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If you would protect yourself from Painful, Profuse, Scanty, Suppressed or Irregular Menstruation you must use

BRADFIELD'S FEMALE REGULATOR

CARTERSVILLE, April 26, 1886.

This will certify that two members of my immediate family, after having suffered for years from Menstrual Irregularity, being treated without benefit by physicians, were at length completely cured by one bottle of Bradfield's Female Regulator. Its effect is truly wonderful. J. W. STRANGE.

Book to "WOMAN" mailed FREE, which contains valuable information on all female diseases.

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FOR SALE BY ALL DRUGGISTS.

BABY BAD WITH ECZEMA

When Only 3 Weeks Old. Head and Body Covered. Doctors No Effect. Tries Cuticura.

Wonderful Change in 3 days. Cured in 5 Weeks. Now 15 Months Old With Perfect Skin.

The first I noticed that my baby had anything the matter with her was that whenever the nurse would change her she would cry. After the nurse left I noticed how very red she was. I spoke of it to the doctor, and he told me to use zinc ointment, but it did not do her any good. In a short time Eczema broke out on her head, spread to her eyebrows, breast and back, but the doctor's remedies did not seem to have any effect. I thought I would try your CUTICURA REMEDIES, as I had lost one child with the Eczema before I had heard of them. I am glad to say your CUTICURA REMEDIES worked wonders with my baby. Three days after I commenced using them I saw a change. The doctor was surprised. I then told him what I was using. She was only three weeks old when Eczema broke out, and when she was eight weeks old she was entirely cured by CUTICURA. She is now fifteen months old, and has a perfect skin. Portrait inclosed. Every one asks what makes her skin so fair, and I tell them CUTICURA.

MRS. G. C. SHERICK,
624 Conway St., Baltimore, Md.

Cuticura Remedies

Cure every disease and humor of the skin, scalp, and blood, with loss of hair, from infancy to age, from pimples to scrofula. Sold everywhere. Price, CUTICURA, 50c.; SOAP, 25c.; RESOLVENT, $1. Prepared by the POTTER DRUG AND CHEMICAL CORPORATION, Boston.

"How to Cure Skin Diseases," 64 pages, 50 illustrations, and testimonials, mailed free.

BABY'S Skin and Scalp purified and beautified by CUTICURA SOAP. Absolutely pure.

NO RHEUMATIZ ABOUT ME!

In one minute the Cuticura Anti-Pain Plaster relieves rheumatic, sciatic, hip, kidney, muscular, and chest pains. The first and only instantaneous pain-killing strengthening plaster.

Save Paying Doctors' Bills

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THE GREAT REMEDY
FOR ALL BLOOD AND SKIN DISEASES

Has been thoroughly tested by eminent physicians and the people for 40 years, and never fails to cure quickly and permanently

SCROFULA, ULCERS, ECZEMA, RHEUMATISM, PIMPLES, ERUPTIONS, and all manner of EATING, SPREADING and RUNNING SORES. Invariably cures the most loathsome blood diseases if directions are followed. Price $1 per bottle, 6 bottles for $5. For sale by druggists.

SENT FREE BOOK OF WONDERFUL CURES.
BLOOD BALM CO., Atlanta, Ga.

FREE—A Valuable Book on Nervous Diseases sent free to any address, and poor patients can also obtain this medicine free of charge.

This remedy has been prepared by the Reverend Pastor Koenig, of Fort Wayne, Ind., since 1876, and is now prepared under his direction by the

KOENIG MED. CO., Chicago, Ill.

Sold by Druggists at $1 per Bottle. 6 for $5. Large Size, $1.75. 6 Bottles for $9.

PILES "ANAKESIS" gives instant relief and is an infallible Cure for Piles. Price $1. By Druggists or mail. Samples free. Address "ANAKESIS," Box 2416, New York City.

The Wilson Advance.

GOD IN GOVERNMENT.

WITH A PRELUDE ON THE MISSION OF THE PAPAL DELEGATE.

God Works by Means, Leaving Each Man a Free Agent, So Even the Worst Rulers Are His Unconscious Instruments—Our Government an Ordinance.

NEW YORK, Feb. 12.—Rev. Thomas Dixon, Jr., preached the sermon of the morning at Association hall today by a review of current events devoted to the appointment of Archbishop Satolli, a prominent apostolic delegate for the Catholic church in America. He said:

The situation within the Catholic church in America has been growing more and more critical for the past 10 years. Upon the surface there was unity. Beneath the surface there has been waging an inexpressible conflict between two determined factions. One of these contending parties represents the liberal and progressive spirit in theology, and is imbued with patriotic devotion to America and American institutions. The other has represented the reactionists, traditionalists and foreign ideals.

The liberal party has sought to adjust the ecclesiastical workings of the church to a harmonious life with American thought and ideals. The traditionalists have sought to array the church against the new world ideals. This faction, led and animated by men hostile in tradition and training to everything American, have sought by every possible means to destroy the free school system, on which the very foundations of the republic rest. They have sought to suppress aggressive thought with the priesthood. They silenced Lambert, excommunicated McGlynn and drove Burtsell into the country.

And they were preparing to precipitate the Catholic church into a bitter war of a politico-religious character over the school question, which could have ended only in overwhelming disaster for their church, for the free school of America is intrenched behind the conscience, the reason, the heart and the muscle of the nation.

Linked with this was the attempt to force foreign languages, customs, ideals and foreign priests upon American fields. Upon this scene of confusion and impending disaster, with dramatic emphasis, the voice of the pope himself is suddenly heard, and it is heard to some purpose.

Leo XIII has shown himself in many acts in recent years to be the greatest pope of modern times. He has swung the great Roman Catholic power from its position as friend to kings and emperors back to the Christlike ideal of the friend of the common people. Upon the great social issues of the age he has spoken with the voice of a true prophet. In nothing has he more signally displayed his profound wisdom and the broad sympathies of a really Catholic soul than in his handling of this American crisis.

Though he had excommunicated Dr. McGlynn, and the doctor had been a most grievous sinner against "authority" for years, the pope reverses a hundred precedents, goes out of his way and leads back with his own hand the wandering priest into the fold.

He proceeds further to outline a policy on the school question that must result in bringing the Catholic church into perfect harmony with the spirit of our institutions. He has saved us from a long and bitter controversy fraught with certain disaster to the Catholic church and peril for the nation. He has pointed the way to a loyal American Catholic church. He has shown that Gibbons and Ireland are the men who embody his conceptions of true progress in our nation—in short, he has pronounced emphatically in favor of "America for the Americans" in the government of the church. Upon the establishment of Satolli in Washington upon such a platform our people are to be congratulated. The American Catholics may well rejoice in the dawn of a brighter day, and intelligent Protestantism will join in that rejoicing. May God hasten the day when all religious hatreds and wars shall end in a fraternal rivalry to outdo each other in doing good, in the Christlike worship of God—the service of man.

NATIONAL HISTORY A DIVINE REVELATION.

And he made of one every nation of men for to dwell on all the face of the earth, having determined their appointed seasons and the bounds of their habitation.—Acts xvii, 26.

The recent death of so many of the historic figures of this nation brings into sharp emphasis the fact that God is opening a new chapter in the history of a nation. These historic figures have stood through their generation for a period of development and of transition and of national life whose story will be written by the future historian. The removal of these men from the scene of action emphasizes with even a stronger distinctness the fact that new men in a new era with a new life must henceforth make the history of our nation.

General Sherman was right. When a friend spoke to him of the falling generals, one by one, and expressed wonder what they would do if a crisis should arise, he replied: "My friend, if a crisis should arise, I would not lead the armies of the nation. Younger men, with newer life, would rise with the new generation and lead and direct." God has brought our nation through this epoch in a most marvelous manner and for some marvelous end. The old regime is passing, and a new life is dawning for the nation.

ST. PAUL'S MESSAGE.

Paul, an embassador of the kingdom of God, stands on this occasion before a nation. They took him to the Acropolis—to the center of the life of Athens—and the representatives of the Greek people said, "Tell us your message." And Paul spoke to the nation, and through that nation to all nations, a divine message.

What was Paul's message to the nations?

The message is clearly this:

First—That God reveals himself in the history of nations. God reveals himself in my soul by that inner light through his spirit and through nature. Paul said to those Athenians, "In him you live and move and have your being." God also manifests himself through the history of nations, whose boundaries he has marked out, whose seasons he has appointed. Every nation's history is a revelation of God unto men.

He has revealed himself in the past. This Bible is the history of Israel—the history of a nation for 1,600 years, with all their sins and wickedness and shortcomings and rebellion; the history of their great men—of their saints, their heroes, their martyrs and prophets; the history of men who were renegades and belied their trust and were cast out. It is the impartial record of God's dealing with a nation. Israel was a chosen nation, and God inspired the nation as a nation. We have our Bible an infallible Bible because God chose and inspired and led a nation, and out of that nation brought the Son of Man.

There is no such thing as accounting for the history of Israel, save that the God of heaven and earth chose that nation. It comes as a stream through all history, with a history all its own, flowing down through empires that towered in sublimity around it and yet untouched by them, flowing by the very base of the Assyrian throne and yet onward and onward, through 1,600 years, until at last Jesus, the Son of Man, emerged from that stream of history, and the race was scattered.

THE COMMONWEALTH OF ISRAEL.

God chose a nation as the vehicle of a Divine revelation, and he chose the nations around to bear a part in it. He chose the Assyrian nation as his saw and ax and flame, through which to free his own chosen people, and when the king of Assyria made his proud boast before the prophet of God the prophet said: "You have laid the city waste, but you are nothing. You are the instrument of God's hand, and God is going to consume his own people and uses you as the flame with which to do it. But after the scourge a remnant will remain, and that remnant will be his people, through whom he will work out his design and purpose. But in the process you will be ground to powder." So Assyria played her part in the role of nations, in that grand drama God had planned for the race.

The history of every empire's rise and fall is a divine chapter of the book of Revelation. Go back and stand before Tyre and Sidon, as in their pride and glory they mastered the commerce of a world, and hear the prophet as he speaks of them and their future. Go now and hear the sad waves washing on the shores of that sea, silent, deserted, even the ruins covered by the sands of centuries, inhabited not even by bats and owls—a wild stretch of desolation. In the history of Tyre and Sidon you will find written the eternal law of the triumph of righteousness in the history of mankind.

Stand before Babylon in her pride and glory, with her matchless army and her monarch, master of the civilization of the age, and hear the revelry within, and then hear the shrieks of women and children and men as their blood flows like water and the city is swept with the bassoon of destruction, and Babylonian civilization falls never to rise again. Hear the howl of the wild beasts among her palaces now, where kings and nobles once reveled, and you will find that the plumb line of God's righteousness fell over those walls, and they were found wanting.

Read the story of Greece, of her rise and progress and fall, of her brilliant era of civilization, of her artists and men of letters, and read the story of her slavery and decline and the wrath of God that abides on unrighteousness. Read again the history of the seven hilled city, in all her glory and pride, long ages spent in her development, until it was mistress of the world, and then contrast the introduction of the follies and extravagances and sins and dispensation of the age of slavery, and of gold, and of power, and read again of Goth and Vandal, who, from a foreign north, swept down and obliterated ancient Rome. In every rise and fall of empire read the edict of the Most High God, revealing himself unto man.

GOD WORKS BY MEANS.

Come down to modern history, and it is the same. God in nations? Yes. Read the history of the Arab in Africa and find there even God following the track of a slave trader over that wild African continent. The language of the Arab slave trader is the only universal language there, and now they have translated the Bible into it—the only language that can penetrate the darkness of the continent. So God has chosen them as instruments through which He might save a continent.

So through the history of the English and American nations. England in her greed and rapacity seizes empire after empire. But we look now on the shifting scenes, and out from it all there seems to come God's plan of a language universal, of an empire universal, on whose soil his sun will never set, and whose men and women, reared in happy homes, taught in reverence of the Most High God, shall carry the cross of Christ to the utmost limits of the earth, until his civilization and home and altar and God shall be the inspiration of a world. So God has led in the past in the development of that nation.

So he has led your own nation in America—so he is guiding and developing today. The history of America is a history of a series of providences. If it had not been for the almighty interference of God, this nation would have been no nation at all. If ever God formed and fashioned a nation, he did this one, and laid its foundations, and watched over its people in their long struggle with the mother country, that at last they should build unto him something higher and nobler and better and teach all the earth. God has revealed himself in the history of nations, says Paul to these Athenians. National history is a method of divine revelation. He would tell those people:

Second—That nationality is a Divine ordinance; that God has appointed their bounds and their seasons. It is not an accident, but that it is a chosen instrument in the hand of an eternal God for working out the salvation of the world.

A Divine ordinance—because nationality is an ordinance of life. God has caused in the past the development of individuality that the human race might attain in its breadth and scope the broadest possibilities.

CHRISTIANITY IS PATRIOTIC.

I believe that patriotism is a religious sentiment; that the man who does not love his country does not love God—is not a true Christian. The highest sweep of patriotism is of the very spirit of the living God. He who truly loves his country loves it as a part of God's great world—not as against all the world—because it is part of his inheritance from the Great Father.

Race and national hatreds are thus virtues overaccentuated. They only need to be toned down to the plane of a rational, fraternal rivalry, for man to attain the noblest things.

I believe in a vigorous nationalism because I believe nationality is a Divine ordinance. I like to see a German who believes in the fatherland, in his country and people, in his nation. I believe in a Frenchman who believes in France, and am afraid of a Frenchman who does not believe in France. I believe in an Englishman who believes in England. I believe in a Briton who believes in the great empire, and as his individuality is accentuated he has attained the very highest and truest and noblest proportions of manhood.

For the same reason I believe in an *American who is an American*, who is not half and half, a cross between what has become obsolete in England and what ought to have been obsolete here years and years ago. I believe in a nationalism that has character and force and manhood and power, even with its idiosyncrasies and provincialisms. I believe it is God's ordinance. When a foreigner comes and joins a nation, he ought to belong to the nation, not to that which he has deserted. I believe, then, that every man who makes America his home should be an American. If he is in France, let him be a Frenchman; if in Germany, a German. But when he draws his heart's blood from America let him be American, and if he is not he has failed to understand one of God's ordinances.

If worthy to stand in the galaxy of nations God has chosen, it is worthy of the highest support. I despise with continual contempt the man who is an American that will get down in the dirt and crawl before an effete European civilization because it is *foreign*. I believe that it is an indication of a fatal weakness that is so contemptible that God is as sure to stamp it out of existence, with the men who thus crawl, as that in the history of this world that which is fit has survived.

I do not believe in an anglomaniac living in America, in German as German living in America, in Frenchman as Frenchman living in America. I believe in God's choice of the nation as a *nation*, and I believe he has chosen this nation for some purpose. Therefore I believe in its flag and institutions, in its Divine call, for he has called it to do what he has called no other nation to do, and that therefore every man within its borders should stand for the holiest principles for which it was founded.

The difficulty is, in some of the fairest days we fail to see the dangers that may thus undermine the nation's life. In the valley of Chamouni they had built those little cottages centuries ago. In perfect safety they had lived. The sun was fair; nature smiled. They were lulled into a sense of security because nothing had happened so far. But back upon those fair mountain sides, through the centuries of the past, there had been slowly at work forces that on a day of the fairest sun and the brightest light loosed the avalanche that came crashing down and engulfed those homes with all that they held—with all their hopes and joys. I believe that it behooves a nation in her fairest day thus to watch, thus with the utmost care to see that beneath the surface there may not be a power that perhaps is undermining that which is essential to its life perpetuity.

CIVIL GOVERNMENT A DIVINE ORDINANCE.

God has called you to teach the nations of this world something real—called you to lead them in the development of a world's liberties. I saw the the other day where the prime minister of Spain went into the room of the king, a little fellow 6 years old. They had taken him with a triumphal procession through the nation, and they fired so many guns that it made the little boy sick. And the prime minister came in in the morning to see his majesty and ask, in his offhand way, "How is Alphonsito this morning?" The little fellow drew himself up and looked at him and said, "To my mamma I am Alphonsito, but to you I am the king."

Think of a little fellow only 6 years old—and that great, strong man, with his big brain, staggering back out of the room and covering his head in shame. Yet there be people who would seek with the utmost servility to bow down to that which should have been history in the past because it belongs to another world. God has called you to lead the world in citizen kingship in the great role of fraternal equality and fraternal manhood. Let every American, then, believe in his nation as a Divine ordinance. God has chosen you for a purpose and is leading you today and revealing himself to the world through you.

Then Paul said another thing. He said: Third—The true nation will be the family group of an international brotherhood. Listen: "God hath made of one every nation of men for to dwell on all the face of the earth." One heart, one father, one life, one bond that should bind all together round a common homestead—a true nation, a family group around a central heart and life.

The riches of all the earth belong to me and to you. God hath made of *one*—ownership of the earth is thus universal. Because I am God's I have a joint ownership of all this world, and so I need not confine myself to loving one little spot of earth. There are beautiful mountains down in my native state, the highest and fairest east of the Rockies, but I love the Alps as well. They are mine. I look with amazement on all I have seen of their beauty and glory. Whether in rural England or the fatherland of Germany, or whether in France, with her sunlit hills, or Italy, with her beautiful skies, or far away in Africa, with her wild forests and Mountains of the Moon, it is God's work, and I am his, and they belong to me, because they are part of the race inheritance. So in history—their heroes and martyrs—they belong to me. I have a right to them.

For that reason justice and love must rule at last between nations. We are bound together by common bonds that cannot separate us if we try. The glories of England and France and Germany are mine. I thank the tradesman who spreads his eastern rug on my floor, who brings his wares from the far east to make my home bright and beautiful. I love thus every nation, because every nation contributes to my happiness and life and my share of this world's beauty and good. All that the other nations have done is my inheritence. You could not separate with a war the glory of England from the glory of this nation. Shakespeare is mine. Goethe is mine. The glories of German science are mine. The glory of her musicians as they have swept the keys of God's harmonies and translated them that human ears might hear—they are my inheritance. The glories of Italy, as she has given to the world the first letters of the alphabet of art—they are mine. The glories of France—all that she has wrought in science and literature and art and statesmanship and philanthropy—they are mine. All the glories of these countries are mine, because they belong to the common heritage of the race.

GOD IS BRINGING REFORM.

Then let the old regime pass away. May God hasten the day when the individual accentuation which men have striven for in the past shall give place to the new era, that shall mean solidarity of the race. When nations shall be bound as family groups around the heart of the great God, bound in church, in society, in commerce, in all the essential elements that make up the sum total of a people's life and history—yes, it is a glorious dream, a world's federation. It was the dream of Christianity. It was the dream of Christ. And he who seeks to bring that kingdom to pass must work and wait for it and believe in it to the end.

Near the island of St. Thomas there is a curious rock that comes out of the sea in the shape of a ship, and seen on a foggy day it is a perfect deception, as again and again vessels passing by see that great stone loom up from the water like a ship in full sail. A curious incident happened once with a French corvette cruising in those waters. Looking out, the Frenchman saw this ship suddenly loom up from the water, and from his guns sent a shot to the leeward, commanding that the ship should bring herself alongside and report. Of course there was no response, and then he cleared the deck for action and sent a broadside into the enemy; then, springing his ship to the other side, he prepared to discharge more guns, when the fog suddenly lifted, and the old stone smiled at him from her solid position in the sea.

So, sometimes in the past, if we could only have seen ourselves when the smoke of battle cleared away, we would have found we had been fighting nature herself; that we had been bombarding the eternal hills of God. God has decreed that we are one, and he is going to bring us back at last in that world of jubilee, in that world rejoicing, when the nations shall be at peace.

Next Wednesday is Birthington's Wednesday.

Opium a Gift From God.

At a meeting of the woman's missionary conference in Toronto Miss Beatty, a medical missionary from the western part of India, spoke against the efforts making to restrict the use of opium by the natives of that country. She said it would be cruel to take it away from suffering womanhood until civilization had opened the door of zenenas to medical men or there were enough women doctors to relieve the agonies which women suffer and must bear without treatment. Opium is inexpensive. All women take it. All babies are drugged with it, and the little child wives are relieved by its aid.

"I have seen," said Miss Beatty, "a little girl of 13 with her own baby on her lap. It was drugged and no trouble to her. How could it be when it was asleep? And she would put up her little hands and plead for a doll to play with while she was free from the care of her little one. While the present awful state of things maintains in India, opium is something to thank God for."—Home Journal.

She Loves Dogs.

Those who have heard Miss Marion A. Heming play the piano agree that she was not taught in vain by the great master, Liszt. When a young girl, scarcely in her teens, she was sent to Germany and had the benefit of excellent teachers. Her thought language became the German, and those who know her well say she has many of the characteristics of the Teutonic race. Her fad is dogs, and when the canines are on exhibition in Madison Square garden the pianist can often be seen there, going from kennel to kennel, admiring them with almost the critical acumen of a professional dog fancier.—New York Commercial Advertiser.

Good Positions For Young Doctors.

It is the ambition of the average young doctor or medical graduate to get into one of the New York hospitals. The vacancies are not numerous, and there is keen competition for the places on the hospital staffs. Appointments are made, after examination by medical boards, on the approval of the department of charities and correction. The department has not the power to make appointments outside of this routine. The examinations are held in April and May, and the commissioners say the best man always wins. Secretary Britton says that a majority of the appointees come from the south.—New York Tribune.

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Two Bottles Cured Her. VI

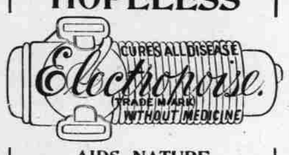
CARROLL, Ia., July, 1882.

I was suffering 10 years from shocks in my head, so much so that at times I didn't expect to recover. I took medicine from many doctors, but did not get any relief until I took Pastor Koenig's Nerve Tonic; the second dose relieved me and 2 bottles cured me. S. W. PECK.

NEWCOMB, Ky., February 20, 1891.

For many years I was sickly and very nervous, so that the least thing would frighten me, and my sleep was unrefreshing and I was so weak as to be unable to do any housework. I was always thoughtful and depressed. Now every thing is changed. Pastor Koenig's Nerve Tonic (2 bottles) has helped me, I am like a new person, can work, sleep well and feel contented. I recommend this medicine at every opportunity. MELISA MOLL.

YOUR CASE IS NOT HOPELESS



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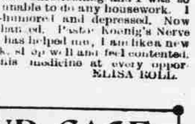

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For a shave you pay a dime—
Only a nickle to get a shine;
Shampoo or hair cut Pompadour
You pay the sum of twenty cents more.

NOTICE!

Notice is hereby given that an application will be made at the present General Assembly of North Carolina to incorporate the State Bank of wilson.

S. A. WOODARD,
Attorney for Attorneys.
This January 18th, 1893.

NOTICE.

Having qualified as Executors of the late will and testament of A. Branch deceased before the Probate Judge of Wilson County, notice is hereby given to all persons indebted to the estate of said deceased to make immediate payment and to all persons having claims against the deceased to present them for payment on or before the 21 st day of January 1894 at the Banking House of Branch & Co., or this notice will be plead in bar of their recovery.

H. G. CONNOR
W. P. SIMPSON
Executors.
F. A. and S. A. Woodard, Atty's.

NOTICE.

By virture of a decree of the Superior Court made in the civil action wherein Elizabeth Dixon, admr of Jesse P. Dixon, was plaintiff, and Elizabeth Williams and Wm. Ann Williams Defendants, I will sell at the Court House door in Wilson on Saturday the 25th day of February, 1893, the following described property: One piece or parcel of land lying and being situate in the county of Wilson, Toisnot Township, adjoining the lands of Gray L. Williams, J. J. Batts, Sallie Farmer and others: Containing one hundred, one and one-half acres, more or less.

TERMS: One third cash. Balance, due Dec, 1st, 1894.

F. A. WOODARD.
Commissioner.
F. A. & S. A. Woodard, Attorneys.

NOTICE!

Having qualified as Administrator of the estate of Britton W. Barnes, deceased, before the Probate Judge of Wilson county, notice is hereby given to all persons indebted to the estate of said deceased to make immediate payment and to all persons having claims against the deceased to present them for payment on or before the 15th day of November, 1893, or this notice will be plead in bar of their recovery,

J. L. BARNES Adm'r.
F. A. & S. A. Woodard, Attys. 6t.

J. L. Mayo,

Is selling the singer Sewing Machine in Wilson. Drop him a card if you are thinking of buying or exchanging machines. You can buy the best machine on earth by paying $5.00 down, then per $1.00 month. 6-22-t.

FOR RENT.

I will rent one, two or more rooms—kitchen attached. Good garden spot.
Apply to
MRS. F. A. GORHAM,

NOTICE!

Having qualified as administrator of George F. Howard, deceased, late of Wilson county, N. C., this is to notify all persons having claims against the estate of said deceased to exhibit them to the undersigned on or before the 19th day of January, 1894, or this notice will be plead in bar of their recovery. All persons indebted to said estate will please make immediate payment.

B. M. OWENS, Administrator.
This January 18th. 1893.
JNO. F. BRUTON, Att'y.

IF YOU WISH

SQUARE

Dealing

PATRONISE
J. W. BATTS.

Everything you need I can furnish,

Buy your provisions first, and then if you want a "nip" of the best "licker" in town we can furnish that too. The famous N. C. Mountain Corn Whiskey for only $1.35 per. gallon.

Cash or trade given for all kinds of country produce.

Give me a trial and I am sure to get your trade in the future as I will convince you that I'll give more goods than any man in town for the same money.

Hoping to receive a call from you, I am

Respectfuly,
JNO. W. BATTS.
Tarboro St., Wilson, N. C.

Disastrous Fire!

One Hundred Head of

Horses and Mules

MORE continually arriving to supply the demand. Mr. J. D. Farrior is determined to make Wilson equal to any Horse Market in the State. His determination and square dealing to all men means success. Parties needing stock do them selves an injustice by not looking at his stock before buying. For he will surely same them, money—and money saved is money made.

J. D. FARRIOR.
Cor Goldsboro and Barnes Sts.

IF YOUR BACK ACHES
you are all worn out, really good for nothing, it is general debility. Try
BROWN'S IRON BITTERS.
It will cure you, cleanse your liver, and give good appetite.

FAVORITE SINGER!

WE PAY THE FREIGHT.

Warranted for Five Years.

HIGH ARM ONLY $25

LOW ARM, $20.00.

Drop Leaf, Fancy Cover, Large Drawers
Nickel Rings, Tucker, Ruffler, Binder
Four Widths of Hemmers.

HIGH ARM MACHINE HAS A SELF-SETTING NEEDLE, AND SELF-THREADING SHUTTLE.

Sent on trial Delivered in your home free of freight charges. Buy only of Manufacturers. Save Canvassers' Commissions. GET NEW MACHINES. Send for a Machine with name of a business man as reference, and we will ship a trial Machine at once. Address for Circulars and Testimonials.

Co-Operative Sewing Machine Co.
829 N. 11th St., Philadelphia, Pa.

PATENTS

Caveats, and Trade-Marks obtained, and all Patent business conducted for MODERATE FEES.
OUR OFFICE IS OPPOSITE U. S. PATENT OFFICE and we can secure patent in less time than those remote from Washington.
Send model, drawing or photo., with description. We advise, if patentable or not, free of charge. Our fee not due till patent is secured.
A PAMPHLET, "How to Obtain Patents," with cost of same in the U. S. and foreign countries sent free. Address,

C. A. SNOW & CO.
OPP. PATENT OFFICE, WASHINGTON, D. C.

ATLANTIC COAST LINE

WILMINGTON & WELDON R.R
AND BRANCHES.
AND FLORENCE RAILROAD

CONDENSED SCHEDULE

TRAINS GOING SOUTH.

DATED January 29th, '93.	No. 37, Daily.	No. 37, Daily.	No. 15, Daily.	No. 41, Daily Ex. Sat'dy.	No. 35, Daily Ex. Sunday.
	P M	P M	P M	A M	
Leave Weldon	12 30	5 05	11 20	6 15	.....
At Rocky Mount	1 39	6 03	12 35	7 23	.....
Arrive Tarboro	2 35	.....	.....	.....	.....
Leave Tarboro	12 58	.....	.....	.....	.....
					P M
Lv Rocky Mount	1 39	6 03	12 35	7 23	.....
Leave Wilson	2 25	6 38	1 15	7 58	3 35
Leave Selma	.....	.....	2 00	.....	3 30
Lv Fayetteville	.....	8 40	3 25	.....	5 15
Arrive Florence	10 25	10 40	6 05	.....	8 30

	No. 47, Daily.				
		P M		A M	P M
Leave Wilson	2 25	6 48	.....	7 58	.....
Leave Goldsboro	3 20	7 35	.....	8 43	.....
Leave Magnolia	4 30	8 47	.....	9 55	.....
Ar Wilmington	6 00	10 25	.....	11 35	.....
	P M	P M		A M	

TRAINS GOING NORTH.

DATED January 1st, 1893.	No. 38, Daily.	No. 36.	No. 14, Daily.	No. 40, Daily Ex. Sunday.	No. 16, Daily, Sunday.
	A M	A M	P M		A M
Leave Florence	5 10	9 20	7 30	.....	6 30
Lv Fayetteville	.....	11 48	9 34	.....	9 50
Leave Selma	.....	1 14	.....	.....	11 49
Arrive Wilson	.....	1 58	11 30	.....	12 50

			No. 48, Daily.		
Lv Wilmington	9 30	.....	8 00	4 00	.....
Leave Magnolia	11 10	.....	9 30	5 40	.....
Leave Goldsboro	12 20	.....	10 32	6 50	.....
Arrive Wilson	1 10	.....	11 15	7 48	.....

			No. 44, Daily.		
	A M	A M	P M	P M	P M
Leave Wilson	1 10	1 58	11 30	7 48	.....
At Rocky Mount	1 57	2 42	12 08	8 20	.....
Arrive Tarboro	2 35	.....	.....	.....	.....
Leave Tarboro	12 58	.....	.....	.....	.....
Lv Rocky Mount	1 57	2 42	12 08	8 20	.....
Arrive Weldon	3 05	3 45	1 01	9 30	.....
	P M	P M	A M	P M	

Trains on Scotland Neck Branch road leave Weldon 5:15 p m; Halifax, 5:45 p m; arrive Scotland Neck 6:23; Greenville, 7:58 p m: Kinston, 9:00 p m. Returning leaves Kinston 7:20 a m; Greenville, 8:22 a m; arriving at Halifax 11:00 a m; Weldon 11:20 a m, daily, except Sunday.

Trains on Washington branch leave Washington 7 20, a m., arrives at Parmele 8 50 a m, Tarboro 9 50—returning leaves Tarboro 8 35 p m, Parmele 7 35 p m, arrives Washington 9 00 p m, daily except Sunday. Connects with trains on Scotland Neck Branch.

Train leaves Tarboro, via. Albemarle & Raleigh R. R., daily, except Sunday, 5 40 p m, Sunday 3.00 p m; arrive Plymouth 9:50 p m, 5:20 p m. Returning leaves Plymouth daily, except Sunday 5:30 a m, Sunday 10:00 a m; arrive Tarboro 10:25 a m, and 12:20 a m.

Train on Midland N. C. Branch leaves Goldsboro daily, except Sunday, 6:00 a m; ar