

The Daily Journal.

VOL. XXIV. NO. 346

The Daily Journal.
BY TELEGRAPH.
CONGRESS.

A Number of Memorials Submitted in
the Senate.—A few clerks Re-
tained.

NEWS IN GENERAL.

Proceedings of the Claim Commission
—A Stranger in Chattanooga
Shoots Himself—Two Mex-
icans Hung in California.

COLD DAY.

[BY TELEGRAPH TO THE JOURNAL.]

WASHINGTON.

WASHINGTON, Dec. 8.

Mr. W. H. Patterson, of the South Carolina Legislature, asking the passage of a law preventing internal revenue license for retailing liquors.

By Johnson, for the removal of the political disabilities of Wm. Sharp of Virginia.

By Withers, praying for compensation for property used by the Federal army after 1865.

Bills were introduced and laid on the table for future reference by Morton regulating the counting of votes for Presidents and Vice-President.

By Clayton, repealing section 2, 303, revised statutes, making restrictions on the disposition of public lands in Alabama, Mississippi, Louisiana, Arkansas and Texas.

By Robertson, to secure depositors in the Freedmen's Bank from ultimate loss.

Also, to remove the legal and political disabilities of all citizens of the United States.

By Spencer, granting Cornell, Jewett and associates a charter for an ocean cable between the Pacific coast and Asia.

By McMillen, to extend the time for the construction and completion of the Southern Pacific road. It allows the company ten years to complete the road.

By West, amending to the act of March 20th, 1873, to incorporate the Texas Pacific road, and the act supplementary thereto, approved May 20, 1872, and the Atlantic & Pacific railroad act of July 27th, 1862.

Morton submitted a joint resolution to elect the President and Vice-President by a direct vote of the people.

Adjourned.

Mr. Adams has reappointed the old clerk temporarily so as to avoid confusion in the clerical routine of the House.

Cold. Finsburgh is rapidly displacing old employees, and Mr. Stuart, the postmaster, has bounched, as he calls it, the entire old crew.

Wilmington, Dec. 8.—The Boston Agent of the Associated Press requests the following amende: "By some oral interpretation of my dispatch sent November 10th, the Southern Press says made to say that W. R. Lewis & Co. will pay fifty cents on the dollar. W. R. Lewis & Co. is the name of one of our leading houses in the pick of our business, and the firm is perfectly solvent. W. R. Lewis, of the firm, endorsed for Gildorothy, as stated in my dispatch, but the firm is by no means affected by it. Their credit in the South, being injured by the dispatch sent from Washington, and it is but fair that they should be set right."

The report of the Secretary of the Treasury, under the caption of claims for proceeds of cotton, says that all claims have been rejected, which did not appear from satisfactory evidence to come within the plain letter of the statute, and shows the number of claims filed to be 1,336; allowed, 39; rejected, 1,181; dismissed for want of jurisdiction, 95; under examination, 10. The amount paid on claims allowed is \$16,368, and the following is a summary: Proceeds of captured and abandoned property carried into the treasury, \$2,001,662,64; awarded to claimants by the Court of Claims, under the act of March 2d, 1863, \$11,345,247.73; paid to claimants by the Secretary of the Treasury, under the act of May, 1872, \$10,365.43; paid on judgments against treasury agents, under the act of July 27, 1868, \$89,188.14; paid under various relief acts of Congress, \$22,250.01; disbursed for expenses under joint resolution of March 18, 1868, \$25,000 total, \$11,871,938.14, which deducted from the total amount received as above leaves a balance of \$9,031,611.30.

PENNSYLVANIA.

PHILADELPHIA, Dec. 8.—The Rev.

Dr. Eccles, of this city, has written a letter to the Episcopal diocesan authorities respecting the Bishopric of Iowa.

TENNESSEE.

CHATTANOOGA, Dec. 8.—A propositus, elderly gentleman registered himself at the Head Hotel some days since as L. C. Tufts, New Jersey. He has passed the time of his life since in reading, without saying a word to any one. This morning he left the hotel about 6 A.M. and proceeded to a back street and settled himself in the left breast. He survived only two hours. The clerk says that he received four letters yesterday. He leaves a fine wardrobe, but no papers or anything giving any further clue to where he is from.

CALIFORNIA.

SAN FRANCISCO, Dec. 8.—Two Mexicans engaged in the recent murder and robbery at Campo were taken from custody and hung.

NEW YORK.

NEW YORK, Dec. 8.—The trial of Claffin & Co. on a criminal branch case has been set for the January term of Court.

DIED.

Mrs. Caroline A. Monroe. The virtues which serve to a wife, however, the character of the man, and the atmosphere in which he dies, as well as the subject of the obituary, are, with all the grace of a true Christian woman, such that a passing thought of sorrow, rather than grief, comes over us.

But ah, within that loving circle, the stroke of death has fallen with such suddenness, and with such violence, that the soul of man, as of age to but a little while, and yet, so prone are we to postpone all thought of evil things, that we have not even the smallest idea of the cause, and who can tell what the soul of man, so young, but at her hands, until the kindly word and gentle arm of death was never given, nor did she ever speak of her own death, nor did she ever speak of the more gloomy of the two, and yet, in her dying moments, she gave up all her earthly pleasure, to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

So much death in but a passing shadow, a brief transition, a blotted exchange from the scene of the groupings in the dark, to the scene of solitude. It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.

It is those left behind who are in the gloom and shadow, but rest in peace still, receiving the fragrance of a sweet flower, which, brightening even the pearly gates with its beauty, appears as a new, fulfilling mission, if for a moment, to those who have been left behind. Those who have no time to live, may not fail in their devotion to all the works and interest of her own church, her charity was sufficient to embrace all and she was content to sustain her soul without commanding the opinions of others.