

THE ROANOKE NEWS.

HALL & SLEDGE, PROPRIETORS.

A NEWSPAPER FOR THE PEOPLE.

TERMS—\$2.00 PER ANNUM IN ADVANCE.

VOL. XVII.

WELDON, N. C., THURSDAY, MARCH 24, 1887.

NO. 52.

NEW ADVERTISEMENTS

PATAPSCO
ESTABLISHED 1774
Premier Flour of America.
PATAPSCO FLOURING MILLS.
ESTABLISHED 1774.
The value of FLOUR depends upon the ESSENTIAL ELEMENTS OF NUTRITION CONTAINED IN THE BREAD IT MAKES. Maryland and Virginia Flour is the most superior to any other because it has a BETTER PROPORTION OF GLUTEN AND PHOSPHATES. This fact is recognized not only in this country, but in the United Kingdom as well, where the "PATAPSCO SUPERLATIVE" COMMANDS DECIDEDLY MORE MONEY than any other American Flour. Ask your grocer for it. Also for
PatapSCO Superlative, Cape Henry Family, Bedford Family, North Point Family, Orange Grove Extra, PatapSCO Extra, Chesapeake Raisin, Baldwin Family, C. A. GAMBRILL MANUFACTURING COMPANY, 32 Commerce St., Baltimore, Md.

RAILROAD SCHEDULES.

ATLANTIC COAST LINE,
CONDENSED SCHEDULE.
TRAINS GOING SOUTH.
No. 43 Daily, No. 44 Daily, No. 45 Daily, No. 46 Daily.
Leave Norfolk 7:15 a.m., 11:30 a.m., 3:45 p.m., 7:30 p.m.
Arrive Weldon 10:30 a.m., 2:45 p.m., 7:00 p.m., 10:15 p.m.
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CONDENSED SCHEDULE.

TRAINS GOING SOUTH.
No. 43 Daily, No. 44 Daily, No. 45 Daily, No. 46 Daily.
Leave Norfolk 7:15 a.m., 11:30 a.m., 3:45 p.m., 7:30 p.m.
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TRAINS GOING NORTH.

No. 43 Daily, No. 44 Daily, No. 45 Daily, No. 46 Daily.
Leave Weldon 11:00 a.m., 3:15 p.m., 7:30 p.m., 11:45 p.m.
Arrive Norfolk 1:15 p.m., 5:30 p.m., 9:45 p.m., 1:00 a.m.

TRAINS GOING SOUTH.

No. 43 Daily, No. 44 Daily, No. 45 Daily, No. 46 Daily.
Leave Norfolk 7:15 a.m., 11:30 a.m., 3:45 p.m., 7:30 p.m.
Arrive Weldon 10:30 a.m., 2:45 p.m., 7:00 p.m., 10:15 p.m.

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BOTH WAYS.

A man in his carriage was riding along. A lady dressed in white by his side. In a moment she looked at him again. And he looked at her in return.

DODD'S BOY.

Now there was a boy who was a boy. No pale-faced, sickly-looking youngster was an Apple's redness wasn't a circumstance to the color of his cheeks, and his appetite might have raised the price of provisions. There wasn't such another in the town nor in any other town. Just show us his match, name your price, and the money is yours.

Almost everybody called him "Dodd's boy," (although Dodd himself called him Sam) — with us Dodd's boy let it be. How he could yell! In the wild prairies of the West there wasn't an Indian, who, on hearing Dodd's boy's yell, would not have been ashamed of his own weak wailing. But he wasn't always noisy. His voice could be low, and sweet, and tender — for a bundle of contradictions was this boy of Dodd's.

A sharp one, too, was Dodd's boy. You couldn't pull any wool over his eyes! People said to that, "one would have to get up mighty early in the morning." The truth was one could not have done it even if he'd stayed up all night! Dodd's boy was as wide awake as wide awake could be!

There was no knowing where to go him. Across the street a moment ago — now yelling at you very loud — and, quicker than you can turn round, across the street again, laughing to burst his sides.

He wasn't a bad fellow, though — this boy of Dodd's — don't think it! He never did a mean or cruel thing in his life. All the dogs and cats in the neighborhood liked him, and Dodd himself said he was worth his weight in gold, which was praise indeed for he was the village butcher, and had taken the boy out of charity, and was very hard to please.

Dodd's boy was in here. You needn't laugh! What right-minded lad has no place in his heart for some pretty little fairy? Show him to us, let us look at him, and we'll show you we will show you that he is a fraud, and not right-minded.

His fairy's name was Dolly, and she was Dodd's daughter. After seeing her you never would have blamed the boy for loving her. Why attempt to describe her? Pen of mortal could not do it. Imagine her as sweet as and pretty as you please, and you cannot do her justice!

He stood by the window, thinking about the moon and stars, and God! There was a vein of sentiment in him — and good sentiment, too — although he was only a butcher's boy.

A sound broke the sweet, deep silence, no, not broke the silence, but melted into it and seemed almost a part of it. He ceased to dream at first the boy was not startled. But the sound growing more strong and clear, he started and listened, wondering.

His heart beat faster. It took a great leap! In three jumps he was at the head of the stairs, in three more at the foot. In a few seconds he was in the open air, praying to God, to save her.

There, clad in her night dress, upon the roof of the house stood Dolly.

For the moment the sight made Dodd's boy powerless. He shuddered as he saw Dolly begin to walk along the very edge. The danger which had benumbed him, brought him to himself.

Dodd's boy was quite a reader, and remembering what he read, knew a thing or two! She was walking in her sleep — there could not be no doubt to that. He had read once that to cry out to one walking in sleep is dangerous. There was but one way — he contended the danger of himself nothing.

"I must walk below her," he thought. "The roof is not high, and, if she falls, I can save her from these cruel bricks. It does not make any difference if I do get hurt."

One fellow, Dodd's boy. Back and forth he little feet bore her along the roof's edge and below, exactly beneath her, walked the boy.

SECRET OF PALMISTRY.

As many persons want to know how to tell fortunes by the hand, just for the fun of the thing, the following brief directions will suffice to enable any reader to emulate the process of the gypsies in an art which is held to be peculiarly their own.

Begin with the line of life, starting from a point an inch below the bottom of the first finger and tracing it to its termination at the base of the thumb. If well defined and unbroken, it is said to denote long life, if cut and intersected by other lines, illness. Every inch of the line of life is supposed to stand for ten years, and a distinct break at any point indicates death at that age, estimated by its distance from the starting point of the line.

The line of the head, or, as it is sometimes called, "the line of intellect," is the next thing to be looked for. It sweeps horizontally across the palm, starting simultaneously with the line of life, if clear and unbroken, it is supposed to indicate a logical intellect. If much notched, with lines entering it from other parts, it indicates that this intellect may run into many fancies; as, for instance, if the lines enter from the base of the middle finger the tastes will tend to weird books or to solitary scheming.

The line above the last named, running from between the bases of the first and second finger to the base of the little finger, is the line of the heart, indicating sociability and affection. When much broken and intersected, it means that the owner will be the slave of his or her passions, especially those passions which are designated as "temper" or "erotic." It is usually the most broken and irregular of all the lines of the hand, on which account the ancient palmists probably selected it.

The line which runs perpendicularly from the root of the second finger to the wrist is called the line of fortune, and the more broken and irregular this is the better for the possessor. If these broken and added lines are generally parallel to the original line they denote streaks of good luck or good fortune; if they cut it across they denote "crosses" or "ups and downs" in life. Unfortunately, the latter is the rule.

The "mounts" are the little fleshy prominences at the roots of the fingers and between the joints. At the foot of the first finger is the mount of Jupiter, the second is sacred to Saturn, the third to the Sun and the little finger to Mercury. Below the latter and on the right side of the hand is the hill of Mars, still further below is the hill of the Moon. Of these Jupiter is propitious, Saturn means ill luck, the Sun riches, Mercury knavishness and "smartness," Mars war or military genius, and the Moon moonshine, crankiness, and a tendency to philosophical speculations. According to the extent to which the lines on these "mounts" are marked and the prominence of the "mounts" themselves the characteristics and fortunes of the individual are foretold. These strongly marked horizontal lines at the base of the hand, when present, constitute the "regal bracelet," and are supposed to indicate long and prosperous life, with strong will power. — Baltimore Herald.

HOW TO BE HAPPY.

Many young persons are ever thinking over some new way of adding to their pleasures. They always look for chances for more "fun" more joy.

SANCTUM SKETCHES.

We find what we seek! "If you'll pick the daisies, I'll wear the chains," was the merry suggestion of a fair and curly haired little miss to a brown and ruddy checked boy. That was eighteen years ago. The boy is a man now and the little black-eyed miss has passed over the river of death. It is ever thus, we have often thought, the man as well as the boy picks the daisies, the woman as well as the girl wears the chains, and the daisies are white and the links are golden, no matter how old we grow.

We find only those things we are looking for, we receive pleasure only as our hearts and natures respond to sights and sounds. The savage can see more to admire in the structure of his bow and wig wam, than in the most perfect modern engine of war, or in the Cathedral of St. Paul. The world contain both sorrow and gladness, and he who looks only for trouble, only trouble will he find, he is afraid to enjoy the blessings that even he cannot fail to see, for fear of some calamity in the future. The scriptural injunction, "take no thought for the things of the morrow," and "sufficient unto the day is the evil thereof," have little meaning to him. We, with all our diversities, are joined in a common pursuit, we are all seeking happiness, but what constitutes happiness for one might be far, far from another. When John Quincy Adams wrote "man wants but little here below, nor wants that little long," he had little knowledge of the present age. Had he said, "Man's always wanting here below, and he wants all he can get," he would have come infinitely nearer the truth. But Pope sums up all our happiness in few words when he says:

"That only virtue makes our bliss below, And all our knowledge is ourselves to know." A contented, happy disposition is then one of the most desirable gifts with which a man can be endowed, a nature whose sunshine pervades all with which it comes in contact, just as the small pebble stirs the waters of the lake. There the center a circle spreads and first entrance parents and friends, and gradually increasing it finally takes in all mankind, and such a nature is plucking daisies all along the pathway of life and waving them into a chain of happiness. Such a nature is a never failing source of happiness, for we receive but what we give.

It is not the amount of money we have, but the way we use it that counts. Religion is highly profitable, even for this life, as well as the life to come, securing to us the best advantages here, and what is infinitely more important, the best advantages hereafter — advantages real, satisfying, sure, and everlasting. It burrs not, it does not burn any of our time and proper interests upon earth. It stimulates industry; it encourages application; it enforces the practice of all the social and moral virtues; it will enable us to enjoy the advantages of life with the highest pleasure, for "the ways are the ways of pleasantness," as well as ways of honor and profit. Seek it. We generally find what we seek.

KICKED BY THE COW.

I turned the cows out, and as old Bos was a little slow in going I just caught her by the tail and gave her a switch with it to hurry her a little. I've been feeding old Bos off and on for five years, and I thought that she honored and respected me, but suddenly in the twinkling of an eye and with make abhorthought she raised her hind leg and lay it at me with all her might. She hit me on the shin bone, and you might have heard the collision for fifty yards. It hurt so bad I let go her tail promptly and hollowed.

It was a cowardly set of legs, but nevertheless I shall ever be better for these cows' tails alone. I thought from the report that the horns were broken, and I took on powder and Carl help me all the way to the house, but when I examined I found the bone all right and only the epidermic cuticle abraded. I've lost confidence in cows. They are not so grateful and so emotional as an axled character. They are not fit for pets. — A horse belongs to the nobility, but a cow is a scrub. She has as much affection as a mule. She is as much a machine to manufacture milk, and that is all.

THEIR OLD MASTER.

A rare instance of the fidelity of two colored men to their former master has just come to the public attention in Wilkinson county. Before the war one of the proud slave owners in that section was Col. Downing. He was owner of large tracts of land, as well as a number of slaves. When the troubles of 1860 came on he was one of the rankest secessionists in the country. The struggle left him land poor, sore by acre he sold it off, being unable to square himself with the new order of things. At last, when all his land was gone and his family dead, he was afflicted with blindness, and was in danger of being put in the county poor house.

"They must not do that with old master," said Joe Downing, Joe and his brother Peter were slaves of Col. Downing before the war, and always went under his name. While their old master was going down in the world these two colored men were hard at work and saving money. They purchased 150 acres of rich land, built thereon a comfortable home, accumulated live stock and farming implements and had good credit at the bank here. To this home they took their old master, installed him in the best rooms and compelled all the people around to treat him with the utmost respect. Lately Colonel Downing has been fearing that his death was approaching, and seemed to be fearful that he might be buried as a pauper. To ease his mind on this matter the brothers have just deposited in the bank here \$100, to be held until the old master's death, with which to pay all funeral expenses.

KEEP AHEAD.

One of the grand secrets of success in life is to keep ahead in all ways possible. If you once fall behind, it may be very difficult to make up the headway which is lost. One who begins with putting aside some part of his earnings, however small and keeps it up for a number years, is likely to become rich before he dies. One who inherits property, and goes on year by year, spending a little more than his income, will become poor if he lives long enough. Living beyond one's means has brought multitudes of persons to ruin in our generation. It is the cause of multitudes of the delinquencies that have disgraced the age. Bankers and business men do not often help the masses to other people's money until their own funds begin to fail off, and their expenditures exceed their receipts. A man who is in debt walks in the midst of perils. It cannot but impair a man's self respect to know that he is living at the expense of others. It is also very desirable that we should keep somewhat ahead in our work. This may not be possible in all cases, as, for instance, when a man's work is assigned to certain fixed hours, like that of the operatives in a mill. But there are certain classes of people who can choose their time for the work which they are called to do, and amongst them some who invariably put off the task assigned them as long as possible, and then come to its performance hurried, perplexed, anxious, confused — in such a state of mind as certainly unfits them for doing their best work. Get ahead and keep ahead, and your success is tolerably sure.

HIS MEMORY WAS GOOD.

"And you pretend to say," remarked a lawyer to a witness, "that you remember the exact words this man said to you ten years ago?" "I do."

"Well, if my memory serves me, I met you at Saratoga about five years ago, and I should like to know if you can swear to any expression I then made."

"I can."

"Now Mr. J., I want you to remember that you are under oath. Now, under oath, you swear that you can quote with great accuracy a remark I made to you at Saratoga five years ago?"

"I can."

"Well, what was it?"

"You met me in the hotel corridor."

"Yes, quite correct."

"And you shook hands with me?"

"Naturally I did."

"And you said to me: 'Let's go and take something.'"

"The clerk of the court had to call silence for ten minutes, and the lawyer confessed that the witness had a remarkable memory."

CURE FOR DIPHTHERIA.

A New York physician declares that tea smoke is the best thing in the world for diphtheria. It dissolves the fibrous exudations that choke the patient and gives relief almost instantly. The plan has been tried by many doctors in New York and found most efficacious. It consists in closing up a room so that none of the smoke can escape, and then burning a quantity of pitch on a red hot shovel or stove.

Bucklen's Arnica Salve.

The Best Salve in the world for Cuts, Bruises, Sores, Ulcers, Salt Rheum, River Sores, Tetter, Chapped Hands, Chilblains, Corns, and all Skin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by Brown & Carraway, Baltimore.

L. M. ALSTON.
Having purchased the business of the Bakery and one of the Breads of E. A. Collier, I am now prepared to
SUPPLY
The lower wants of man in every respect, both as to
WINE, BEER, SODA, AND MIXED DRINKS.
AND
DINNER, BREAKFAST, AND SUPPER.
My table is supplied with all the delicacies the market affords. And then good cigars to
TOP OFF WITH.
Give me a call and a chance and you will be
SATISFIED.
My Bakery is supplied with everything and my Grocery is unsurpassed. All kinds of Cakes, Pies, Crackers and Breads, Canned Goods, Butter, Cheese, Sausages, etc.
L. M. ALSTON,
206 1/2 W. Washington Avenue, Weldon, N. C.

LIQUORS.
C. SMITH.
SEE HIS LIQUORS,
SEE HIS CIGARS,
SEE HIS GROCERIES.
Wine, Beer, Soda.
CANNED GOODS.
EVERY DRINK IN SEASON.
C. Smith at Evans' old stand
Washington Avenue, Weldon, N. C.
See 16 1/2

J. L. FRYAR,
BEER AND POP BOTTLING
ESTABLISHMENT,
WELDON, N. C.
I wish to state to the public that I am now prepared to supply Dealers, Saloons, &c., with Carbonated waters, Ginger Ale, Sarsaparilla, Lemon, Soda and Strawberry flavors
FRESH BOTTLED.
Also Cream Soda, all of which is a pleasant and healthful beverage.
BEAR IN MIND.
That all dealers in Weldon and surrounding country towns are keeping the above or their friends and the public.
Also the Berger & Engel standard great Lager Beer.
Try it and see for yourselves. Always bottled
FRESH TO ORDER.
Give me a trial and see.
Respectfully,
J. L. FRYAR, Weldon, N. C.
Nov 27-ly

YOU can live at home, and make more money at work for us, than at anything else in this world. Capital not needed, you are started free. Both sexes, all ages. Any one can do the work. Large earnings are from first start. Costly outfit and terms free. Before not delay. Write us nothing to send you our address and find out if you are who you tell us to be. At once. H. HALLIETT & Co., Portland, Maine, Dec 24-ly.

On and after June 1st, 1887, trains will run on this road by the following schedule:
TIME TABLE.
A. M. P. M.
Norfolk (Leave) 6:00 (Arrive) 9:34
Harrisville 6:15 9:49
Berryville 6:30 10:04
Little Creek 6:45 10:19
Bridgeton 7:00 10:34
Rockwellville 7:15 10:49
Exempt, 7:30 11:04
Wilmington (Ar.) 7:45 11:19

Our agents for the sale of our Ladies' Fine Shoes, for their respective sections. We make on the N. Y. Opera, Acter, Waukegan and Crook last, the latter is just out and is very nice. We use the McKay Machine and sew with best Barbour's thread. Every pair warranted. They are nice, neat and stylish. Give them a look when you want a shoe and you will be pleased.
E. P. REED & CO.
Rochester, N. Y.
Sept 16 ly

Dr. J. C. Proprietary Fluid cures chafing, eruptions and inflammations of all kinds, cures inflamed or sore eyes; relieves pains from lacerations or insect bites and sore feet; destroys all taint of perspiration or offensive smell from the feet or any part of the body; cleanses and whitens the skin. Used as a denture it purifies the breath, preserves the teeth and cures toothache, sore gums and canker. A little of the Fluid in the Water used in bathing, is very refreshing and especially beneficial to the Sick.
Feb 21-ly