THE ROANOKE NEWS.

HALL & SLEDGE, PROPRIETORS. A NEWSPAPER FOR THE PEOPLE. TERMS—$2.00 PER ANNUM IN ADVANCE.

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NEW ADVERTISEMENTS.

PATAPSCO 196 SUPERLATIVE PATENT C.A.GAMBRILL Mfg Co. BALTIMORE.

THE Premier Flour of America.

PATAPSCO FLOURING MILLS. ESTABLISHED--1774.

OUR PATENT ROLLER FLOURS

are manufactured from the CHOICEST WHEAT OBTAINABLE for which Baltimore as a market stands pre-eminent. Their superiority for UNIFORMITY, STRENGTH and UNAPPROACHABLE FLAVOR has long been acknowledged. The

PATAPSCO SUPERLATIVE PATENT

Stands unrivalled. Of a rich, Creamy Color, it makes a Bread that will suit the Fastidious. ☞Ask your Grocer for it.

Patapsco Superlative Patent, Rolando Choice Patent,
Patapsco Family Patent, Orange Grove Extra,
Baldwin Family, Mapleton Family.

C. A. GAMBRILL MANUFACTURING COMPANY, 214 Commerce St., Baltimore, Md.

aug 12 1y.

ESTABLISHED 1868.

JOHN N. BROWN, HALIFAX, N. C.

DRUGGIST AND PHARMACIST.

—o—DEALER IN—o—

PURE MEDICINES, TOILET AND FANCY Articles,

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Patent Medicines, Trusses and Shoulder Braces. Paints, Oils, Putty, Glass, Varnishes and Dye-Stuffs, Lamp Oils and Lamp Chimneys, Garden and Field Seeds

☞ Physicians Prescriptions Carefully Compounded. jan 3 1y

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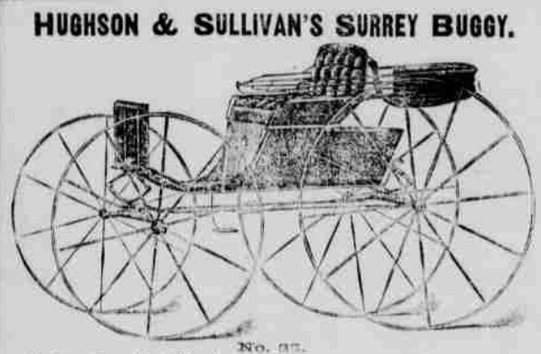

No. 67.

The Surrey Buggy is fast taking the place of the Top Buggy, as it is much lighter and neater in appearance and just as easy to get in and out of.

Write for Prices and Catalogue on our full line of Stock Including Wagons, Carriages, Carts and Cutters.

HUGHSON & SULLIVAN, Manufacturers for the Trade, ROCHESTER, N. Y.

May 16

Light Running Domestic Sewing Machine

FOR SALE BY P. N. STAINBACK & CO.

oct 14 1y

THE PLACE TO GET

DRUGS & MEDICINES,

—AT THE—

LOWEST PRICES,

IS AT!

DR. A. R. ZOLLICOFFER'S,

WEST SIDE WASHINGTON AVE, OPPOSITE R. SHED.

WELDON. N. C.

STOCK KEPT COMPLETE BY FREQUENT ARRIVALS.

☞PRESCRIPTION DEPARTMENT FILLED WITH THE BEST SELECTED MATERIAL.☜

PRESCRIPTIONS COMPOUNDED AT ALL HOURS WITH GREAT CARE.

PERFUMERY, STATIONERY, FANCY SOAPS, BRUSHES,

FANCY ARTICLES, TOBACCO AND CIGARS.

REMEMBER that a hearty welcome always awaits you at

ZOLLICOFFER'S.

A WOMAN'S REASON.

BY LOUISE CHANDLER MOULTON.

Why should I stake my happy youth,
My days of Spring,
Upon a man's untested truth,
And proffered ring?

You praise me for my golden hair,
My eyes of blue,
But change o'ertakes the fairest fair,
Then what of you?

When all you praise has suffered wrong,
And I am old,
Will love that did to youth belong,
My age unfold?

Since you but prize my smiling eyes,
And blushing cheek,
Then breathe no more your tender sighs;
The things you seek

Are but the shadow of a shade,
Will vanish fast,
Mirage, of mists of morning made,
That cannot last.

'Tis he who seeks a woman's soul
Who wins her heart;
One reaches not Love's final goal
With shallow art.

FOR HIS OWN GOOD.

On a Michigan Central train the other day, as the "butcher" come into the car with a basket of oranges, an old man, whose wife sat beside him, was very anxious to buy half a dozen, but she waived the boy on with, "He can't have 'em; he never eats one without the juice runs down on his shirt bosom."

"Sho! but I want two or three, Hanner," he protested.

"You behave yerself! You want to git cramps and raise a row, don't you?"

The boy soon returned with a box of figs, and the old man beckoned to him and began to lick his chops.

"Pass right on," said the woman to the boy. "He h'aint eat a fig for thirty years, and I think he can go thirty years more."

The boy passed on, and returned with peanuts. The old man was ready for him, but the wife protested, "He can't eat 'em. It's bin ten years since he had a tooth in his head, and he'd hev to swaller 'em whole. No, Reuben, you let peanuts alone."

Twenty minutes later the boy was back with candy packages with prizes in them, and the old man exclaimed, "I'll hev one o' them, or—bust!"

"Then you'll bust," she replied, as she motioned the boy to pass on. "It's agin the Lord and the law to take chances, 'sides that, you wouldn't git nothin' nohow."

"But I'm goin' to buy sumthin', Hanner."

"Well, you wait. You can't hev ice cream nor lemonade, an' if he comes with popcorn or buttermilk, don't you dare to make a fuss. Just you wait. We'll be in Detroit at 6 o'clock, and then if there happens to be a grocery handy by, you can buy six herrings for five cents. Herrings is sumthin' to stand by you. Reuben, an' the heads an' tails will keep moths away and are good for warts. We've got too old for gew-gaws, Reuben, what we want at our time o' life is the wuth of our money."

A UNIQUE FACTORY.

If you do not think mankind is a thirsty race you should visit a unique shop on a back street in Washington. There is nothing quite like it on the face of the earth, and it is a marvelous exponent of the fabulous ability of the world.

Some years ago it popped into the mind of an ingenious man that by the aid of machinery he could beat nature making straws. He had noticed, as so many other people have noticed, that cooling drinks acquire an added smoothness and dulcet charm on a sultry night, when they are drawn through a straw. This operation, however, required the purchase of good strong unthrashed straw in large quantities, and the item of expense became quite appreciable. Our ingenious friend cudgeled his brains and made a machine which would curl paper into a cylinder and thus parallel nature's handiwork. But it was a crude triumph and he was not satisfied.

Patenting his first attempt, therefore, he began to improve upon it, and he kept on improving his apparatus and multiplying his plant as his business grew, till now he has in his shop 154 machines capable among them of turning out 2,000,000 paper straws a day. In zero weather business is slack, but as the thermometer rises his machines grow busier and busier, and now they are running at their full capacity. They are run by a three horse power electric motor. This business has been developed inside of four years from the smallest and crudest of beginnings to its present gigantic proportions, and its history shows how much a good thought is worth.—*New York Sun.*

CONSUMPTION SURELY CURED.

TO THE EDITOR.—Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently cured. I shall be glad to send two bottles of my remedy FREE to any of your readers who have consumption if they will send me their express and postoffice address. Respectfully,

T. A. SLOCUM, M. C.
181 Pearl st. New York.

oct 25 1 yr.

EDWIN H. TERRELL,
MINISTER TO BELGIUM.

EDWIN H. TERRELL.

The Hon. Edwin H. Terrell, of San Antonia, Texas, Minister to Belgium, was born at Brookville, Indiana, on November 21st, 1848. His father was a Methodist minister. His mother having died while he was quite young Judge Holland of Brookville adopted him and he was graduated from Dee Pauw University in 1871. He read law at Howard University and took his degree in 1873, and settled in Indianapolis. A few years later he moved to San Antonia, Texas, where he has lived since. He was a delegate to the last Republican National Convention from Texas and seconded Harrison's nomination.

JASPER TALKS.

HE SAYS HE IS NEAR GOD AND PREDICTS DIVINE PUNISHMENT FOR THOSE THAT SCORN HIS PREDICTIONS.

A Richmond special in the Baltimore *American* is as follows:

Rev. John Jasper, the famous colored preacher of the "Sun Do Move" notoriety, said to-day, in regard to his prediction of the Johnstown calamity: "The end is not yet; I am near to God, and it is through inspiration these things are made known to me. There are many who can speak of inspiration, but they don't know what are its true characteristics. They read about it, but they don't feel it. I don't know a better way to illustrate and make myself understood than by giving an example. Say there are two persons seated by a hot fire, one is very near the grate, and the other remote. The one who is near feels the heat very perceptibly; it burns him; while the other, who is remote from the fire, sees and knows that his friend is feeling the effects of the fire, but he himself does not; and this is my explanation of inspiration. I can feel the inspiration of the Lord, in me, and by that I am able to foresee what is going to take place.

"When I can tell the people of what I have seen, they sneer, jeer and make light of it. The visitation of God will come on those people if they don't come back to him. I will not say whether it will be soon or late, but it will certainly come. I can see it just as plain as I see these fingers on my hand."

IS LIFE WORTH LIVING?

Not if you go through the world a dyspeptic. Acker's Dyspepsia Tablets are a positive cure for the worst forms of Dyspepsia, Indigestion, Flatulency and Constipation. Guaranteed and sold by W. M. Cohen, Weldon, N. C.

CULINARY MAXIMS.

Late fruit keeps well.
Eating sets the head right.
He preaches well who lives well.
Stingy living is not frugality.
Keep the feast to feast day.
A good meal is worth hanging for.
His bread fell into the honey.
A young glutton maketh an old beggar.
Is there nothing between the fast and the feast?
A hungry stomach seldom loathes common victuals.
There is never enmity between the cook and the butter.
A hungry man discovers more than a hundred lawyers.
When it rains macaroni there will be a fine time for gluttons.
Three things kill a man; a scorching sun, suppers and cares.
One bird in the dish is better than a hundred in the air.
We eat and drink though every tree were a gallows.

CAUTION TO MOTHERS.

Every mother is cautioned against giving her child laudanum or paregoric; it creates an unnatural craving for stimulants which kills the mind or the child. Acker's Baby Soother is specially prepared to benefit children and cure their pains. It is harmless and contains no Opium or Morphine. Sold by W. M. Cohen, Weldon, N. C.

GIRLS, MEASURE UP.

PROPORTIONS OF A PERFECTLY FORMED WOMAN AND HER WEIGHT.

From the Rochester Union.

A perfectly formed woman will stand at the average height of 5 feet 3 inches to 5 feet 7 inches. She will weigh from 125 to 140 pounds.

A plumb line dropped from a point marked by the tip of her nose will fall at a point one inch in front of her great toe. Her shoulders and her hips will strike a straight line drawn up and down. Her waist will taper gradually to a size on a line drawn from the outer third of the collar bone to the hips.

Her bust will measure from 28 to 36 inches; her hips will measure from 6 to 10 inches more than this, and her waist will call for a belt from 22 to 28 inches.

The upper arm of the perfectly formed woman will end at the waist line, so that she can rest her elbow on a table while standing erect, and her forearm shall extend to a point permitting the fingers to mark a point just below the middle of the thigh. Her neck and thigh should be of the same circumference. The calf of her leg and upper arm should measure about the same.

Her legs should be about as long as a line drawn from her chin to her finger tips, or about one half her height. She should measure from her waist to her feet about a foot more than from her waist to the crown of her head.

Her neck should be from 12 to 14 inches around, her head erect and on a line with the central plane of the body, and her feet should be of a size and shape to conform with her hands.

The well-proportioned woman wears a shoe one-half the size of the glove that her hand calls for. Thus, if a woman wears a six glove she should wear a three shoe.

JASPER'S CONVERT.

THE LYNCHBURG ADVANCE GOES OVER TO THE SOLAR PROPHET.

The Lynchburg *Advance* says:

The recent rainfall seems to have been as great and as destructive in parts of China as in this country. The number of lives lost at Hong Kong is placed at 10,00, and the destruction of property very general.

This adds point and force to the remarkable dream recorded of the Rev. John Jasper, the colored preacher of Richmond, who thinks the "Sun Do Move." He dreamed some days before the late disaster that there would be "on May 31, a great flood over the land which would destroy many thousands of lives and millions of property, and carry devastation and sorrow into unnumbered households.

He told his dream to his colored congregation the Sunday before the flood came, and it alarmed them so seriously that it made some of the superstitious believe that the end of the world was close to hand and they left without an ark to float out upon.

The fact that the flood did come on the very day predicted, May 31, and did carry death and destruction over various portions of the world, makes his congregation honestly believe that Jasper is a prophet from God and has inspired visions, as prophets of old used to have. Some of his reliable colored friends declare that this is not the reverend preacher's only prophetic vision, but he has had several others that came strictly to pass.

And, really we do not see why there should not be prophets in our time as well as in the past, or why good men should noo dream dreams that are realized in all their vivid reality. These is not only nothing unnatural or unreasonable in it, but the thing is entirely consistent with sound philosophy and the realities of a spirit world. In fact, dreams and dreamland are the most distinct links that connect this life with that to come, and assures us that when these frail bodies of ours drop into the dust from which they sprung, that the spirit lives nd rises immortal in the heavens.

DEBT PAYING RELIGION.

BY REV. D. H. TUTTLE.

Just at this time our country needs a religion that will make a man pay his debts. Shouting don't settle old notes or accounts with God or man—cash up. We want to pounce right on a fellow and put him right out of the church if he goes to a ball, or theater, or goes on a drunk, but never say a word to the pious scamp who never pays his debts. Preacher and people who do not pay their debts are doing the church more harm than dancers and drunkards—there are more of them in the church. Reader, am I getting close to you? Then lay down this paper and go and pay up and you can read on at ease. And don't you stop paying because the "statute of limitation" excuses the open account you made for your bread and meat—God's law knows no statute. You pay it in cash or God will make you pay it in fire and brimstone. God knows no such excuse from paying as "homestead exemption." You raise that excuse to keep from paying your debts and you can stop singing, "When I can read my title clear to mansions in the skies." You've got none up there. You may say, I would pay if I could. How hard have you tried? If dying at this moment could you say, I've done all in my power? Have you tried to save a little each week or month for your debts? Are you spending no money for things to eat and wear that you can do without? How much do you spend per year for cigars and tobacco? Make the calculation. Put that amount to your debts. Do you eat dainties and luxuries? Plainer diet would keep you from making doctor's bills that you wouldn't pay, and leave your money to bring up back accounts. Do you strut about with an umbrella while your creditors work in the broiling sun? Don't you cut shines in hired turnouts (may be they are not paid for) when you might walk and use the money to make the creditor smile? A plainer suit of clothes would be more becoming until you can pay for those worn last season. When expenses not necessary for the feeling and clothing of the body are cut off and applied to the payment of debts then you grow in favor with God, and not until then does God excuse you.

REPENTANCE

on this point must be of that Godly sort that needeth not to be repented of. Reader, were you not sorry that you had not paid your debts when you made a profession of religion? If you were not that is just why you have not got a debt-paying religion. True repentance has a retrospective as well as prospective effect on the life of the believer—he will as far as possible make good his past wrong. Many a new convert sings, "Jesus paid it all, all to him I owe." No such thing. Jesus did not pay it all, neither do you owe it all to him. If the week before you were converted you owed your neighbor ten dollars, and was able to pay it, you owe that neighbor ten dollars yet. Jesus did not pay that for you. If you don't pay that debt it will meet you at judgment as sure as you are a sinner. It is mean in you to expect Jesus to pay debts for you that you can pay yourself. If you have a Christian heart in you, think how much Jesus paid for you that you never could have met at God's bar of inflexible justice. Some people think that the cleansing stream of Jesus' blood washed Sinai away and deluged the law—no such thing. Jesus came not to destroy but to fulfill. Jesus everywhere enforces the commandments as the rule of life.

"AN EXAMPLE."

At the close of our great revival at Fifth Street church two years ago a number of young men came to me to know if they ought to pay bills they had made at bar rooms for whiskey, etc? I told them to "owe no man anything," "let not your good be evil spoken of"—give the devil his dues. All of those men, save one or two, went and paid those "bad debts" and made no more. Those who could not see that it was their duty to pay those debts have returned to their old paths and their second state is worse than the first.

EXHORTATION

Then let the whole church pray for a revival of debt paying religion. In every revival let prayer be made that the new converts may have grace to pay up "old debts" and not contract new ones without a good probability of paying them. Let the minister enforce this duty publicly and privately (with discretion) and great good can be accomplished. If preachers would look after this matter of debt-paying among their congregations their own debts might be more promptly paid—chickens come home to roost, but preachers need to be more careful, prayerful and payful along this line. The greatest necessity of the time is confidence among the people. Let the church command and demand her membership to live up to their promises and contracts and soon the present financial darkness will give away to a brighter morn of prosperity in all business circles. Keep the amen corner and front seat clear of men who won't pay their debts (the pulpit too) and the word preached will reach sinners. May God give increase to these words which are written for the promotion of his kingdom in the practical dealing of men with men.

A REALLY TOUCHING CASE.

Among the many incidents connected with the terrible disaster at Johnstown we have seen none more deeply touching in fact more harrowing, for the want of a better term, than the following:

An utterly wretched woman named Mrs. Fenn stood by a muddy pool of water trying to find some trace of a once happy home. She was half crazed with grief, and her eyes were red and swollen. As I stepped to her side she raised her pale and haggard face, saying: "They are all gone. O God, be merciful to them. My husband and my seven dear little children have been swept down with the flood and I am left alone. We were driven by the raging flood into the garret, but the waters followed us there. Inch by inch it kept rising until our heads were crushing against the roof. It was death to remain. So I raised a window and one by one placed my darlings on some drift-wood, trusting to the Great Creator. As I lifted the last one, my sweet little boy, he looked at me and said:

"Mama, you a'ways told me that the Lord would care for me; will he look after me now?"

"I saw him drift away with his loving face turned toward me, and with a prayer on my lips for his deliverance he passed from sight forever. The next moment the roof crashed in and I floated outside to be rescued fifteen hours later from the roof of a house in Kernville. If I could only find one of my darlings I could bow to the will of God, but they are all gone. I have lost everything on earth now but my life, and I will return to my old Virginia home and lay me down for my last great sleep."

HELPED TO HANG HIMSELF.

UNPARALLELED COOLNESS DISPLAYED BY AN INNOCENT MAN ON THE GALLOWS.

In a handsome mansion situated in a lonely part of England there resided, a few years ago, a maiden lady of considerable wealth, says a writer in the Philadelphia *Press*. One morning she was discovered foully murdered. Her man servant, named Lee, was suspected, arrested and convicted on circumstantial evidence and sentenced to be hanged. So conclusive seemed the evidence against the prisoner that no attempt whatever was made on the part of the public to induce the home secretary to exercise executive clemency. The day of execution having arrived, the prisoner was led forth to suffer the extreme penalty. The rope to be used, the texture of which was silk and hemp, had been, as is customary in such cases, tested with the aid of sand bags, and was not found wanting. The bolt was drawn and the prisoner was given a drop of eight feet. The rope broke. The prisoner walked, unaided, up the steps leading to the scaffold, and after the rope had been fixed again and the noose adjusted the bolt was drawn for the second time. The rope broke again.

Lee was by this time considerably stunned. However, after the lapse of a few moments he again ascended, unaided, the steps, and after doing all in his power to allay the nervousness of the hangman, assisted the latter in once more fixing the rope. The prisoner placed himself on the trap door, the bolt was pulled and the condemned man dropped once more out of view. The rope parted for the third time. After considerable delay Lee once more placed himself in the executioner's hands, but that personage and the other officials, horrified at what seemed a divine interposition, refused to proceed further with the business. The facts were reported to the home secretary who at once respited the prisoner, condemning him to imprisonment for life.

Three years later a woman who was Lee's fellow servant confessed on her dying bed that it was she who killed her mistress. She declared that Lee had no connection whatever with the affair, and stated facts strongly confirmatory of her confession.

Instances may possibly have occurred in which an equal amount of physical courage has been displayed, but outside of the pale of fiction there cannot be cited a single case in which bravery ever played a more conspicuous part than in the incident above detailed.

A RULE FOR A GIRL.—A good rule for the guidance of a girl through the years when she is the object of admiration and flattery, is to do nothing which she would not be willing to tell now to her mother and hereafter to her husband. Life may be made tamer for her by observing that rule, but it will assuredly be more pure, womanly and safe.

PEOPLE EVERYWHERE

Confirm our statement when we say that Acker's English Remedy is in every way superior to any and all other preparations for the Throat and Lungs. In Whooping Cough and Croup it is magic and relieves at once. We offer you a sample bottle free. Remember, this Remedy is sold on a positive guarantee. For sale by W. M. Cohen, Weldon, N. C.

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ONE HUNDRED PRIZE DINNERS,

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An excellent Cook Book of 250 Pages 12 mo., containing one hundred Dinner Bills of Fare, with instructions how to prepare each one, so that the cost for four persons cannot exceed one dollar, also 150 additional recipes.

This valuable book will be given free to any one sending or presenting tickets representing the purchase of twenty (20) pounds of C. O. P. COTTON SEED LARD, at our Branch Store, No. 19 W. 42nd St., N. Y.

Each pail of our Lard contains a ticket, the number on which corresponds to the number of pounds in the pail.

THE COTTON OIL PRODUCT CO., N. Y.
T. J. EMRY, Agent for Weldon, N. C.
C. E. McGWIGAN, Agent for Enfield, N.C.

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SOUTH SYCAMORE STREET,

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Monuments,
Headstones,
Tom'bs,
Tablets, &c.

Lowest cash prices guaranteed. All work warranted satisfactory.

☞A beautiful calendar for 1889 sent to any address on receipt of stamp for postage.

CHARLES M. WALSH.

oct 11 1y.

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THE BEST FAMILY SOAP —IN THE WORLD.—

It is Strictly Pure. Uniform in Quality.

THE original formula for which we paid $50,000 twenty years ago, has never been modified or changed in the slightest. **This soap is identical in quality to-day with that made twenty years ago.**

It contains **nothing that can injure the finest fabric.** It brightens colors and bleaches whites.

It washes flannels and blankets as no other soap in the world does—without shrinking—leaving them soft and white and like new.

READ THIS TWICE

THERE is a **great saving** of time, of labor, of soap, of fuel, and of the fabric, where Dobbins' Electric Soap is used **according to directions.**

ONE **trial** will demonstrate its great merit. It will pay you to make that trial.

LIKE all **best things,** it is **extensively imitated** and counterfeited.

Beware of Imitations.

INSIST upon **Dobbins'** Electric. Don't take a Worthless, Electro-Magic, Philadelphia Electric, or any other trash, simply because it is cheap. They are counterfeits, and are dear at any price. Ask for

DOBBINS' ELECTRIC

and take no other. Nearly every grocer from Maine to Mexico keeps it in stock. If yours hasn't it, he will get it for you from his nearest wholesale grocer.

READ carefully the inside wrapper around each bar, and be careful to **follow directions** on each outside wrapper. You **cannot afford** to wait longer before trying for yourself this old, reliable, and truly wonderful

Dobbins' Electric Soap.

I. L. CRAGIN, & CO.
Philadelphia, Pa.

jan 3 1y

$03 Sewing-Machine to all who may write to us at once, which is made in all parts, by practical sewing machine men, and goods where the people can see them, we will send free to one person in each locality the very best sewing machine made in the world, with all the attachments. We will also send free a complete line of our costly and valuable art samples. In return we ask that you show what we send, to those who may call at your home and after 3 months at most should become your own property. This grand machine is made after the Singer patent, which have run out. Before patents run out it sold for $60, with the attachments, and now sells for $60. Ladies, manufacturers, and all other machines in the world. All is free. No capital required. Plain, brief instructions given. Those who write to us at once can receive free the best sewing-machine in the world, and the finest line of works of high art ever shown together in America. TRUE & CO., Box 740, Augusta, Maine.

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