THURSDAY AUGUST 27, 1891

ON THE BRIDGE AT MIDNIGHT.

BY AMOSKETTO.

I stood on the bridge at midnight. When the milk was turning sour, And the moon looked down in pity, When I started to devour.

For 'neath me in a darkened room, On a lovely night in June. Reposed my prey, a flaming nose Cleaned redder than the moon.

On ceiling and along the walls, The wavering shadows lay, And the current from the organ, Seemed to lift and bear me away.

How often, oh! how often, In the days that have gone by, I have stood on the bridge at midnight, And winked the other eye.

How often, oh! how often, I have tapped the crimson tide. And worked my little suction pump, Till my victim nearly died.

I think of the many mosquitoes, With a living to obtain, Each bearing his auger and pump, Will rest on this bridge again.

I see the long procession. Flying quickly to and fro; The slim so hot and restless, And the full subdued and slow O. H. K.

LUMINOUS PLANTS.

Upward of sixty species of East Indian plants, mostly of the fern family, with a goodly sprinkling of grasses and creeping vines, are luminous, and it is said that the sides of the mountains in the vicinity of Syree are nightly illuminated by the pale, white light which they emit. The root stock of a plant from the Obraghum BABY IN VARIOUS LANDS. jungle, near Layki (supposed to be an orchid), possesses the peculiar properties of becoming luminous when wetted, while, when dry, it is quite lustreless. One jointed plant, supposed to be a member of hair is placed about a child to keep harm the rush or erane family, emits a fiery away. red light from its leaves, a pale white one capricious flashes, like that of our land. "lightningbugs,"- St. I onis Republic.

P. P. P. cures scrotula, salt rheum and all humors, dyspepsia, sick headache, biliousness. It cures that tired feeling creates an appetite, strengthens the nerves and builds up the whole system. P. P. P. around before the fire, while singing her is unrivalled, and since its introduction favorite song, to ward off evil spirits. has cured more cases of blood disease than all the other blood purifiers put together.

gist of Madison, Fig., says (Dec. 3, 1889) for the same purpose in some parts of he regards P. P. P. (Prickly Ash, Poke England. Root and Potassium) as the best alterative on the market, and that he has seen more beneficial results from the use of it than another blood medicine.

manhood, weakness caused by overtaxation of the system, will be cured by the powerful P. P. P., which gives health and strength to the wreck of the system.

aids the process of assimilation, cures nervous troubles, and invigorates and strengthens every organ of the body. Nervous prostration is also cured by the are permanent and lasting.

Weldon, N. C.

MINIATURE OPERA GLASS.

Simon Stevens, the lawyer, has a in length when closed, and capable of less than an inch of lengthening, which is a marvel in its way and has a curious history. It is a field glass, and I tested it on the seashore with him the other day bringing objects eight and ten miles away into clear vision. It was made in Paris for Jefferson Davis, during the war, and was the sample of a lot of 100 ordered for the use of Confederate officers. Sixty of them were delivered by blockade runners, but the others were captured and came into the hands of D Van Nostrand. the military and scientific book and supply man of that day, of whom Mr. Stevens \$100 now as a memento, as well as for its value. - New York Press.

The Danger Signal.

When nature raises the flag of distress ssful disinfectant a crowd of suitors. has ever been

GATHERED TREASURES.

Doing good is the only certainly happy action of a man's life.

The ring of gold is often the knell of

Adversity borrows its sharpest sting from our impatience.

Every misery missed is a new mercy. Duty is the stern daughter of God's

Bless God for what you bave, and trust Him for what you want. Those who speak well are not eager to

What makes life dreary is the want of

Lovely flowers are smiles of God's

To give pain is tyranny, to make happy the true empire of beauty. Faith is putting your hand in God's

As we we live on God's bounty we

should live to his glory. It is a good rule never to do for the sake of gain, what one would not do for love or duty.

A holy life has a voice; it speaks when the tongue is silent, and is either a constant attraction or a perpetual reproof.

Be loving and you will never want for for guidance. The Gospel is a box of most precious

cintment; by preaching it, the box is broken and the fragrance diffused.

The roses of pleasure seldom last long enough to adorn the brow of those who

In Spain the infant's face is swept with a pine tree bough, to bring good luck.

In Ireland a belt made of woman's

Garlie, salt, bread and steek are put from its stalk, while its flowers give out into the cradle of a new born babe in Hol-In Scotland it is said that to rock the

> empty cradle will insure the coming of occupants for it. The Grecian mother, before putting

her child in its cradle, turns three times

Welsh mothers put a pair of tongs or a knife in the cradle to insure the safety Mr. Randall Pope, the retired drug. of their children; the knife is also used

The London mother places a book under the head of the new born infant, that it may be quick at reading, and puts Exhausted vitality, nervousness, lost money into its first bath to guarantee its fature wealth.

The Turkish mother leads her child with amulets as soon as it is born, and a P. P. P. stimulates the appetite and smell bit of mud, well steeped in hot water, prepared by previous charms is stuck on its forebead.

At the birth of a child in lower Britgreat and powerful P. P. P. Its effects any the neighboring women take it in charge, wash it, crack its joins, and rub For sale at W. M. Cohen's drugstore, its head with oil to solder the cranium bones. It is then wrapped in a tight bundle, and its lips are anointed with brandy to make it a fell Breton.

In America the child is handed over miniature opera glass, not over two inches to a nurse, with instructions to "raise it

WHY PEOPLE GET MARRIED.

Though it is very common to repreach old bachelors with their celibacy, and to pity old maids as if single blessedness were a misfortune, pet many married people have seen fit to offer apologies for having entered into what some profune wag has called the "holy bands of padlock." One man says he got married to get a housekeeper, another to get rid of bad company.

Many women declare they got married for the sake of a home; few acknowledge bought it for six dollars. It would bring their motive was to get a husband. Goethe averred that he got married to be "respectable," John Wilkes said he took a wife "to please his friends." Wycherly, who espoused his housemaid, said he did it to "spite his relations."

A widow who married a second hus he shape of sores, ulcers, boils, pim- band said she wanted somebody to conhatotehes, the signal should be dole with her for the loss of her first. wied. As cities threatened Another, because she thought a welding "sunfected, so should would "amuse the children." Another, treated. No more to get rid of incessant importunity from

> Old maids who get married invariably thed wonder- assure their friends that they thought jousands of they could be "more useful" as wives y who regard than as spinsters. Nevertheless Quilp as benefactors. gives it as his opinion that nine-tenths of emplished it will all persons who marry, whether widews or It is already widowers, spinsters or bachelors, do so e family medicine, for the sake of-getting married.

HYMNS TO QUIET STAMPEDING.

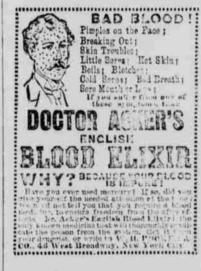
"There is one peculiarity in reference to cattle on the range that is known to few save cattlemen," said R. S. Carton, of New Mexico, "which helps us greatly in handling a large herd on the trail. When a lot of cattle are gathered up there is always a night stampede, and if this occurs it is a very serious matter, for not only will the herd become greatly scattered, but also many of the steers will die. More timid animals than stampeded cattle it is difficult to imagine, and once thoroughly stampeded scores of them will run until they drop dead in their tracks. The signs of an approaching stampede are familiar to every man who has been much on the trail. First a few cattle will begin to low, or rather to utter a sort of roar. All through the herd single animals will get up and begin to move around. The others become restless and if someting is not done to check them the whole herd will within a short time be rushing headleng over the plain.

"The most soothing influence that can be exerted is the human voice, and when these ominous mutterings are heard every one on night watch begins to sing. It may be well be imagined that cowboy music would have anything but a quieting effect upon musical ears, but it amply sati-fies the cattle. As soon as songs are heard the nervous animals become quiet, one by one they he down, and soon all love; be humble and you will never want are rest, fairly sung to sleep. A peculiar feature of the singing is that every cowboy, no matter how rough and lawless, knows a variety of hymns, and it is with church music that the stampede is prevented."-St. Louis Globe Democrat.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Cataurh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousand of eases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addr-ssing with stamp, naming this paper .-- W. Noves, 820 Powers' Block, Rochester, N.

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