## THE ROANOKE NE WS <br> -

JOHN W
VOL. XXV


| , |  | AdVERTISEmeats. |
| :---: | :---: | :---: |
| Love God, Love your Neiphbon, |  | CHILD BIRTH . . . |
| Love God, Love pour Meighbor: Ohey the Command, "Peed |  |  |
| My Lambss," and you will uft a Wamil Welcme |  |  |
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| the Bind |  |  |
| Jonrliey after |  |  |
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| 11 rowh |  |  |
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|  brews $x, 84$. |  |  |
| The man who thiak of ouly himear mod is formatal of lhis aligation to ath or hlic noxt. <br> -ncma |  |  |
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| A purely sulfinh man, who watseverything and gives nothing, lives in |  |  |
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| the suburbs of purgatory and will not have for to so when he dies. |  | SOU |
| your duties is to pursue a policy whichangels deplore and devilf regoice at.Gol can ase a tuan to the best ndvan Gage whea the soul which io prone to me |  |  |
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| Moncy is a good thing to wort for lom it in't the anly thing, nor the bert thing. |  |  |
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| thin: <br> It $\mathrm{i}=\mathrm{not}$ well fotlogine money, hut |  |  |
| gurobase much that ie desirable it willbuy thether bianaeter or haptitiess. Inlos you paneron4lyshame it whil thowt |  |  |
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| बोfo are utifuriunate it will make yots turross and tuestry |  |  |
| urues and theath. Thio toot pilifil $\qquad$ |  |  |
|  nue than he kroves nlat to do with |  |  |
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| lot relusestogive his surplus to kect thewnlf mway from the door nerosif the |  |  |
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| The noblest twen are those who give <br> bot to those who koy, and there is mun $\qquad$ |  |  |
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| True relunou is is very simple juatter,You ean get along withont a creed, batyou easingt get along without soiog goodto your fellow ereatures who seed your |  |  |
|  | - |  |
|  | in |  |
| talp. <br> The warld is fall of norrows and strus. |  | G. |
|  |  |  |
| swepp |  |  |
| you belong. You have no right to beindifforent. To be negleetful is crime. |  |  |
|  | the |  |
| If you can lond a helping hand, but re- |  |  |
| to use both hands for yourself, you lose |  |  |
| an oppertatity Mlich Providemes has |  |  |
| explaining your conduet when tho hour of reckoning comes | The lady drew hesect up with all the firstborn, as she repli-d:$\qquad$ |  |
|  |  |  |
| Doing good to others is the beet way to get a tlessing for younielf. | porifian as boarded lals in a Madiconstroet mueum. |  |
| You will find the atrongent proofs that the religion you believe in is from God |  |  |
|  | Now. |  |
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|  | $\begin{aligned} & \text { If you have a kind word, say if; } \\ & \text { Thimbline hearts soon sink to rest. } \end{aligned}$If you owe a kiudneas, pay is; |  |
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|  |  |  |
| into his own. <br> It is right and proper to pray, "Bive |  | From dospair a soul to save <br> Bless caeh day as you pass through it, |  |
|  |  |  |  |
| firice is that you shall give somo one clse a share of the bread He gives to you. | Merching onnsin to the mave. |  |
|  |  |  |  |  |
| what will you do? How shall you reck relif? By asking God to lighten your hurden? Ne, by doing what you cun to | $\begin{aligned} & \text { You are } \\ & \text { From the } \\ & \text { Frost so } \end{aligned}$ |  |
|  |  |  |
|  |  |  oet 111 v. |
|  | Nipht is cominif deep with rest; Stans will gleam in fadeles beauty, Grasses whispor o'er thy breast. |  |
| discover that a smile is alightiog of your |  |  |
| own lip like a butterfly on a flower. <br> Would you inereate your faith" Would |  |  |
| siput yort toubs? |  |  |
| amine somelt then lif if | VErtisgarats |  |
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| vitusg boples nod |  |  |
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| kent some one else unapotted from world at erreat pains and ancrifies. |  |  |

