Ly Wilmgton	o oo pm	00 pm 9 55 pm 11 45 am	
TRAINS	GOING	NORT	Н.
	No. 14. Daily.	TA 11	No. 40. Daily, ex. Sun.
Lv Wilmg'ton Lv Magnolia. Lv Warsaw Ar Goldsboro		11 II am	540 pm
Lv Faye'ville. Ar Selma Ar Wilson		11 o8 am	
L; Wilson Ar Rocky Mt.			7 48 pm 8 21 pm

Lv Tarboro 12 58 pm Ar Weldon... 6 35 am 2 55 pm 9 35p m *Daily, except Sunday.

Ar Tarboro... *6 30 am *2 18 pm

Trains on Scotland Neck Branch road leave Weldon 4:00 p m; Halifax, 4:22 p m; arrive Scotland Neck 5:15; Greenville, 6:52 p m: Kinston, 8:00 p m. Returning leaves Kinston 7:10 a m; Greenville, 8:25 a m; arriving at Halifax 11:00 a m; Weldon 11:25 a m, daily, except

Local freight train leaves Weldon on Monday, Wednesday and Friday at 10 15 am, arriving Scotland Neck 1:05 am, Greenville 3:30 pm, Kinston at 7:40 pm. Returning, leaves Kinston at 7:20 am, arriving Greenville 9:55 am, Scotland Neck 2:20 pm, Weldon 5:15 pm daily except Sunday.

Train leaves Tarboro, via. Albemarle & Raleigh R. R., daily, except Sunday 4 40 p m, Sunday 3.00 p m; arrive Wil liamston 7:18 p m, 4:20 p m; Plymouth, 8:30 pm, 5:20 pm. Returning leaves Plymouth daily, except Sunday, 6:20 a m, Sunday 9:00 a m; Williamston, 7:40 a m, 9:58 a m; arrive Tarboro 10:05 a m,

Trains on Southern division, Wilson and Fayetteville Branch, leave Fayetteville 7 300 m, arrive Rowland 12 15 p m. Returning leaves 12 15 p m, arrive Train on Midland Branch road leaves Druggists, Lippman's Block, SAVANNAH, GA.

Goldsboro daily, except Sunday, 6:00 a m; arrive Smithfield 7:30 a m. Return-ing leaves Smithfield 8:00 a m; arrives Goldsboro 9:30 a m. Train on Nashville Branch leaves Rocky Mount 5:15 p m; arrives Nash-

ville 5:55 p m; Springhope, 6:30 p m. Returning leaves Springhope 8:00 a m; Nashville, 8:35 a m; arriving at Rocky Mount 9:15 a m, daily, except Sunday. Train on Clinton Branch leaves Warsaw for Clinton daily, except Sunday, at 6.30 p m, and 11:15 a m. Returning leaves Clinton at 8:20 a m, and 3:15 p m, connecting at Warsaw with Nos. 41, 40,

Southbound train on Wilson & Fayetteville Branch, is No. 51; Northbound is No. 50. *Daily, except Sunday.

Train No. 27, South, and 14 North, will stop only at Rocky Mount, Wilson, Goldsboro and Magnolia.

About five years ago I became affected, through excessive smoking, with a fierword stemmed trouble (dyspepsia). My health broke down completely, I lost my appetite, and in consequence became very weak; I could not sleep at all, and norvous sufferings and symptoms were immunerable. Four dottors, all known dyspepsia remedies and also electricity afforded me no relief. As a last resort, just a year ago. I or-Train No. 78 makes close connection at Weldon for all points North, daily, all rail via. Richmond, and daily, except Sunday, via. Bay Line, also at Rocky Mount daily except Sunday with Norfolk and Carolina Railroad for Norfolk and all points north via Norfolk. JOHN F. DIVINE,

General Sup't. J R KENLY, Ass't Gen'l Manager T M EMERSON, Traffic Manager.



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PERMANENT IN DURATION. EASILY APPLIED. ITS SKILL FUL USE QUICKLY LEARNavests, and Trade-Marks obtained, and all Pat-ent business conducted for Moderate Fees. The Electropoise is an Instrument for DUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those

the Cure of Disease Without Medi-

Send model, drawing or photo., with descrip-tion. We advise, if patentable or not, free of charge. Our fee not due till patent is secured. A PAMPHLET, "How to Obtain Patents," with names of actual clients in your State, county, or lown, sent free. Address, Based on new theories of the cause and cure of disease, it deals with the electrical and magnetic conditions of the body and the gases surrounding it in the atmosphere, controlling these conditions at will. It is not electricity. C.A.SNOW&CO. Disease is simply impaired vitality The Electropoise constantly adds to the vitality and only assists nature, in Nature's way, to throw off the trouble A 40-page book, descirbing treatment and containing testimonials from all sections, and for the cure of all dis-

eases, mailed Free on application. Washington, D. C., Atlanta, Ga.

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MRS. E. M. BRADLEY is now prepared to do you first-class Dress-Making at reasonable terms. Hope to have your patronage. Residence on the west end of Tarboro St., Wilson

The Wilson Advance. WILSON, N. C., - MAY 5TH, 1892

THE BLACK CAT.

THE MODERN JUDAS OF AMERICAN JOURNALISM.

If you would protect yourself

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Suppressed or Irregular Men-

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FOR SALE BY ALL DRUGGISTS.

CURES ALL SKIN

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DASTOR KOENIGS

I am glad to testify that I used Pastor Koe

nig's Nerve Tonic with the best success for steeplessness, and believe that it is a really

plegeness, and believe that it is a reall trelief for suffering humanity. E. FRANK, Pastor, Keylerton, P. O., Pa.

KOENIG MED. CO., Chicago, III.

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--- A. W. ROWLAND.

Wilson, N. C.

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WILSON, N. C.

th great satisfaction for the cures of all

BRADFIELD'S

Rev. Thomas Dixon, Jr., So Characterizes a Prominent Editor Who Prosti-CARTERSVILLE, April 28, 1886.

This will certify that two members of my immediate family, after having suffered for years from Menstrual Irregularity, being treated without benefit by physicians, were at length completely cured by one bottle of Bradfield's Female Regulator. Its effect is truly wonderful. J. W. STRANGE. tutes the Power of the Press and Panders to Vice and Municipal Corruption.

NEW YORK, May 1 .- Before his sermon in Association hall this morning, Mr. Dixon reviewed the subject of the Book to "WOMAN" mailed FREE, which contains vicious tendencies of a certain class of American newspapers. He said: BRADFIELD' REGULATOR CO.,

There are to be found black sheep in nearly every fold. So American journalism has its Black Cat. The animal seems to have grown in size of late. The unusual amount of rich offal seized by it as food in the anomalous temporary developments of our political and social life doubtless accounts for this growth. The development of such a monstrosity is a serious and interesting fact.

The position of an editor of a newspaper of today is as solemn a trust as that of a minister of the Gospel. The press, in fact, has absorbed many of the functions of the minister of religion. The responsibilities of such a position are greater because the number of lives directly effected is greater. He has the power to poison the minds and unnerve the arms of tens of thousands daily with hatred, lies, slanders and appeals to the basest instincts of the anmal, or to lift the world from the slumber of the night to the duties of a new day in the arms of love, truth, courage, hope and faith.

THE MODERN JUDAS. There is no man of modern times who speaks with such supreme power as he who dictates the management of a great newspaper. The secret of the power to bless or the power to damn the life of

He is the minister of the most high God charged with keeping the sacred fires of truth burning along the world's highways that sweep through darkness into the infinite and eternal. He who betrays this solemn trust is

the Judas Iscariot of modern times. For, charged with the life of those to whom he ministers, he betrays innocence and weakness for the sake of filthy gain. Charged with protecting the wayfarer, he is the friend of highwayman and assassin. I wish we could say that no such paper

hrows its accursed shadows across our daily life. But we have them. We certainly have at least one conspicuous example in New York, and there are many smaller lights that trim their lamps by its standards. It is the evil genius in ogy that can explain the simple facts of fact that, with its single red eye, has thrown its spell over thousands of explanation, and that is that the people bright minds. What are the simple facts in the history of this journal which finds its way even into many Christian homes in our midst? It is a great daily Police Gazette. Crime, slander, scandal and criminal "sport" are the staple. These fill the choicest positions. The record of a prize fight takes precedence over the words of any statesman or philanthropist.

THE FRIEND OF CRIME. This paper poses as the exponent of ivic and political virtue. The record of its columns shows that it has been the friend and public champion of nearly every great thief and scoundrel who has figured in the disgrace of New York | phraseology. during the past generation. It even proposed to canonize its ideal statesman, William M. Tweed, before his death. But Mr. Tweed left his country for his country's good before they had time to make the cast of his image for the ped-

relief. As a last resort, just a year ago, I or dered some of Pastor Koenig's Nerve Tone. The second dose relieved my pains, and after using only a few bottles I am entirely cured. I certify that Pastor Koenig's Nerve Tonic haproven not only a great and beneficent remedy but also entirely harmless. During this period it has sought to assassinate the character of every great man, upon whose success its malignant eye has rested, if it dared. And there are but few things in this line it has not -A Valuable Book en Nervous
Diseases sent free to any address,
and poor patients can also obtain
this medicine free of charge. lared. The greatest compliment ever paid a distinguished president of the United States is that this editor hates This remedy has been prepared by the Reverend Pastor Keenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the him so intensely that he publicly curses him every day in the year. Future generations, therefore, even more than his own, will "love him for the chemies Sold by Druggists at \$1 per Bottle. 6 for \$5. he has made." To be praised by such a power is to be damned. To be cursed

> honesty, integrity, worth, manhood. AN INTELLECTUAL PROSTITUTE. It poses as the friend of the working nan, and in every battle for life and progress it is found on the side of the strong against the weak. It is the self styled defender of womanhood, and yet fills its news columns with such unutterable filth that no decent woman can ouch it without contamination.

and slandered by it is a sure index to

Its news is gathered with consummate kill and edited with unquestioned genius. It is therefore the most briliant example we have of a shameless, intellectual prestitute.

It has much to say on religion. It champions ultra-orthodoxy, knowing that its readers have long since abanloned such positions, hoping thus to destroy the faith of man and deceive the feeble minded.

A BRILLIANT SUNFLOWER. It studies the brightest dreams of the tests which render testimony invulnerasocial and religious reformer, that with the hot breath of materialism it may blast every aspiration of man for a larger and fuller life.

In other words, to change the figure, is the most brilliant sun-flower that blossoms today in the dung heap of modern civilization. Its color is as gorgeous as its perfume is fetid. Its roots take hold upon the saloon, the gambling hell, the dive, the brothel, and from them draws their richest life. When the streets and sewers of our civic life are flushed with pure water t will disappear with the filth from

It is unnecessary to mention the name ance, stamps his testimony as the essence of this paper. If you have ever seen it you will recognize it from this description. If you have never seen it you are to credibility by this test-his behavior. See him, as he stands before the Sanfortunate, and I have no desire to introduce you to vice.

Suffice it to say, Christian men and his life hanging upon the answer that women, you should no more take such a should fall from his lips. The high from that day, and the historian tells us sheet into your home than you would tear the festering rags from the dead body of a leper and wrap them around the body of a newborn babe.

WHY WE KNOW THAT JESUS ROSE FROM THE DEAD.

God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in his son, whom he ap-pointed heir of all things.—Hebrews i, 1, 2. We have seen that the morality of the Bible is its final morality, and that the sum of this moral teaching is found in Jesus Christ. The Bible and the Bible resurrection of Christ is in perfect har was surprised; but there was that in her the people who died under the reign of 3-24-3. monv with the early thought of the fol. demeanor, in her words, in the character Tiberius Cæsar and Pontins Pilate. A

lowers of Christ. Early Christianity | that stamped itself upon her face, and | fraud could not have changed the calenwas pitched in the key of highest joy in her response under this supreme and triumph. It centered around the crisis, that convinced the president that person of Christ. The disciples were she could be trusted. Without a moswept for the moment outside of them- ment's hesitation he handed her the selves by the overwhelming joy of the papers and she departed on her errand thought that Jesus-their Friend, their of mercy. It needed no argument to Saviour, their Master-whom they had convince him of her sincerity and truth. It was in the accent of her life, it was thought dead, had risen again. Their in the atmosphere that surrounded her hearts leap with gladness, with inexpressible hope at the glorious thought. personality.

And know the secret of this joy. They

were not rejoicing over the deliverance

of a dogma or a scheme of doctrine or a

looked back and remembered the per-

person. They rejoiced because their

A short time ago we are told that a

up Christianity. He then proceeded with the utmost simplicity to disclose

that by being a Christian in his youth he

creation of the universe and the nature

simply was he never had any Chris-

in the most divinely intimate sense of

his personality. He is the very essence

of Christianity. In him is life and light.

He that believeth into Christ is a Chris-

tian, and only he who believeth into

him, who partakes of his life and pur-

pose, and is thus a personal follower of

the person of Christ, can lay any claim

And if this personal revelation be thus

the essential element of Christianity.

around the person of Christ clusters all

the great problems of the Christian world

and the Christian heart. And before the

confront all the questions asked by

human philosophy and human science,

and men have asked today with bald

earnestness the question, "Did he rise

from the dead?" With all my soul I be-

lieve it. And I believe that every Chris-

tian should be able to give a reason for

Let us simply review then, this morn-

ing, briefly the reasons why we know that

First-From invincible, historic testi-

We have historical evidence in the

history of the Hebrew race in the first

place. The history of Israel is a miracle

history is unique in the history of man-

kind. It has no parallel and cannot be in-

which nations have had their rise and

THREE HUNDRED AND THIRTY-THREE

PROPHECIES FULFILLED.

race of prophets whose language pointed

forward to the coming of this mysterious

personage. We read the Twenty-second

Psalm to find the explanation of its

In the life of Jesus Christ there were

groups of prophecy from the ancient

history of the Jews. Three hundred

and thirty-three distinct groups of

prophetic utterances were fulfilled in his

life, and within these separate groups

there were smaller groups of specific

prophecies which were literally fulfilled,

which would raise the possibility of such

events happening by chance to such a

mind of man to believe such things

And then we have the witness of his

the thought of his resurrection. They

tell the story with the utmost simplici-

ty. Without entering into minute de-

tails, without straining for effect, with-

out making any effort to impress the

world with its dramatic importance,

they stand forth as the simple witnesses

of facts which they observe. They de-

clare that during forty days he appeared

on distinct occasions, under different cir-

cumstances, to different groups of the dis-

ciples, on one occasion to as many as five

hundred. These facts were proclaimed

through the First century of Christiani-

ty and remained undisputed. They re-

mained undisputed until centuries after-

ward, when before them was written the

question mark of the skeptic, who had

no sympathy for or knowledge of the

Christ, or of the truths which he taught,

and was therefore utterly incompetent

JESUS SAID SO.

Second-We know that Jesus rose

from the dead, because he said he would

The witness of such a man is invinci-

ble evidence of truth. There are certain

ble. By every such test the word of

Jesus stands. In the first place, there is

unity and consistency in the whole of

his testimony. The story of his life pre-

sents a uniform and consistent unfold-

ing of a sublime principle of a kingdom

invisible, eternal, which he came to es-

tablish on the earth in utter conflict

with all the powers of his day. He was

perfectly willing to die by that teaching

as he had lived by it. And when the

hour came he calmly turned his face to-

ward Jerusalem in pite of the protests

of his followers, was tried, condemned

His behavior on the witness stand, in

hedrin with his life in his hands, with

that the truth has been spoken.

PRESIDENT LINCOLN'S DECISION.

and crucified

rise. It is so because Jesus said so.

could happen by chance.

Far back in the past there rose the

mony to the fact of his life, crucifixion,

Jesus Christ did rise from the dead.

the hope that is in him.

death and resurrection.

We know it.

development.

to a knowledge of Christianity.

"CHRISTIANITY IS CHRIST.

master and friend had risen.

During the French revolution there was confined in a prison in Paris the creed. They did not rejoice as they Marchioness de Bonchamps and her little daughter. Scores of her friends and fection of the system of sacred theology | companions were daily led to slaughter. which he had delivered. They rejoiced in the person of Christ. They were not Finally she was informed that her friends was startled one day at the information The burden of it was: Long live, long live the King;

Destruction to the Republic! The judges listened in dismay. If this had been heroism they would have the dead because he lives today. We have sent her to the guillotine. The child met him. We have seen him. We have greatest cheerfulness. They saw there his hand, the throb of his heart. His events of his life we must stand and and truth. When she finished, they down Broadway on Good Friday by the smiled and handed her the letters of door of the pit of modern commerce.

its divine atmosphere. So the truth en- stand how a dead peasant, who died power of truth. The man who sincerely and candidly opens his heart must be convinced that he is true.

HIS GENERAL CHARACTER. Besides, he fulfills every test of a creditable witness in any court of justice. The character that he brings makes him worthy of the highest confidence. His general reputation in the community was that of a prophet, a great and wonderful man of divine power; some said Jeremiah, some said in the story of humanity. View it from Isaiah, but the common expression of opinion was that he was a prophet. The whatever point you please, there is no theory of mere rationalism or of mytholtestimony of his enemies as to his character is equally explicit. Pilate, the cor-Jewish history. There is but one sane him to death, said of him, "I find no fault in this righteous man." The exof Israel were a chosen people. Their ecutioner charged with carrying out the sentence of the court, who stood on terpreted by the ordinary laws under Calvary and watched him die, said of him, "Truly, this was a righteous man!" The testimony of his friends certainly give him the best character. John declared, "Behold the Lamb of God that taketh away the sin of the world!" Peter said of him, "Thou art the Christ, the Son of the living God." Judas, who betrayed him for silver, we see rush Psalm and find the description of his into the temple and cast down the silver with the despairing cry, "I have bedeath. You must leap the chasm of a thousand years from the date of that trayed the innocent blood!" By every test that makes human testimony invinoible as to credibility, Jesus meets every requirement. I believe therefore that fulfilled three hundred and thirty-three

THE CALENDAR OF TIME. Third-I believe it and know it because it is the only key to the enigma of history. Jesus Christ changed the calendar of the world. I can understand how Julius Cæsar could make the world's calendar. I can understand how the foremost man of all the worldpoint that it passes the power of the master of Rome and therefore master of the world, with all his powers of genius, clothed in absolute autocracy-I can understand how such a genius could give followers, who were at first surprised at to the world its calendar. But I cannot understand how a century afterward one condemned as a malefactor, crucified between two thieves, a poor, deserted peasant-I cannot understand how he could change the calendar of Julius Cæsar and reset the history of the world save that he was what he professed to be could not hold his body. Here is a miracle in human history that demands explanation. Think of it for a moment and explain it if you can. As the ages lengthen, the more overwhelming becomes the testimony of the ages to the divinity of this unique person. There is no other key that unlocks the mystery of history than this key divine of the cross of Calvary and the broken tomb on the third day.

he rose from the dead because Jesus

THE CROSS. Take your stand outside the walls of Jerusalem on the day of his death. Toiling up the hill you see him, a frail, friendless peasant, weak in body, unable to bear the cross. They nail him to this cross and lift him between heaven and earth. Here you have an intensely realistic, pathetic scene in human history. Round him stand the Roman soldiers under the edict of the Roman governor of Judea. They are gambling over his garments. The rabble stand by, watching the last act of the drama of his life, scoffing or laughing and joining with the high priest in mocking him. He is dying-poor, despised Nazarene, rejected, betrayed by his own chosen friends, deserted by his disciples, who swore to stand by him-his life a failure, going out in apparent darkness and despair. We hear his cries, so weak and helpless, "I thirst." So unutterable in anguish, "My God, my God, why hast thou forsaken me?" He taught scarcely three years-a man without high culture in which his life and truth hung in the balthe traditional methods of education, save by the light of the divine law of truth itself. We judge a witness as within, poor in this world's goods, the friend of no great man, crucified as a criminal between two thieves. THE CROWN-A FRAUD?

priest puts to him the Jewish oath and that there is to be found on the face of on his oath asks him the question, the earth not a nation or a race or a tribe "Art thou the Christ, the Son of the that gathers at a camp fire, even of a My son also was relieved of rheumatism Blessed?" and with every word sealing wandering arab, that you do not hear by Pokine Yours truly, his life in a death of torture he calmly replied, "I am." And they judged him zareth thus crucified. He molds the worthy of death. There is in his de- wills of millions in his own. Martyrs meanor the accent of truth. There is court death for his sake and count it around his personality the atmosphere gain. The history of the world is his.

of truth. When we hear such a man The calendar of time is reset to the hour speak, we know by an intuition deeper of his birth. There is no history of the and truer than any process of reasoning world since Calvary except the history of Christianity. Kings baptize their children in his name. The brightest We remember the old story of the monuments of earth, in gleaming maryoung woman who asked President Lin- ble with glittering spires, poems of coln for a pass through the Federal lines architectural beauty, speak the glory of alone is the religion of Protestants, be that she might go into the south and see his name. The cross, the emblem of cause the Bible records for us the life of her wounded brother. The papers were shame, becomes the symbol of triumph. Jesus Christ. We have just celebrated made out, and as she was about to depart It has conquered all. The history of the most joyous festival in the calendar the president suddenly paused and said Greece and Rome, all the civilizations of the Christian year. We have pro-claimed in song and prayer that he has risen. In notes of joy and triumph we ed, the tears began to gather in her the light of the past have flowed into the stream of history from the cross, and in it have have celebrated this the gladdest event in the history of the human race. This note of joy and of triumph over the note of joy and of triumph over the heart's core—to Virginia!" The president tion of this phenomena of history? The only key that can unlock it is the mysheart's core—to Virginia!" The president tery of the divinity of this lowly man of

dar of Julius Cæsar. A fraud could not The Pleasant fiavor, gentle action have rewritten the history of the world. NERO'S TORCHES.

The only possible explanation of the

triumphs of early Christianity is found

in the simple fact that the early Christians were living men whose lives were living Christ. The persecutions through family should have a bottle. which they passed can be accounted for in their last results only by that fact. The prison, the scourge, the torture, were the accompanying events of the everyday history of the Christians through the first centuries. How could these men endure what they did unless sustained by the living touch of the living Christ whose religion they professed? philosophic adherents or admirers. They | had secured pardon from the judges; but | If the history of the Roman arena alone were friends, followers, lovers of his the letters of pardon did not arrive. She be written and accounted for it would establish the truth of the resurrection that unless letters were obtained at once of Jesus Christ. Down into the sands she would certainly be executed; she had of the arena they led Christians, 10,000 best use every exertion to have the let- in a day. See the crouching group in great apostle of positivism astonished ters of pardon delivered. Having no the center of the great amphitheater. the world by declaring that he had been friendly servant to send on the mission, They kneel on the sands for a word of a Christian in his youth and had given she sent her little daughter to the tribu- prayer, and some old patriarch rises and nal to obtain the letters of pardon. The lifts his voice and thanks the Great little child did not know just what the Father for the privilege of dying with tribunal was and was very much afraid | Christ. Every heart beats in love and meant that when he was a boy he held cer- of it, but she understood that she wanted in the triumph of martyrdom. The tain metaphysical dogmas regarding the to please her mother and must deliver bolts fly back from the cages, and into the message correctly. The little girl the arena spring the fierce Numidian of the soul. The trouble with the man approached the judges with much grav- lions, gaze upon this group of men, womity and said, "Citizens, I have come to en and children-and then they are torn tianity to abandon. A man cannot give ask you for mamma's lettres de grace." to shreds. Their mangled bodies are reup what he has not. No, the fact is The judges chatted pleasantly with the moved, while the sand drinks up the that "Christianity is Christ." To be a child for a few moments and said they blood and the sea of human brutes cry Christian is to possess the spirit of Christ, would give her the letters if she would for more sport. Personal devotion of to partake of his nature, to be a partaker | sing them her prettiest song. She want- living Christians to a living Christ is the ed to please them, and she thought the only possible explanation of such a hisbrightest song she had was one she had tory, especially when we remember the heard always gladly applauded, so she triumph that followed. They bore the sang it with the greatest enthusiasm. ark through these years of blood and suffering in triumph to a worldwide victory.

> was a child. She sang on with the heard him. We have felt the touch of was no idea of politics in her little head. name is the one living power today in She was the personification of sincerity the history of our civilization. I walked and from that roaring hell there issued Truth thus envelops personality with no sound. It was still. I cannot underveloped the person of Christ. So there 2,000 years ago and was not what he stands forth in his words the invincible trofessed, but a fraud, could lay his hand today on this howling mob of gambling maniacs and say to them on this Friday, "Peace, be still." His name is the one power that presides over the councils of nations and of empires today. It is the power that touches living hearts, molds and fashions living characters. I am not talking about theory, but facts. I can call this morning upon this congregation and from among you a thousand witnesses will rise and testify to the fact that Jesus Christ has risen from the dead, because you personally know him as the living friend and companion of heart and life.

Fourth-We know that he rose from

\$100 Reward. The readers of this paper will be leased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the disease, and giving the patient strength by building up the constituion ann assisting nature to do'its work. The proprietors have so much faith in its curative powers, that they offer one nundred dollars for a case they can not cure. Send for list of testimonials. F. J. CHENEY &C O., Toledo, O.

Sold by druggists, 75c. W. I. McDonald, Superintendant Lanneau Manufacturing Co., Greenville, S. C., says: "My wife has used Bradycrotine for headache and it is the only thing that relieves her suffer-

THE GREAT

Rheumatic, Neuralgic and LaGrippe Remedy.

-the Son of God, and that the grave A Oick and safe cure for rheumatism and allied Complaints.

POKINE

Is a Combination of the best remedies known

to Medical Science. I have used the within remedy (Po kine) with great success,

James H. Lassiter. I have used the Pokine Remedy (pre pared by w T Cheatham, Jr.) in case o Sciatica with the result of positive relie n a few hours, and believe if used as directed it will effect a permanent cure I L H MISSILLEIR

March 6, 1891 Eor the benefit of the public I unhesitatingly recommend Cheatham's wonderful remedy, "Pokine," to all sufferers of rheumytism. It has produced marvelous results in my case. I was a sufferer of the malady for five years, and after taking a few bottles was entirely cured.

Very respectfully, Henderson, N C March 7, '91 Mr w T Cheatman: Dear Sir-My wife was down in bed with rheumatism and the Pokine I bought of you gave her relief after tak-

she ever took for rheumatism Respectfully ZACK DVIS. Mr w T Cheatman, Jr: Dear Sir-I desire to say that in January last I was down with rl eumatism my suffering was great, and I was completely prostrated One bottle of your

ing four doses She has not been

troubled since It is the best medicine

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Court Calendar

[We have been requested to kee the following calendar standing in The ADVANCE columns, for the benefit our readers.-ED.7

SECOND JUDICIAL DISTRICT. Spring Term-Judge George P Brown Ir. Fall Term-Judge George Shuford.

Halifax—†March 7, May 16, INo Northampton-Jan. 25, April Oct 3. Warren-March 21, Sept. 19. Edgecombe—April 18, Oct. 17. Bertie—Feb. 8, May. 2, Oct. 31.

Craven-†Feb. 15, May 30, Nor THIRD JUDICIAL DISTRICT. Spring Term-Judge Henry R Term-Judge George

Brown, Ir. Pitt-Jan. 11. March 21, June 1 Sep. 19. Wilson-TFeb. 8. June 6, Oct. Vance—Feb. 22, May 23, Oct. Martin-March 7, Sept. 5, Dec. Nash-May 2, Nov. 21. Franklin-January 25, April 1 Oct. 24.

†For civil cases alone. ‡For civil Clerks of courts will please notif

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