

LOCAL ITEMS.

This number closes the 39th volume of the PEOPLE'S PRESS. The first number of the new volume will appear on the 31st inst.

Capt. Biford and family returned from Virginia on Saturday.

Internal Revenue collections last week amounted to \$9,491.34.

No sales at the tobacco warehouses from Dec. 23rd to Jan. 4th.

The colored people are making arrangements to celebrate Emancipation Day.

The second session of the Yackinville Normal School opens on January 4th.

Messrs. Chas. Shelton, Howard Rondthaler, John Patterson and Wm. Pfohl have returned home for the holidays.

W. B. Allen, of Winston, has made an assignment for the benefit of his creditors.

T. R. Purnell and family, of Raleigh, are the guests of Miss M. Zevilly for the holidays.

The Cadets of the Davis School sent \$45 to the Oxford Orphan Asylum, as a Christmas gift.

J. M. Pendleton, late Treasurer of the Twin-City Club has remitted the full amount of his defalcation.

Capt. S. E. Allen, of Winston who has been at Hot Springs, Ark., for some weeks returned Wednesday.

The last rail between Winston and Roanoke, the R. & S. Railway was laid last Saturday afternoon.

Prof. E. W. Lineback, of the Centenary M. E. church, in Prof. Markgraff's place.

The marriage of Dr. A. Y. Linnville to Miss Russia Sisk, of Wauhtown, is announced to take place on the 31st inst.

Capt. Robert Jenkins, special passenger agent of the Baltimore & Ohio Railroad, with office at Greensboro, will move to Winston.

W. J. Cooper, who has been spending several weeks in his native place, left Thursday for his home in Knoxville, Tenn.

J. M. Guyer has retired from the editorship of the Kernersville News and is succeeded by J. T. Robertson, late of the Burlington News.

M. N. Vogler, a native of this place, but who has been residing in Maine, for several years, is here to spend the holidays with relatives and friends. His wife has been on a visit here several weeks.

The North Winston Development Company have established a regular cable line between the Court-House Square and their property in the Northern portion of the city, with fare at 5 cents.—Daily.

The Town Ordinance concerning Fire Works, &c., will be suspended from 6 p. m., Dec. 24th till 12 p. m., Dec. 25th, and on Dec. 31st, from 6 p. m. till 12 p. m., except during and 30 minutes before and after each service in the church.

Hos. W. H. Sheets and John Holder, at Crater's Mill, Forsyth county, killed two hogs weighing 487 1/2 lbs.

Kansom-Sink killed seven hogs, weighing 200, 236, 288, 308, 363, 368 and 447 pounds, averaging 315.

D. C. Craver, of Michael, Davidson county, killed one hog weighing 479 pounds.

In the case of W. A. McGee vs Roanoke & Southern Rail Road which was tried at last court. McGee sued the Company for being put out of the train, the ticket in his possession having no destination affixed upon it. A verdict of \$500 damage was rendered, and unless a compromise is effected, an appeal will be made to the Supreme Court for final decision.—Republican.

The fire at Kernersville on the night of December 17th, destroyed the store-house of Gus Beard & Co., L. W. Fulton & Co. and Mrs. M. A. Bodenhammer, while the stores of Messrs. Sapps were badly damaged. The goods were partially saved from each store, though greatly damaged. It is not known how the conflagration originated.

The insurance in each loss is light.

James Pfatner who was up before Mayor Mast, of Winston, on Monday last week on the charge of vagrancy, and was up before him again upon the charge of theft which was preferred by Mrs. E. J. Brooks, of Kernersville, who identified several articles found on the person of Pfatner as her property. In default of a \$500 bond, Pfatner was sent back to jail to await the action of the Superior Court.—Daily.

Christmas week was ushered in at the Moravian church, on Sunday evening last, Bishop Rondthaler preaching an excellent sermon. At the close of the services the beautiful and appropriate hymn, known among us as "Morning Star" was charmingly sung by over 500 voices, principally children of the Sunday Schools and pupils of Salem Female Academy. The Orchestral accompaniment was grand.

Christmas Sunday School Celebrations Home Sunday School, Christmas Day night. Wachovia Arbor Sunday School, Christmas Eve. Bethania Sunday School, Christmas Day. Friedberg Sunday School, Christmas Day. East Salem Sunday School, Saturday afternoon. Elm Street Sunday School, Saturday.

Calvary Chapel Sunday School, Monday. Colored Sunday School, Tuesday night.

Bishop Lyman's Jubilee celebration, of having served 50 years in the Episcopal ministry was celebrated in Raleigh, and numerously attended. Appropriate addresses were delivered.

Christmas Greeting.

On this happy eve before Christmas, we greet our patrons with a Merry Christmas and a Happy New Year. We know no better way to interest our readers than to give them a sketch of the two first Moravian Christmas seasons celebrated in the United States, then United Colonies of Great Britain.

On the copy from the *Franklin's Bote*, a German monthly published by Rev. W. H. Rice pastor of the German Moravian church in New York. Bro. Rice has our thanks for the December number beautifully illustrated, with a view of the first building in Bethlehem, Pa., and a view of the Bethlehem of Judea.

THE FIRST CHRISTMAS EVE AT BETHLEHEM, 150 YEARS AGO.

About the time of the shortest day in the year 1740, a company of Moravian colonists (who had been engaged from May to December of the year, under the superintendency of Peter Boehler, in building operations connected with the proposed erection, under the auspices of George Whitefield, of an Orphanage for colored children, some 10 miles north of the place where Bethlehem was afterwards built, on a site which was part of a plot of 5000 acres, bought by Whitefield of Wm. Allen), ceased their operation, on the arrival of additional colonists from Germany, and soon thereafter proceeded some 12 miles to the southward, where they fixed upon a site for a settlement, under the leadership of David Nitchmann. The leader's uncle and namesake, David Nitchmann, a man over 64 years old, fell the first tree.

The first building—a one storied log house—was finished in the early spring of 1741, and soon thereafter occupied by the colonists, who constituted a family of ten Brethren two Sisters and two Lads.

Zinzendorf, who had arrived in New York from Europe the latter part of November, and who had established himself in permanent quarters during his stay in America, in Philadelphia, visited the settlement on the bank of the Loughlin River, some 12 miles from its confluence with the Delaware, during the latter part of December. He celebrated Christmas Eve with the Brethren in their narrow quarters in the log cabin.

Only a partition wall separated the dwelling room from the stable for the horses and cattle. While celebrating the Christmas Eve night with his brethren, Zinzendorf was moved to give a name to this yet nameless settlement, as suggested by the festival season which commemorated the birth of Jesus in a stable, in the Judean city of David. He improvised a hymn for the occasion (with his facile poetic talent), three stanzas of which ran thus:

No Jerusalem, No Bethlem, We receive life and salvation. And thus on Christmas Eve, 1741, one hundred and fifty years ago, the new settlement in the Forks of the Delaware, received the name of Bethlehem.

The First Moravian Christmas in North Carolina, 138 Years Ago.

In November, 1753, a company of Moravian Brethren arrived in North Carolina, and soon thereafter, through the Shenandoah valley of Virginia. In those early days of wagoning, travel was slow over the rough unworked roads, and the brethren found they had miscalculated and were short in provisions and obliged to purchase food for man and beast, often helping to reach out the great they bought without any reduction in the price. Thus after "much tribulation" these good people found rest in a delapidated hut, built by a German hunter, named Hans Wagner. Here, after thanking the Lord for their safe arrival, they commenced repairing their frail tenement, and added sheds for their sleeping apartments.

Of course there was not much rural comfort, but they were prepared for trials, and were willing, trusting to their strong faith in God and their own many determination, to work out their spiritual and temporal welfare.

Amid all these preparations winter was asserting its presence, and after the first snowing and consequent thanksgiving, came the blessed Christmas season, when but little outdoor work could be done, save felling timber and hunting.

Their larder was supplied with plenty of game, and here and there on the floor were wolf and bear skins, not yet quite dry. Dr. Kellberlahn is said to have had a large bear skin thrown across his hammock, which resting place he preferred, and from which he swung to and fro over the heads of the others; his jocular stories often convulsed his hearers with laughter, even causing a quaint smile to fit across the face of the good pastor. In the short time the brethren had been in Wachovia, the doctrine had obtained and found medical plants of rare value.

These brethren were assembled before their cheerful fire on Christmas Eve 1753, for the first time celebrating the happy season in the wilderness. Their characteristic devotions embraced the grand old story of the birth of Christ, and as they read, prayed and sang, a strange peace reigned over them and they felt that a blessing was among them and in their minds, there lingered the German belief that the Christchild had passed over their humble cabin. Be that as it may, their faith was renewed and the songs of praise and prayer were even more earnest than before.

This first Christmas peace with the brethren was an omen for good, and who will not say that every food more entertained that night has been more than realized during the past 138 years.

—Julia E. Johnson, Stafford's P. O. S. C., writes: "I had suffered 13 years with eczema and was at times confined to my bed. The itching was terrible. My son-in-law got me one-half dozen bottles of Botanic Blood Balm, which entirely cured me, and I ask you to publish this for the benefit of others suffering in like manner."

Forsyth County Finances.

The statement of claims audited and allowed by the Board of County Commissioners from December 1, 1890 to November 30, 1891, and the statement of the income as shown by the Treasurer's report, under the various headings, aggregate as follows: Outside paupers, \$972; county home for the aged and infirm, \$2,123.84; pauper coffins, \$132.40; bridges, \$245.87; jail expenses \$2,087.45; court expenses, \$1,565.22; road supervisors, \$2,009.53; public roads, \$391.19; coroner's inquest, \$102.60; county convicts, \$3,811.36; elections, \$168.74; tax listers and assessors, \$855.80; printing, \$26.25; Forsyth exhibit at Raleigh, \$354.27; miscellaneous, \$1,156.02; summary of claims paid, \$16,202.94; county commissioners, \$165.60; source of income as per Treasurer's report, \$19,314.64; total amount of claims paid by the Board on county, jury and pauper claims, \$17,572.48—leaving a balance of \$1,742.16. There is no bonded or outstanding debt against the county.—Daily.

The following marriage license have been issued since our last issue:

A. Unthank to Catharine Randolph; R. L. Lawrence to Flora Joyner; Matthew Styers to Ida Hine; P. A. Martin to Cora Thomas; J. R. Crutchfield to Effie Conrad; Frank Morrison to Lizzie Phillips; J. F. Douthit to Sophia Haines; A. G. Carmichael to Flora Spenser; R. R. West to Nancy Pegram; McCalvin Reeves to Elmira Sanders; Eugene Childs to Maggie Fisher.

—The various townships on the line of the proposed extension of the Roanoke & Southern Railway, Southward from Winston-Salem to Monroe voted on the issuing of \$85,000 in bonds to secure this much desired line. Lexington township voted her \$85,000 by a majority of 63. The latest intelligence is that the townships all along the line have carried the measure except Cotton Grove, and Morgan townships, Rowan county.

Board Committees of the Y. M. C. A. At the Y. M. C. A. Board of Director's meeting Monday night Mr. J. M. Rogers presided for the first time. With other business promptly transacted in the interest of this important work he announced the following standing committees:

EXECUTIVE.—By virtue of their office the officers already elected: Messrs. J. M. Rogers, President; Rev. J. F. McCuiston, 1st Vice-President; J. B. Whitaker, 2nd Vice-President; Dr. W. J. Conrad, Recording Secretary and J. G. Coles, Treasurer.

FINANCE.—(With one name added) Messrs. E. E. Gray, Chairman; T. J. Brown, J. E. Coles, Dr. C. J. Watkins.

EDUCATIONAL.—W. T. Spangh, Chairman; Rev. J. F. McCuiston, R. B. Glenn, E. E. Gray (with one vacancy).

AUDITING.—Dr. J. W. Conrad, Chairman; J. B. Whitaker, R. D. Brown.

VACANCIES.—J. W. Hanes, Chairman; T. J. Brown, T. L. Vaughn, Dr. C. J. Watkins.

The nine committees of the association will be announced at the members' meeting January 2nd, 1892.

The canvass for funds had reached \$1,161, with many of last year's subscribers not yet seen by the Board. Five hundred dollars will be needed for the year's work from November 1st, and we feel confident that the renewals of former subscribers and new ones will soon give the Board that amount.—Daily.

NEURALGIC PERSONS

And those troubled with neuralgia resulting from cold or overwork will be relieved by taking *Brown's Iron Bitters*. Genuine has trade mark and crossed red lines on wrapper.

BETHANIA, N. C., Dec. 21st, 1891.

MARRIED

In the First Baptist church, Winston, on Tuesday night, P. A. Martin to Miss Cora Thomas.

In the Presbyterian church, Winston, on Tuesday night, James R. Shepherd to Miss Mary Nordoft.

DIED

In this place, on the 17th inst., Mrs. Sides, widow of the late P. C. Sides, of heart disease. Her remains were interred in Hope graveyard.

In this place, on Saturday last, Emory Berry, of pneumonia, aged 35 years. The funeral services were held at Pleasant Fork church on Sunday.

In Winston, Mrs. M. M. Stockton. She had been in declining health for several years from heart trouble. Mrs. Stockton was the widow of the late J. B. Stockton, and the mother of five worthy and highly esteemed sons, J. H., W. B., Chas., J. G. and M. D. Stockton, who survive her.

On last Friday evening, in Wauhtown, at the residence of her brother-in-law, Geo. E. Nissen, Miss Jeanie Stafford, daughter of the late John M. Stafford, after a painful and protracted illness. The funeral services were held at the Wauhtown Baptist church on Sunday last, by Rev. H. A. Brown, after which the remains were laid to rest in Pleasant Fork graveyard.

At her home in Ladford, on Saturday morning last, Mrs. Eliza Neal, aged 76 years.

Near Dalton, Stokes county, Edward Galton. His remains were interred at Bethania.

Near Walkertown, this county, Richard Vanhook, aged 76 years.

In Davidson county, on the 19th inst., Keelin Snider, aged about 55 years.

In Davidson county, Virgil Fry, aged about 16 years.

On Sunday last, at her home, six miles from Kernersville, Mrs. Henry Barrow.

Centerville Sunday School Celebration.

The dawning of the pleasure of Christmas week, came on last Sunday afternoon, with the Christmas entertainment of Centerville Sunday School, which was the first in the series of entertainments of that nature to be given by the various Sunday Schools during this and next week.

The decorations consisted of two large trees which filled up the recess behind the pulpit, and were decorated with all the accessories of an orthodox Christmas tree; then the gifts for the children were displayed to the best advantage in the neighborhood of the Christmas trees.

It was a pleasure to listen to the song and recitations of the scholars so earnestly and successfully did they enter into the life of their parts. The programme was taken from various Cantatas. The choruses were heartily sung and the soloists and speakers came forward promptly and eagerly. The infant department did especially well, each little voice trying to out sing its neighbor. Underlying the whole concert, however, was a pathetic sense of the great needs of these children, some of whom are very poor, and we saw more than one compassionate face quivering with emotion. The Superintendent and teachers at present are hampered in their work by lack of funds, the school itself, being able to help very little, and if there are any men and women reading this article, who would like, during these happy days of Christmas joy, to share in their property with less fortunate brothers and sisters, but perhaps themselves hardly know the most judicious mode of distribution, we think their contributions could be placed to no greater advantage, than in helping to replenish the empty coffers of Centerville Sunday School.

At the close of the concert, which was over before even the crowds standing around the doors for lack of better accommodation, had time to grow weary, Bishop Rondthaler talked to the school; "talked" is the word, because what he said, went straight home, and even the little school aged, forgetting for the moment to wish it was time to give out the presents, which it was when the Bishop had taken his seat, and the collectors had gone around through the audience. Besides giving each scholar a bag of candy and an orange, the men received copies of "Pilgrim's Progress," the women, white aprons, all the boys pretty sailor ties, the older girls bright waiters, and the little girls, dainty lace collarettes; in addition to this there were a number of special presents for regular attendance and duties in connection with the chapel building.

We left there, after it was all over with the glow of the setting sun, and with the correspondents in the faces of our companions, and with the last words of the last chorus ringing in our ears and singing in our hearts:

"Good bye! Good bye! bright moments fly, But leave a gift in passing by; God bless all! God bless all! Good bye! Good bye!"

H. B. Randolph, Brunswick, Ga., writes: "I was under the care of 9 different doctors, but not one did me the good that Dr. J. C. Watkins."

Pronounced Kopeless. Yet Saved. From a letter written by Mrs. Ada E. Hard, of Groton, S. D. We quote: "Was taken with a bad cold, which settled on my lungs, cough set in and finally resulted in consumption. Four doctors gave me up, saying I could live but a short time. I gave myself up to my Saviour, determined if I could not stay with my friends on earth, I would meet my friends above. My husband was advised to get Dr. King's New Discovery for Consumption, Colds and Coughs. I gave it a trial, took it all, eight bottles, it has cured me, and I feel as well as ever, saying I could live but a short time. I gave myself up to my Saviour, determined if I could not stay with my friends on earth, I would meet my friends above. My husband was advised to get Dr. King's New Discovery for Consumption, Colds and Coughs. I gave it a trial, took it all, eight bottles, it has cured me, and I feel as well as ever, saying I could live but a short time. 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