onited assistance of Sena- pay you all back dues, plus a years The Sol Congress this session, ago. Yanging they give for this is : the

Adden and a compared the tree to the sound of Congress.

has a tirm grip upon the hearts of the Henderson's Committee is one to do neither love nor good-will. Goldsboro people and was it by something for the railway postal It begins to look as though the joint resolution providing for a consticongressmen is that this class tutional amendment authorizing the concert halls and dives opened all day and of government employees deserve election of Senators by the people all night, free whicky at all hours at The New Perce Ingrand, which was recognition, for in proportion to the would get through Congress at this public "bawls," protection from the posopposed to the elegation of Seenter, work they do they are the worst paid session. They now believe a set a wind the service. They travel long distances, are at much extra expense, selection, and they believe and set are great risks. Yet their salaSpringer, Cita men of the Ways and row or spacer than those paid to what the People of "Good Old Nash" are

merit and fust deserts.

Mesns Committee, is displaying birth saye povernment copyists.

compromise of this be strenuously urged

artificial aurora in a will differ. rving tests. He said he did not]. H. Exum.

he thought it was. I regret ine La Grippe. anumber of North Carolinians at say is quite sick with cold. oung North Carolina gentleman, B. F. Collins is very sick. Assistant in the Pysical Laborato- to friends in town. man given to Mr. Lewis without solic- are pleased to say is much better, but tistum on his part and as a recogni- has not yet left his room. is thon of his own merit. On the same

Physical Seminawkins University. It ying to me as a North

were limited. A few Opera. to be was elected by the Columbia: University - fill ses, astronomy and

Q a let, Winston is in the city The range to his Western home after The North Carolina,

will soon come before the Schate, to me. It was a credit to your en- 2-18-6w.

Mileson Author to appear before the Judiciary full of entertaining reading matter and the locals were full of interest to You start when I the meets of the bill. It is thought the friends of your constituency. You that he will be successful in having deserve the united and cordial support of your readers, and every one who received that "extra" ought to

> subscription in advance. Mr. Hen-subscription in advance. Mr. John T. Morgan, of Nashville, the members of our-delegation, formerly Superior Court Clerk of of the opinion that this is Nash county, is Clerk of Congress- Dixon, Jr., preceded the sermon in As- of the truth. man Bunn's Committee, a fact I thought I had mentioned a month

Representative Harter, of Ohio, whose opposition to the free coinage and Sunday too. He said: It is a dark day in the history of the Mean there is no surplus to fall prominence of late, has handed Mr. great temperance reform. Apparently back on and consequently no hope Holman, chairman of the Democratic the saloon is about to master the forces Holman, chairman of the Democratic of our Christian civilization. Every of our Christian civilization. Every of our Christian civilization. Every where the saloon is aggressive and tritional trial behavior of the people at present. Democrats, for the calling of a caucus and the calling of a caucus that the people at present. It should be remembered, however, on the silver question, and Mr. Hol. far to seek. The forces of temperance the every member of our delegation man says he will issue the call this are sadly divided. The Prohibitionist HOOM'S BRANCE . . Las done his full duty to lift this in- week. The call may be issued and sullenly maintains his position upon the the truth he missed it the more comthe caucus held, but unless it is much rock of ultimate truth and demands an pletely.

Their efforts are rendered more largely attended than the last nihilation or nothing. The high license And y man carries a razor in his boot for the caucus held for the same purpose, it

The rest of the opinion was set down upon by the voters of imitations. Our Catholic heathern work the country as hard as was ex-Czar within their own lines. Meantime the Reed, should still cherish political devil laughs and grows fat, rides into ambition, but he does, and he is power on every popular wave, makes wish how more happing and so less most est but the details will have to working to secure the support of the legislatures and governors his puppets. Working to secure the support of the Maine delegation to the Minneapolis the postmasters can receive convention to his Presidential preten-The Goldsboro Are us that Sunday greater benefits. The revenues are sions. Mr. Harrison has called upon was especially interesting. It is the that Congress cannot now vote Mr. Blaine to checkmate the movewas effectedly experience. It is this bright appropriations. This is another ment, and he has promised to do so, but the man in the White House is afraid of the ex-Speaker all the same,

The Masons of the town and surrounding country are expecting to ing themselves inmunity in the prosehave an interesting time for the next cution of crime and demanding the poweek or two. B. W. Hatcher, Esq., lice power of the state to protect them The Democratic Sant Description of the Masonic while they are about it. The Democrate Seventy work in N. C., is expected to reach here this evening and will devote several days to the work of instruct
Seventy work in N. C., is expected to reach here this evening and will devote several days to the work of instruct
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Seventy work in N. C., is expected to reach here this evening the several days to the work of instruction in the sevening that the contraction is the sevening that the cont ing the members of the order in the son. It seems to me it will be for our systems of philosophy—I ask what is the B. Hill at the Company of a temper- strives and stands in this hour of the made to side-track the weeks and did a good work for the ance guerrilla war that will bring unity Nineteenth century? he to side-track the weeks and did a good work for the out of chaos; second, because the whole ment it appears in order, not only in giving instruction license system is a humbug and a He. A meeting will be held in the secrets of the order, but in im- It is a delusion and a snare. It is wrong love, love to God and man, love to God w days looking to a monetary pressing upon the membership the in principle and utterly devilish in prac- through love to man. cretary Foster, Sena- great moral principles upon which the tice. For the state to go into partner-Aidrich, and a num- institution is founded.

men representing both | Rev. Mr. Chaffin moved his family | nals is for the state to commit suicide. question will be present. to town last week and they are now Go into partnership with the devil-he stration and the Repub- comfortably settled down in the par- always owns the whole concern. stration and the Repub-sonage. The ladies had the house business it is right to license the lottery Belief in itself does not constitute Chrison as well as a great put in order and a nice supper on the swindle—the lottery is a mild evil in s well as a great put in order and a first swingle-the lottery is a find over in tianity. A man may believe any system comparison. The lettery takes in \$20,- of theology he may select, and have in local monetary con- he expressed much appreciation. He 000,000 a year. Our whisky bill last 10 defeat any legisla- will preach here the first and third year was \$1,200,000,000 - 600 times more

Mr. R. D. Taylor, of Castalia, and Miss Dora Strickland, daughter of M. C. Strickland, Esq., were married too much of a good thing. The enforces lectual fact and accept nothing connectmonetary confer- last week near Castalia. Our sincere ment of the license system is the gran be decided on by wish is that their pathway may be est farce of the times. It is said that accept every dogma of the historic strewn with the choicest flowers of prohibition could not be enforced. Pro- creeds of all the ages and yet have withare still talking about the happiness and prosperity. Several of our citizens went down

o. I went over to to Wilson Friday night to hear the University last week Rev. Sam Jones lecture. While some laws and relieve them of thousands of distinguished scientist, were enthusiastic in his praise, others cases that would never be tried! To inand, explain the cause admitted that he did not come up to dict a liquor dealer under the present that phenomenon. He their expectation. Tastes, you know, excise laws is a joke. Every body knows

charging rarefied air That big hearted, whole souled, tv. He produced per- christian gentleman, Dr. Pat Exum, scate color described in of Wayne county, was in town last by conservative men that there are between with the radial bands week on a visit to his brother, Capt. tween 4,000 and 5,000 and 5,00

o know what the aurora was The "Grippe" seems to have taken on law? The back door of every saloon But is he a soldier? He professes to be and the begave a very plausible is scarcely a family in town in which front one and thus lessen its power in and a very learned explanation as to there is not a case of cold if not genu- politics at least? Why should we be os-

anot give you a synopsis of Mrs. Annie Brooks, mother of R.

Hopkins University. One We regret to have to state that Mrs. bition are the ultimate issues. They The target Mrs. Martha Freeman is on a visit the war begin.

to the at lobus Hopkins. This position, Capt. J. H. Collins, our Chief of which pays several hundred dollars, Police, who has been quite siek, we

> Some of our farmers are getting by of the delivery of Professor Row- their guanos, but the general opinion be distinguished chem- seems to be that there will not be near | is in heaven.-Matthew vii, 21.

Remsen, delivered a so much used this year as last. Mrs. J. H. Exum went to Wilson to tentively because a few the Sam Jones lecture and has been r. Percy Lewis, the spending the time since with friends in Carolinian referred to your progressive young city.

find in Aver's Sarsaparilla a cure for eruptions, boils, pimples eczema, etc., whether resulting from sea-diet and life on ship-board, or from any other cause of Professor cause. Its value as a tonic and alterative medicine cannot be over-estimat-

Allow me to add my tribute to the efficacy of Ely's Cream Balm. I was suffering from a severe attack of influ-Mr. Lewis enza and catarrh and was induced to every material try your remedy. The result was marare delivered by velous. I could hardly articulate, and in less than twenty-four hours the catarrhal symptoms and my hoarseness has the to record the disappeared and was able to sing a have been but little persecution.

Ambitious North Car- heavy role in Grand Opera with voice Now, falling back on the old assergentleman's progress unimpaired. I strongly recommend it ton, thy its fruits we may know Christo all singers.—Wm. H. Hamilton, tanity, then I think we are justified in Leading Basso of the C. D. Hess Grand saying that, as Christianity cousists of a

Mich he is an alumnus, I ISSOLUTION NOTICE. The firm heretofore doing busite has occupied the co., has this day dissolved by mutual and about five months and consent. The business in the future be than they ever conducted by Taylor & Co. All creditors may apply to the new firm for payment of their accounts. This, February 20th, 1892. K. L. MOORE. TAYLOB & CO.

MOTICE!
Having qualified as administrator of the estate of Wiley W. Edwards, deceased, before the Probate Judge of practical results of the day on Saturday the Capitol was almost as quiet as it is during a sumlife, if end a minimized the mer recess. The object of the example fired in this correspondence three bair in bar of their recovery we be ago, having passed the force. Your created edition was a surprise February 17th, 1892. in bar of their recovery.

JOHN Y. MOORE,

REAL CHRISTIANITY.

FAIRNESS OF SOME CRITICS.

New York Legislature Authorizing the Sale of Liquor on Sunday-How Colonel Ingersoll Attacks a Fauciful Thing. New York, Feb. 21.-Rev. Thomas

sociation hall this morning by reviewing the question involved in the bill now pending in the New York legislature proposed by the figuor dealers, which grants practically free whisky every day

The Franklin Land Court of the reckless extravais not probable that it will settle the
policy to be pursued by the House.

policy to be pursued by the House. much of a man who makes no profession It seems strange that a man who uine reformers and all others are bas

It is Christendom divided against Hell

The liquor dealers of New York have met in solemn council and draffed a bill to suit themselves, which they have presented to the New York legislature. It will vastly surprise me if their papafraid of the ex-Speaker all the same, and he knows that he bears him letter. They modestly demand that all the liquor laws passed during the last quarter of a century shall be repealed. They want saloons opened on Sundays, sibility of police interference, the repeal sell to boys and girls, and all license fees reduced to next to nothing.

I must confess that 1 admire the submoment of the daring of a set of chronic violators of law—that is, habitual crim-inals—meeting and drafting a bill grant-depth and glory of his mission only bring

ship with the manufacturers of crimi-

Sundays in each month in the morn- A bill is now pending before this same New York state. If rum is licensed why not license all orime? If the sys-

free whisky awhile? It is estimated trich reformors? Why decrive ourselves? tory interesting lecture. There U. Brooks, Esq., we are sorry to of a storm of moral wrath and the air

Let them pass their law. They will abolish a swindle and give us the benefit will be purified. Free whisky or prohihad as well be joined now as later. Let

COLONEL INGERSOLL'S IGNORANCE. John v, 13. Not every one that saith unto me, Lord,

A new commandment I give unto you, that ye love one another. - John xill, 34. For the whole law is fulfilled in one word, ven in this: Thou shall love thy neighbor as thyself. - Galatians v. 14. In the colonel's recent broadside he at-

further in our discussion until we point that the Bible is true, the whole of it is out these mistakes and give a definition which may be used as a standard when murder, and declares that "If the said 'It is not necessary to believe in order to be saved; it is only necessary to Bible. Some of the truest Christians 1 do, and he who really loves his fellow know in the world are men and women men, who is kind, honest, just and charmixture of morality and something else, and as morality never has persecuted a human being, and as Christianity has persecuted millions, the cause of the persecution must be the something else that

was added to morality." IGNORANCE PATHERIC The blunder of such a definition of Christianity reveals the fact that Colonel Ingersoll is so ignorant of what real understand that fact. When he asked Christianity is that it is impossible for Christ this pointed question about the him to give of it an intelligent definition. | way of eternal life, what did the Master Let us again clearly emphasize the fact that the Christianity of tradition and his- the inspiration of the Old Testament you tory is one thing and the Christianity of the Christ is another. The force of Colonel Ingersoll's assault is always found in his attack upon historic perversions of true Christianity. When he assails narrowness and bigotry and superstition and ecclesiasticism, he is on solid ground. 1 heartily agree with many of the posi- words, "Go sell all thou hast and give tions he has taken upon these questions, to the poor." The young man went but the Christianity of Christ is one away exceeding sorrowful, for he had the city and heals the sick. He unstops thing and the historic perversions of great possessions. Jesus with that single the cars of the deaf, onens the eyes of that Christianity entirely another thing. question pierced to the very center of the blind, heals the lepers, weeps by the Adm us the meaning of real Christianity. At

the impression of the ordinary reader.

The colonel therein displays ignorance feetly practiced and not signify purity and poured it out without stint. He profound, painful, pathetic. Such a of heart. To say Christianity is a code sought to give the world a home; he had blunder vitiates all that may follow based upon such a conception. His testimony, after such a definition to real Ghristianity, is absolutely worthless. Parts of what he says may be partly the truth, and yet it is a half truth that is the farthest removed from the real

burned." He went home and told his mother that the "Emperor Nero was within the limitation of the walls. But the preacher. It is not limited by the gist. playing the fiddle - so they burned it signifies nothing, because it is prac- limitations of language. like the tune that Nero played. He almost got it right. But in almost stating

And yet we must not judge the colonel

too harshly. We cannot demand too

of Christianity. Especially we must not

truth. You may so accent that which

be severe in judgment upon the failure of such a man to know true Christianity when we remember the tragic blunders of the aportles themselves, Christ's own chosen followers misanderstood him up to the very day of his death. They drew their swords and attempted to defend him by force. He had to rebuke them and to explain again that his kingdom was not of this world; not of force, but of the spirit. His leading disciples were found wrangling over the first places in the kingdom temporal which they supposed he had come to establish.

Though they lived thus in daily contact with Christ, so far above their range of vision was his real mission that not until after his death did the meaning of his words begin to dawn upon their souls. When we remember how his own chosen misunderstood htm, and his professed followers have belied their professions and have failed to understand his mission through the years of of the civil damage act, the free right to the past, and have committed so many crimes in his sacred name, we must not be too harsh in our judgment of such a man as Ingersoll if he fall to find the lime cheek of these men. Think for a secret of the great heart of the true Christ. The failures of men through all out in bold relief the sublime proportions

What is the Christianity of Christ? What is the Christianity for which this secret or unwritten mysteries of the good. First, because it will be a shock | Christianity for which the living church

The Christianity of Christ is that heart

DEVILS BELIEVE. First-We say it is a heart faith. "With the heart man believeth." Christian faith is not a feat of the intellect over a philosophic proposition. It is an tianity. A man may believe any system nothing of Christ in his heart or life. Theology is of the head. Religion is of the heart. Theology is a science. Religion is a life. Man is not merely what he believes. A creed in itself has no necessary connection with conduct. A

hibition is always enforced isetter than in a heart as black as hell. Intellectual the excise system. The grand jury hu- belief plays upon the surface of life. It does not touch the center of man's being. legislature last year to repeal the excise With the heart man believeth. "Out of the heart are the issues of life." BEHIND A HAYSTACK.

A man's professions of creeds or philosophies may be one thing, his actual character another. Profession, in fact, may or may not signify reality. Is a man a soldier and patriot? He professes to be a soldier. He wears a uniform. He has epaulets on his shoulders. He down his pantaloons, a belt with an emblazoned backle strapped with his sword. one. We can only learn whether he is when we see him in the fight. Now the battle is joined. Across the plains the opposing hosts charge upon each other with dendly fury. The field is swept with storms of bullets, shot and shell. Now walk over the field and you will find the soldiers. On such an occasion, a commander passing over the field, found a subordinate officer crouching behind a haystack. Turning upon him, he demanded, "What sort of a place is this for you, sir?" The reply that greeted him was, "Why, do you really think the bullets can come through?" This man wore the full uniform of battle. Lord, shall enter into the kingdom of heaven; He had on all the acconterments of war; but he that doeth the will of my Father which but he was as far removed from a soldier as though he had been a thousand

miles removed from that battlefield. Belief about Christian history and dogma is not Christianity. Belief about the questions of doctrine do not constitempts a definition of Christianity. The everything that is stated in dogmatio errors in this definition are so funda- theology about the Atonement and yet mental that it is impossible to proceed have no part in it. A man may believe true and inspired, and yet in life he may we refer to Christianity. He says may believe in the divinity of Christ as deny every truth taught in it. A man "Christianity is a code of morals." He then proceeds to declare that Christianevery hour in his life. Some of the ty is responsible for persecution and truest Christians in this world know abfounder of Christianity had plainly agitate the world of theology and critisolutely nothing about the questions that cism. In fact, they have never read the who cannot read at all, who have no table, is to be forever blest'-if he had idea about the Trinity or Predestination only said that, there would probably or Election or Atonement as philosophic concepts, and yet their hearts are one THE RICH YOUNG MAN.

Jesus Christ never promised aslyation to any man for believing anything about himself. The rich young man came to Christ and asked him the pointed question, "Master, what shall I do to inherit eternal life?" He declared that he had kept the Judaic code of morals to the letter. All the commandments from his youth up he had scrupulously obeyed. But Christianity was more than a code of morals. Jesus gave him distinctly to answer? Did he say, "If you believe in will be saved?" No. Did he say, "If you believe that I am divine you can inherit eternal life? No. His answer startled the young man as it should startle the creed tinker of every age. Looking into the face of this inquirer for eternal life we hear these wonderful This definition is an attempt to give his heart life and laid bare its covetous broken life. His whole life was one su-

of morels is to fail to comprehend the none for himself. Foxes had holes and very alphabet of the truth which Jesus | the birds of the air nests, but he had not came to teach. There are men in the where to lay his head. ticed for reasons external rather than \ THE VOICE OF TEARS. internal.

ish an assertion. CHRISTIANITY A LIFE.

in so many words.

"Not every one that sayeth unto me. much as ye did it unto the least of these, re did it unto me. Enter thou into the kingdom prepared before the foundation of the world." In other words, Christ always embodied itself in life.

Christianity is a life. The Bible is a and move and save the lives of men. It Bible of the rubbish of traditionalism, vindication, is invincible in its eternal and there can be read into it no sys- power. tematic scheme of sacred philosophy. It is the simple record of life. It contains philosopher or theologian. GOD IN FLOSH

The supremacy of Christian truth is not based on any philosophy taught by Jesus Christ. It rests upon the persononly supreme truth is that embodied in life. No man who knows anything about the subject of comparative religion today pretends to deny that the divine is found in all religions. Much that Jesus taught had been taught before. God had not left the world in total darkess before the advent of Christ. He had spoken to all races and to all peoples. The unique personality of Jesus consists in the fact that he summed up in life the truth that was thus gathered from the four quarters of the earth and from the remotest ages. He incarnated the truth. He lived the ed therewith as a moral fact. He may thing in the world; it is everywhere. It truth. Abstract truth is the commonest grows on the housetop. It is the commonest sound in the street. But abstract truth does not save a world until it is embodied in flesh and blood.

Herein we find the secret of the incarnation, the necessity for the incarnation, the secret of the power of the incarnation. God, who had spoken to the race through divers prophets in the past, now through man, through the incarnation ment. man history, who truly said, "I am the way, the truth and the life," he came to whom every knee must bow at last and every tongue confess. Such a man is his own vindication. Christ is, in fact, his own vindication. He never taught a daty that he did not live. He never Boston, we preached a hope that he did not rest his "Leverette full weight upon. His disciples were not literary or philosophic adl admirers; they were followers in action . the explosive power of life is placed behind it then only is it power. He only bath the Son who hath life. The Christian is the man who partakes

accepts a given code of morals. He is a man in whose soul there springs up a its own code of morals. He is the one man in all the world who is free from any code of morals. There is one law only that binds him, and that is the law that is inclusive of all morals -love.

THE COLONEL'S THEOLOGY. The effort of Colenel Ingersell to disfine Christianity in view of such facts is pathetic. We are sorry for a man who knows so little and yet talks so much about a subject so prefound. He rewith the discoveries of science. He dewe stand dumb. We do not know where

would have been well. How pathetic such a statement! If the New Testament teaches one thing with greater emphasis than another it is precisely this: "Love one another."

"Bear ye one un " so fulfill the law of the. "All ye are brethren." "Let no man seek his own, but each his neighbor's good."

"Love is the fulfillment of the igw." "The whole law is summed up in this one word-Thou shalt love thy neighbor. as thy self. "And if I have all faith so as to remove muchains, but have not love, I

am nothing." "Inasmuch as ye did it anto the least of these, ye did it unto me." LOVE INCARNATE.

supreme principle upon which the final

judgment is conducted. The life of Jesus Christ was a supreme service of love, He came to minister, not to be ministered unto. His life was one supreme mystery of love. He stands at the gates of great possessions. Jesus with that single the cars of the deaf, opens the eyes of

preme enert of love toward man. He

state of New York who form model com- To be a Christian is to believe in munities. We have several of these Christ; that is, not to believe anything model communities where a perfect about him, but to believe in him. That code of morals is practiced-regular is, to eat his flesh and drink his blood, habits, regular sleep, wholesome food to partake of his life and his spirit! As is true that it may be the very antithesis taken in proper quantities, regular hours he incarnated the truth, to incarnate the and eruptive marks steal upon us is true that it may be the very antithesis of the truth.

WHY ROME BURNED.

The colonel here reminds me of the boy who was studying history. His teacher told him that the "Emperor Nero played the fiddle while Rome Nero played the fiddle while Rome is to far as they can be incarnated the truth, to incarnate the truth, to incarnate the truth. As we incarnate the incarnate the truth. As we incarnate the truth. As we incarnate the without warning, and are frequently the first intimation of the fact that our blood is going wrong. A prompt and love. Love is the universal judge, the principle of love the only statute by which the race of man is to be arraigned. This principle is not confined in its application to the territory of the Bible or plication to the territory of the Bible or sins of health. Get it of your draw. code of morals in life, so far as they can plication to the territory of the Bible or sins of health. Get it of your drng-

> Love is the universal language of the Second-Such a heart faith always race in all ages, all nations, all climes. manifests itself in life. Colonel Ingersoll I may not be able to understand my says that if the founder of Christianity neighbor in a foreign tongue, but if I see had only plainly said, in so many words, in his eye the tear of suffering, I know "It is not necessary to believe in order the language of tears. All hearts are to be saved; it is only necessary to do," tuned to the universal language of love. all would have been well. He fairly The sigh, the groan, the tear, the hearttakes our breath away with such a state- sche are words known to every human ment. It reveals the fact, that with all heart and interpreted by every human the colonel's years of assault upon the heart. By this universal principle is New Testament, he has never read it. man to be judged by Christ. The No man who had read the New Testa- heathen world that has never heard of ment Scriptures could have made so fool- Christ shall rise before his throne and be judged by this eternal truth, and from among them there will be those This is precisely what Christ did say who look in astonishment upon the face of the Judge and exclaim in wonder, "When saw we thee ahungered or Lord, Lord, shall enter into the kingdom sthirst or sick or in prison or a street of heaven, but he that doeth the will of gor?" And Love from the throne of a my Father which is in heaven." "Inac- universe shall answer: "Inasmuch as and refreshing to the taste, and acts much as ye did it not, depart." "Inas- ye did it unto the least of these my gently yet promptly on the Kidneys.

> did it unto me. Enter." Faith is a moral attitude of the soul aches and fevers and cures habitual Christianity is such a faith embodied in directly taught that the heart faith a life of love. A man who practices one only remedy of its kind ever prowhich is of the essence of his religion thing and professes another is what he practices, not what he professes. Real Christianity is that power that transbook of life. Therefore the Bible is a forms the life of men and rules it by the book of sternal power. It will ever stir principle of love. So that a men who feels its divine power can well up and s alive, because it throbs with the life take his enemy by the hand and forgive of the race, with the life of God as un- and forget all the bitterness and hatred folded in the race. The Bible is not a of the past in the supreme thought of popular remedy known. systematic theology. It does not pro- Christian love. The Christianity that fees to set forth for the guidance of the has not this transforming power in life. mind of man a systematized and con- is a sham and a delusion. The Chrissistent scheme of philosophy. Strip the tianity that has this power is its own

A DRUNKARD REDEEMED. Mr. Moody was preaching in a foreign contradictions, paradoxes, mysteries, country. A drunken brute of a hus-These contradictions are the contra- band consented to, accompany his wife dictions of life. The paradoxes are the to the meetings and leave her, while he paradoxes of life. Its mysteries are the went off again to his dissipation. The mysteries of life. As the secrets of life press at the door was so great he stopped elude the scalpel of the surgeon and the for a moment to see his wife well through biologist, so the secrets of divine life in safety. The pressure of the crowd elude the dissecting knife of the keentst | was so great, however, that with her he was carried into the building against his will. While there he heard this simple love. Hissoul was swept with its power. He comed the windows of his heart and ality of Christ. His creed was his life. the messenger of eternal love entered He did not come into the world to talk and took possession of his soul. He about truth. He was the truth. The went back bome with his wife crying with joy. His children at his approach hid in terror. He walked into his house and drew them from theirhiding places; told them they need not fear. Said he: "You have a father now. These will be no more terror in this house." Those who had known him laughed

to scorn his professions. They gave him few weeks in which to return to his wallowing, but from that day forth for seventeen years he has lived a life of tenderness and of love, of truth and of temperance, and over that home cursed with the shadow of sin and of selfishness and of brutality there has hovered the ministering angels of peace. Christianity is the power that transforms and redeems the soul of man and melts into love that which is of self and of sin. The Christianity that is less than this is not the Christianity of Christ.

How to Get Thin.

The only safe and reliable treatment robesity, or (superfluous fat) is the "Leverette" Obesity Pills, which graduin the fullness of time spoke to man ally reduce the weight and measur-No injury or inconvenienceof truth. When that Man came in hu. Leaves no wrinkles-acts by absorption This cure is founded upon the most ntific principles, and has been used one of the most eminent Physicians Europe in his private practice "for ive years," with the most gratifying Mr Henry Perkins, 29 Union Park, Boston, writes: From the use of the

Obesity Pills my weight as been reduced ten pounds in three weeks and my general health is very ed. The principles of your treatment are fully indorsed by my family physician. In proof of my grathade I herewith give you permission to use my name if you desire to do so. directed it will effect a permanent cure Price \$2 00 per package, or three packages for \$5 00 by registered mail. of this divine life. He is not a man who. All orders supplied direct from this The LEVERETTE SPECIFIC Co, 339

Washington St., Boston, Mass.

Of Eczema by One Set Cuticura, after using many medicines Without Relief.

Although I have very little faith in patent medi-dines, I bought one half dozen bottles Sarsaparilla and one half dozen bottles Sarsaparilla for ec-zona or prurigo. Nothing gave me relief; and hav-ing served a number of years in the Regular Army, which entitles me to the Soldiers' Home at Wash-ington, I went there, and there I came across your valuable curreura Remedies. I bought a box of Curreura, a cake of Curicura Soap, and a bottle of Curreura Resolvent, and after taking them. of CUTICURA RESOLVENT, and after taking them, and inhowing the directions to the letter, I feel and look as well as a new-born baby by a healthy mother. I do not exaggerate it one bit when I say they have been worth to me their weight in gold.

C. FRED BLUM,

No. 622 Penna. Ave., N. W., Washington, D. C.

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Cuticura Resolvent or remedies, cleanses the blood of all impurities and poisonous elements, and thus removes the cause, kin cure, and Curicula kin cure, and Curicula and analy, an exclusive skin a sauther, clear the skin and restore the hair. Thus the Curretha Remembers cure every species of itching, burning, scaly, pimply, and blotchy skin, scalp, and blood diseases, when the best physicians fail.

Sold everywhere. Price, CUTICURA, 50c.; Soap, Dec., RESOLVENT, \$1.00. Prepared by the POTTER DRES AND CHEMICAL CORPORATION, Boston. 45 Send for "How to Cure Skin Diseases," 64 pages, 53 illustrations, and 100 testimonials.

BAST'S Skin and Scalp purified and beautified by CUTTOURA SOAP. Absolutely pure. MUSCULAR STRAINS and pains, back-ache, weak kidneys, rheumatism, and chest pains relieved in one minute by the Cuticura Anti-Pain Plaster. The first and Love is declared by Christ to be the one only instantaneous pain-killing plaster.

> When Baby was sick, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria. When she had Children, she gave them Castoria

A Disfigured Countenance. Many people who would scarcely notice an armless or legless man will instantly detect and remark on any blemish of the human face, and dive into all sorts of speculations as to its cause and attendant circumstances. If you doubt this assertion become possessed of a disordered optic and note how much attention it will invite. A black eye is generally avoidable, but blotches, pimples, and other scrofulous



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Syrup of Figs is taken; it is pleasant brethren, in sorrow and suffering, ye Liver and Bowels, cleanses the system effectually, dispels colds, headconstipation. Syrup of Figs is the duced, pleasing to the taste and acceptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggiste. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any substitute.

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matism and allied Complaints.

Is a Combination of the best remedies known to Medical Science.

I have used the within remedy (Pokine) with great success, James H. Lassiter.

I have used the Pokine Remedy (prepared by w T Cheatham, [r.) in case of Sciatica with the result of positive relief in a few hours, and believe if used as J L H MISSILLIER

March 6, 1891 Eor the benefit of the public I unhesitatingly recommend Cheatham's wonderful remedy, "Pokine," to all sufferers of rheumytism. It has produced marvelous results in my case. I was a sufferer of the malady for five years, and after taking a few bottles was entirely cured.

Very respectfully,

Henderson, N C March 7, '91 Mr w T Cheatman: Dear Sir-My wife was down in bed

with rheumatism and the Pokine, I bought of you gave her relief after taking four doses She has not been troubled since It is the best medicine she ever took for rheumatism Respectfully ZACK DAVIS. Mr w T Cheatman, Jr: Dear Sir-I desire to say that in Jan-

uary last I was down with rl eumatism; my suffering was great, and I was comletely prostrated One bottle of your Pokine completely relieved me, and I have not had any rheumatism since My son also was relieved of rheumatism by Pokine Yours truly, Charles G Burroughs

Henderson, N C Sept 16, '91 Mr w T Cheatman, Jr :- Your rheumatic cure, "Pokine," has completely I M Green

Mr w T Cheatham, Jr, Henderson N C Dear Sir:-Being asked my opinion of your rheumatic remedy, Pokine, will gladly state I deem it the only medicine of its kind on the market that will accomplish that which is exclusively claimed for it Being a sufferer theumatism, I consequently tried many remedies, until finally relieved by Pokine

Very respectfully,

-MANUFACTURED BY-

HENDERSON, N. C.

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