VOL. XIX-NO. 21

WILMINGTON, N. C., THURSDAY MORNING, OCTOBER 21, 1869.

WHOLE NUMBER 5,363.

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THE DAILY JOURNAL

WILMINGTON, N. C. THURSDAY, OCTOBER 21, 1869.

For the Journal. Wilmington Manufactures.

What they are Capable of Accomplishing

It is told by Jefferson, that having conceived the idea of erecting a sawmill, he deplored, even by your friends.

Lately your presence and speech at the date of the present letter, observing to you that if you do not obey this order within the days from the Peace League have caused a great scandal in Catholic Europe as happened about six years ago, on the occasion of your speech at the time stated you will be deprived canonically of all the charges you hold in the Order of Barefooted Carmelites, and doubt, given some reason for such recriminations by some bold, obscure and imprudent phrases.

I have done all that I could up to the present to defend and save you. To-day I wised to overcome this or that difficulty in must think of the interest and honor of your fall, and by an heroic resolution manlected a site, which owing to its elevathe mechanical world. The instances in which the logs are finally got up at a tremendous cost and disadvantage are not few. Men who invest the savings of years and much labor in enterprise, are loth to abandon it, preferring rather to tax their pride in patching out ill-constructed plans. They are the men who afterwards inform you that they would have saved money by leaving the logs at the base of the hill. Men whose experience proves the halting, unambitious skeptics that, with earnest, energetic workers nothing is impossible .-Men whose blunders benefit mankind more than all the labors of those workers in the grooves cut by their great grandfathers .-The world is indebted to-day to the blunder of an able engineer for the most efficient tool employed in modern work-

In 1836 the Directors of the Great Western Steamship Company built the steamship Great Britain. This company had in their employ two able engineers. After the vessel was partially constructed the engines ; and requisite machinery under aft the two.

Anen these engineers and the second of the s way, and all the important works well in hand with the exception of the paddle-

on which all were not agreed. Because, gown, without any ecclesiastical authorifrom the moment you attach yourself ostensibly to one side your ministry became more or less unfruitful with the mark to you, my reverend father, that

been the cause of so much vexation to you and to me. Lastly, during your last sojourn at Rome, I made you serious observations, and even rather strong reproaches
on the false position you were placed in on
account of your imprudence, but you had
scarcely arrived at Paris when you published under your own signature, a letter
deplored, even by your friends.

Lately your presence and speech at the

order of Mount Carmel with these matters." Let me say to you, my dear father, that this is an illusion. You are a monk, and bound to your superiors by solemn yows. We have no answer for you before God and man, and consequently have to take the same measures in your regard as that of other monks, when your conduct is prejudicial to your soul and our order.

Already in France, Belgium and even here, some of the bishops, clergy and faithful are blaming the superiors of our order for not taking certain measures in your regard, and it is concluded that there is no authority in our congregation, or that it shares in your opinions and course of action. I do not certainly regret the course I have followed up to the present in regard

I have followed up to the present in regard to you, but matters have arrived at such a point that I would compromise my con-science and the entire order if I do not

point that I would compromise my conscience and the entire order if I do not take more efficacious measures in this matter than I have done in the past.

Meditate in solitude on the great truths of religion, not to preach them, but for the profit of your soul. Ask light from heaven, with a contrite and humble heart. Address yourself to the Holy Virgin, to our father, Saint Joseph, and to our seraphic mother, St. Theresa. A father can well address these words to his son, although he be a great orator. It is a very serious question for you and for us all, I pray to the Saviour that he may deign to accord you his light and grace. I recommend myself to your prayers, and give you my benediction, and I am your very humble servant,

Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe proceeded very quietly to the house of a friend. Report says he will be waited upon by deputationa from various denominational societies and requested to explain his views of Roman Catholicism before their congregations.

Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to-day in the steamer Periers, from Havre. Father Hyacinthe arrived to define the profit of the switch Hyacinthe arrived to the house of a friend. Report says he will be waited upon by deputationa from various denominational socie

the publication of Father Hyacinthe's letter of September 20. The second, dated September 26, is his superior's reply. The letters do not indicate the precise character of the utterances by which the eloquent preacher incurred the displeasure of his order, though they leave no doubt of his present attitude toward the Church of which he has been such a distinguished member. It seems that there has been no actual interference with his preaching, and no formal complaint that in the pulpit at any date he was at all heterodox. But he has repeatedly been found fault with during the past five years for letters, addresses, &c., to political and other cluss, and as remoishance seems to have had no effect, the general of the Carmelites at last forbade him to publish any letters or discourace, to deliver any address, except in church, or to take part in any meeting not strictly religious and Catholic. It was on receipt of this order that Father Hyacinthe delermined to leave the convent, and wrote the letter which has caused so much stir. The superior's letters are as follows:

Rome, July 22, 1869.

My Very Reverend Father Hyacinthe—I have received your letter of the 9th inst., and in a short time effort the species character of the public at the convent of the carmeline and the pulpit at forbade him to publish as caused so much stir. The superior's letters are as follows:

Rome, July 22, 1869.

My Very Reverend Father Hyacinthe—I have received your letter of the 9th inst., and in a short time effort the species character of the 9th inst., and in a short time effort the species character of the species character of the publish and the public at the public at the church of the carmeline at the public at the church of the carmeline at the public at the church of the carmeline at the public at the church of the carmeline at the public at the church of the carmeline at the church of the carmeline at the public at the church of the carmeline at the public at the church of the carmeline at the church of the carmeline at the chur

so much stir. The apperior's letters are as follows:

Rome, July 22, 1869.

My Very Reverend Father Hyacinthe—
I have received your letter of the 9th inst, and in a short time after the speech which you delivered at the Peace League. I have not, happily, found in that speech the heterodox phrase attributed to you.—
It must be said, however, that it contains some vague propositions, admitting of unfortunate interpretations, and that such a speech does not come well from a monk. The habit of the Carmelite was certainly there no longer in its place. My reverend father and dear friend, you know the great interest I have always taken in you. From the commencement of your sermons at Notre Dame de Paris, I have carnestly exhorted you not to identify yourself with questions in dispute among Ostholics and on which all were not agreed. Because, from the moment you attach yourself osters in the service of the service o

came more or less unfruitful with the other.

Now, it is patent that you have made no account of the intimation of your father and superior, as last year you wrote a letter to a club in Paris in which you freely disclosed your opinions in favor of a party, having little wisdom, and in opposition with the sentiments of the Holy Father, the episcopacy, and the clergy in general. I was alarmed, as were also the French clergy. I wrote to you immediately to enable you to see the false path you had entered on, in order to stop you. But in vain, for some months after you authorized from yourself a periodical review in Genoa to publish another letter, that has been the cause of so much vexation to you and to me. Lastly, during your last so-

As your superior, and in accordance with the prescriptions of the spostolic decrees, which order me to employ even censure to bring you back to the bosom of the order you have so deplorably abandoned, I am under the necessity of calling on you to return to the monastery in Paris which you have quitted within ten days from the date of the present letter, observing to you

our holy order, which, unknown to your-self, you compromise.
You write me from Paris, Nov. 19, 1868:
"I avoid mixing the Paris Convent and the order of Mount Carmel with these matters." Let me say to you, my dear father. most sincere and ardent desire of my heart; it is also that which your afflicted friends, and myself, your father, ask with all the fervor of our souls of God Al-mighty, of God, so full of mercy and good-

> FR. DOMINIQUE DE SAINT JOSEPH. ROSTON AFTER PATHER HYACHNTHE

Boston, October 18.

The pastors of the Evangelical churches in Boston and vicinity, at a meeting yesterday, appointed a committee to confer with Father Hyacinthe and make suitable arrangements for extending to him a public reception, if such a step is deemed

PATHER HYACINTHE IN NEW YORK.

S. PESS ARRESTS

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mation, S. C., belonging to the estate of C. Brown, long and favorably known as "Brown Hotel." The Hotel is large, containing fifted secons and well arranged for lotel keeping.

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19—

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A cash payment of only 4560 will be required,

A cash payment of only \$500 will be required, and very accommodating terms will be given for the remainder of the purchase money.

Address R. M. STOKES,

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WEEKLY FAMILY JOURNAL DEVOTED TO

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THE undersigned proposes to publish in the city of Baleigh, as soon as a sufficient number of subscribers can be obtained, a WEEKLY FAMILY JOURNAL,

WEEKLY FAMILY JOURNAL, adapted to the wants of the people of North Carolina, who are engaged in the cultivation of the soil in all its branches, the improvement of our manufactures, our machinery, our mechanical skill, and all the material interests of the State. In the conduct of the paper he expects to secure the aid of scientific and practical men, to instruct and interest his readers. His object will be to make it eminently practical, and useful to all classes.

It will be printed in good style, on good paper of large size at \$2 per year, in advance. The first number will appear about the lat of November, or as soon thereafter as the patronage will justify. Subscribers will be expected to pay as soon as they receive the first number.

The undersigned solicits the aid of his many friends in the state to obtain subscribers and forward the lists at an early day.

WM. E. PELL.

Baleigh, N. O., Oct. 7

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mahip Agent and Com

PROSPECTUS OF THE LUMBERTON ROBESONIAN

THE UNDERSIGNED PROPOSES TO COMmence in the town of Lumberton, N. C., the
publication of a Weekly Newspaper, the first
number to be issued the first week in January,
1870, if a sufficient number of subscribers be obtained in the meantime.

This paper will be called the LUMBERTON
BORESONIAN, and will be devoted to the intercests of the people. It will oppose, and upon occasion, expose the corruptions and infamies of
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avery interest of the people—agricultural, educational, moral, religions, commercial—discouraing, in a free and easy way, upon all ambjects
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RAHLROADS

WILMINGTON & WELDON BAILBOAD O

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NORTH CAROLINA BAILROAD COMPANY, COMPANY SHOPS, N. G.; Oct. 15th, 186

A TA RESTING OF THE BOARD OF D. RECTORS of the North Carolina Bailros Company, at this office to-day, it was ordere Company, at this office to-day, it was order that there be a called meeting of the Stockhol ers of said Company, beld in the city of Raleig on THURSDAY, the 11th day of November nea Those who cannot attend in person will plea Those who cannot see be represented by proxy. F. A. STAGG.

COPARTNERSHIP NOTICES.

THE COPARTNERSHIP RESETOYORE EX-isting between McRac & McCall, is dissolved by mutual consent. H. W. McCall remaining at

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