THE ROANOKE NEWS.

JOHN W. SLEDGE, PROPRIETOR. A NEWSPAPER FOR THE PEOPLE. TERMS:—$1.50 PER ANNUM IN ADVANCE

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NEW ADVERTISEMENTS.

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Tooth Extracted without pain.

4-30-6m.

GEN. R. E. LEE.

What a Happy Thing it was for Our Southland that there were such Religious Heroes in the Battles as Lee and Jackson.

Wilmington Messenger.

No man in history is of such ideal excellence as Gen. Robert Edward Lee, the illustrious Virginian. He was the Sir Galahad of the Knights of the Round Table. For more than thirty years we have been sounding his praise, and the more we learn of his goodness, purity, gentleness, courage, magnanimity, courtesy and greatness the more we feel like emphasizing our conviction and magnifying our admiration.

When his lovely daughter Annie, the favorite child of his heart, died in Warren county, N. C., in the war, it gave a great wound to the noble soul and again and again he wrote from the camp of his deep sorrow. To his dear wife he wrote 26th of October 1862:

"I cannot express the anguish I feel at the death of our sweet Annie. To know that I shall never see her again on earth; that her place in our circle, which I always hoped one day to enjoy, is forever vacant, is agonizing in the extreme. But God in this, as in all things, has mingled mercy with the blow in selecting that one best prepared to leave us. May you be able to join me in saying, 'His will be done!' When I reflect on all she will escape in life, brief and painful at the best, and all we may hope she will enjoy with her sainted grandmother, I cannot wish her back. I know how much you will grieve and how much she will be mourned. I wish I could give you any comfort, but beyond our hope in the great mercy of God, and the belief that he takes her at the time and place when it is best for her to go, there is none. May that same mercy be extended to us all, and may we be prepared for His summons."

Again writing to Mrs. Lee, referring to God's blessings and the defects of the people and the sadness and horrors of war, he said:

"What should have become of us without his crowning help and protection? Oh, if our people would only recognize it, and cease from vain self-boasting and adulation, how strong would be my belief in final success and happiness to our country! But what a cruel thing is war; to separate and destroy families and friends, and mar the purest joys and happiness God has granted us in this world; to fill our hearts with hatred instead of love for our neighbors and to devastate the face of this beautiful world!"

How this great man's piety shines out amid the gloom and trials of war. What a happy thing it was for our Southland that there were such religious heroes in the battles as Lee and Jackson and D. H. Hill and Pettigrew and others, who were ready for any event.

Of his splendid courage much could be said. His son wrote to him complaining that he exposed himself too much and urging him not to do so. He remarked once, for he was often remonstrated with: "I wish some one would tell me my proper place in battle. I am always told I should not be where I am."

Gen. Grant told us in 1865 that he exposed himself more in the battle at Shiloh than he did in all the remainder of the war.

Gen. Lee deplored greatly the death of Jackson. "Had I Stonewall Jackson at Gettysburg I would have won a great fight," he said to Professor White, of Washington and Lee University, after the war.

An article in the Richmond Dispatch on Gen. Fitz Lee's book, says of the very noble, striking appearance of the great Southron:

"An English officer described him in the Pennsylvania campaign as having courtly manners and being full of dignity; that he had none of the small vices—such as smoking, drinking, chewing—and his bitterest enemy had never accused him of any of the greater ones; that Lee was the handsomest man of his age he ever saw—'broad shoulders, well made, well set up, and a thorough soldier in appearance.'

Gen. Grant deserves the gratitude of all Southrons for the fine way he bore himself at the surrender at Appomattox, and the terms granted were liberal and generous. "No man could have behaved better than Gen. Grant did, under the circumstances," said Lee, to a friend in Richmond. "He did not touch my sword; the usual custom is for the sword to be received when tendered, and then handed back, but he did not touch mine."

Rev. Dr. Talmage will preach in New York City in Madison Square Garden after his return from abroad.

A TRUE PICTURE.

North Carolina Offers a Welcome To All.

Boston Transcript.

"The South has always been a distinctively agricultural section of the United States, and but for the wasteful methods which seemed the inevitable accompaniment of labor, it is doubtful if the West even with its almost boundless fields of unsurpassed fertility, could ever have so completely usurped the place which seemed the natural province of the South. Of course, the war had much to do towards breaking down the prestige of the rebellious States as a farming country, but prior to the war there never were any inducements held out to the agricultural class to come there and make it their home, and by consequence immigration, and the surplus population of the East drifted West necessarily. There was no other place for it to go. It is only since the war that the spirit of enterprise has informed the Southern tier of States, and this spirit has shown itself in various ways, principally in manufactures and mining operations. Latterly, and immediately because of the bad crops in certain sections of the West, resulting from blizzards, droughts and destructive insects, the Southern States are holding out inducements to the farmers of the far West to pull stakes and come to Dixie land. And the invitations would seem to be harkened to, for we are told that an advance body of farmers from western Nebraska have arrived in North Carolina and have given assurance that, if they like the look of things there, they will be followed by large numbers of their Nebraska brethren. This corroborated by dispatches from Nebraska that long trains of canvass covered wagons are constantly passing through that place filled with disheartened settlers who are anxious to find homes elsewhere, and that as many as 10,000 of them have left since the failure of this year's crops. There is news of a similar movement from Western Kansas, and also from eastern Colorado. The North Carolina papers offer a welcome to these people, tell them that land can be bought or leased there on easy terms, and declare that the Old North State is just the place for them. Other Southern States are desirous of attracting the fugitives from Nebraska, Kansas, Colorado and Oklahoma.

"So the South may come to its own again—that is to say, it may become what it is peculiarly fitted for in soil, climate, accessibility to the markets of the North and of the world, and cheap and abundant labor—a prosperous farming community."

HOW TIMES DO CHANGE.

Concord Standard.

A certain girl in Cabarrus found a package of love letters written to her mother by her father before they were married. The daughter saw that she could have a little sport, and read them to her mother, pretending they were of a late date, and substituting her name for that of her mother, and that of a fine young man for that of her father.

The mother jumped up and down in her chair, shifting her feet and seemed terribly disgusted and forbade her daughter having anything to do with the young man who would write such sickening and nonsensical stuff to a girl. When the young lady handed the letters to her mother to read, the house became so still that one could hear the grass growing in the back yard.

CHEERFULNESS.

Whoever said, "Laugh and the world laughs with you; weep and you weep alone," was indeed wise, for no truer sentiment was ever written. There is nothing so certain to make you disliked as to tell your troubles to your friends. Prosperity means friendship. You are welcome everywhere. The world laughs at your witty sayings and makes merry with you.

There comes a time when you are downhearted and fortune ceases to smile on you, and you look for sympathy from the dear friends who have shared your prosperity; but, alas! you look in vain, and there are some who kindly vote you a bore. People prefer amusement, and the sight of a forlorn countenance is not pleasant.

The best thing, when you can force yourself to it, is cheerfulness. It is a great tonic. It is light and air to our moral nature. To be without it is to be without something that answers to the mind as clothes and shelter to the body.

When Baby was sick, we gave her Castoria.
When she was a Child, she cried for Castoria.
When she became Miss, she clung to Castoria.
When she had Children, she gave them Castoria.

Already the war between China and Japan is creating a demand for American provisions and breadstuffs.

MRS. GROVER CLEVELAND.

The above is a copy from the latest photograph of the charming mistress of the White House. Admirers of Mrs Cleveland have always claimed that since becoming a mother her pretty features have become very expressive, and the picture here given bears out their claims.

FOUR GENERATIONS OF ROYALTY.*

This interesting picture is taken from a recent photograph. It shows Queen Victoria; her son, the prince of Wales; her grandson, the duke of York; and her great grandson, who was christened Prince Edward Albert Christian George Andrew Patrick David.

A SERMON IN RHYME.

If you have a friend worth loving,
Love him—yes, and let him know
That you love him e'er life's evening
Tinge his brow with sunset glow.
Why should good words ne'er be said
Of a friend, till he is dead?

If you hear a song that thrills you,
Sung by any child of song,
Praise it—do not let the singer
Wait deserved praises long.
Why should one who thrills your heart
Lack the joy you may impart?

If you hear a prayer that moves you
By its humble, pleading tone,
Join it—do not let the seeker
Bow before his God alone,
Why should not your brother share
The strength of two or three in prayer?

If you see the hot tears falling,
Falling from a brother's eyes,
Share them—and thus by the sharing
Own your kinship with the skies.
Why should any one be glad
When a brother's heart is sad?

If a silvery laugh is rippling
Through the sunshine on his face,
Share it—'tis the wise man's saying,
For both grief and joy a place.
There's health and goodness in the mirth
In which an honest laugh has birth.

If your work is made more easy
By a friendly, helping hand,
Say so—speak out brave and truly
Ere the darkness veil the land.
Should a brother workman dear
Falter for a word of cheer?

Scatter thus your seeds of kindness,
All enriching as you go;
Leave them: trust the Harvest Giver,
He will make each seed to grow.
So until life's happy end,
You shall never lack a friend.

Guaranteed Cure.

We authorize our advertised druggist to sell Dr. King's New Discovery for consumption, coughs and colds, upon this condition. If you are afflicted with a cough, cold or any lung, throat or chest trouble, and will use this remedy as directed, giving it a fair trial, and experience no benefit, you may return the bottle and have your money refunded. We could not make this offer did we not know that Dr. King's New Discovery could be relied on. It never disappoints. Trial bottles free at Wm. Cohen's drug store. Large size 50c. and $1.00.

THE FELL DESTROYER.

Work and Ruin Wrought by the Demon, Drink.

Tonight it enters a humble home to strike the roses from a woman's cheek, and tomorrow it challenges this republic in the halls of congress. Today it strikes a crust from the lips of a starving child, and tomorrow it levies from the government itself. There is no cottage in this city humble enough to escape, no palace strong enough to shut it out. It defies the law when it can not coerce suffrage. It is flexible to cajole, but merciless in victory. It is the mortal enemy of peace and order, the despoiler of men, the terror of women, the cloud that shadows the face of children, the demon that dug more graves, and sent more souls unsaved to judgment than all the pestilences that have wasted life since God sent the plagues to Egypt, and all the wars since Joshua stood beyond Jericho. It comes to ruin, and it shall profit mainly by the ruin of your sons and mine. It comes to mislead human souls, and to crush human hearts under its rumbling wheels. It comes to bring gray haired mothers down in shame and sorrow to their graves. It comes to change the wife's love into despair, and her pride into shame. It comes to still the laughter on the lips of the little children. It comes to stifle all the music of the home, and fill it with silence and desolation. It comes to ruin your body and mind, to wreck your home, and it knows it must measure its prosperity by the swiftness and certainty with which it wrecks this world.—Hon. H. W. Grady.

Bucklen's Arnica Salve.

The best salve in the world for cuts, bruises, Sores, ulcers, salt rheum, fever sores, tetter, chapped hands, chilblains, corns, and all skin eruptions, and positively cures piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by Wm. Cohen.

Germany is making great inroads into the iron trade of England.

New Yorkers put $100,000 worth of gold in the teeth annually.

The wheat yield estimate is placed at 460,000,000 bushels for the season.

ONE FOLD AND ONE SHEPHERD.

It is not the Building but the Idea which it Represents that is Important.

N. Y. Herald.

And other sheep I have, which are not of this fold.—John x., 16.

Denominational pride is another name for religious weakness, and is proof of a small nature. A broad and generous man is in sympathy with all the sects of Christendom, and would not impose the form of worship which he personally prefers on any one, but insists that each man shall believe what he pleases, provided it results in an honest life.

God will never ask what special religion is body you belonged to, but whether your faith made you a good citizen, a good father, a good friend and a good man. There are no sectarians in heaven; they are all lovers os the noble and the true in every clime and in every system known to struggling humanity. A Methodist or an Episcopalian or a Baptist angel cannot be found in the New Jerusalem.

The various sects which are scattered over the earth are simply so many ladders by which the people climb to the upper regions. The foot of each ladder is on the ground, while the other end rests firmly against the Throne. When we die we shall leave the ladders behind, because they will have achieved their purpose and we can have no further use for them.

The path by which you reach the top of a mountain is of no consequence whatever, and if your neighbor chooses to get there in some other way you are very ungracious if you denounce him for exercising his own judgment instead of following yours. His brains belong to him and your brains belong to you. You may do as you please and he may do as he pleases. If his eyes are fixed on the summit, and he is doing what he can to attain it, God will certainly regard him with favor and you should do no less. The bigot can see only one way, and that is his own way. He lacks a very important element of character because he isn't large enough to understand that different temperaments require different incentives and that what is good for one may possibly be bad for another.

There is altogether too little charity in the world for those who do not find it easy to see things just as we see them. There are a thousand ways to do nearly everything that is worth doing, and one way is as good another. To call this man a heretic because he has his individual method of solving the puzzle of life and that man orthodox because he happens to think as you do is both unwise and unchristian.

If you have a well developed soul you can worship in any church that was ever built, or you can worship without any church at all. He is a poor kind of creature who is so prejudiced that he can't find words with which to tell the Lord how grateful he is, whether he sits in a Quaker meeting house or a Catholic cathedral.

It is not the building but the idea which it represents that is important. It is of no consequence whatever that the clergyman wears a surplice or does not wear one; that the service is characterized by pomp and ceremony or conducted without these auxiliaries; that the edifice is the exponent of the ecclesiastical architect or only a barn in the back woods. If you get the idea, you get all you need and all you can ask for. If you are smitten with remorse because your record has blots and smurches on it, the mere robes of the priest who thus smites you will count for nothing; and if you resolve to lead a life of integrity the preacher has accomplished the task which the Lord Almighty gave him, whether he is a Methodist or a Baptist.

The object of the Church is not to make a man a sectarian, but make him loyal to the truth. At least that should be its object, and if it achieves that object, the fact that belongs to this or that or the other denomination is not worth a second thought.

You should believe in something, and that something should furnish you with noble impulses, with charity for your fellow men, with pity for the unfortunate and with a desire to do all that lies in your power to make this old world better because you have lived in it. That much of a creed is absolutely necessary, and when you have that much you want no more. It will give you work enough to keep you busy until death knocks at the door and sends you word that you are wanted somewhere.

A few convictions hammered out of your own sense of dependence and the consciousness of your daily life need to be watched over and guided by the invisible beings who "walk the earth both when we wake and when we sleep" will serve you better than all the theology that was ever printed in books.

If you think that one sect serves your purpose better than any other join it by all means; but be careful that you don't worship the ladder up which you climb instead of the heaven against which the upper ends of the ladder rests. And, above all, don't criticise your neighbor because he is made of different stuff and chooses to get to heaven in some other way. If that neighbor is an honorable man and is doing the best his circumstances allow give him your wishes even if he goes to some other church than your own. And if he prefers to say his prayers at home or in the woods or in any of the other temples of God still give him a helping hand and not insult him because he cannot think as you do or insult the Almighty because He made that man to do just as he is doing.

You cannot prescribe a diet that shall be equally beneficial to all. When you spread your banquet allow each guest to take what suits him. That is the only true hospitality. If a man has any religion at all don't ask him what kind it is and sneer at him because it is not your kind, but be grateful because he and you are trying to get to the same place, though he takes one road and you another.

STILL WAITING.

THE HIRED GIRL HAS FUN WITH A FRISKY TRAMP.

There's a hird girl in Detroit who ought to have a medal, says the Free Press. The other morning a tramp came to the kitchen door where she presides and asked her for something to eat. It wasn't the first one who had so presented himself and she was not at all pleased to see him, but she didn't show it in her manner.

"Will you sit down in the shade there;" she said pleasantly, "and wait till I get it for you?"

"Certainly, ma'am," he said unctiously, as he picked a soft place and deposited himself upon it.

She went into the kitchen and the tramp waited. He continued to wait. Every now and then she would appear at the door and hope would spring in his breast, and he would smack his lips only to see her disappear again. Finally the strain became too great for him and he came to the door.

"Excuse me, ma'am," he said, "I thought maybe you had forgot me, ma'am."

"Oh, no, I haven't," she chirruped; "I've been keeping an eye on you all the time. Didn't I tell you to wait until I brought you something to eat?"

"Yes'm."

"And didn't you say you would?"

"Yes'm, but I'd like to know how long I've got to wait."

She laughed merrily.

"That's so," she said, "I never thought of that; you'll have to wait only six weeks or such a matter," and there was something in her tones that prejudiced him against her so that he went away abruptly.

England has a tax on gravestones.

Oate's majority in Alabama is 26,000.

A heavy cotton crop is assured in Mexico.

There are 11,000 millionaires in the United States.

In France the bicycle is ridden by more women than men.

Boll worms are doing immense damage to Texas cotton fields.

Two of Pullman's brothers are ministers.

Enormous quantities of iron ore have been discovered in Guerron, Mexico.

Four fifths of the sugar plantations in Hawaii are owned by Americans.

A St. Louis man lost his life recently while attempting to save a drowning dog. The brute was saved.

SOME of the manufacturers announce reductions of wages. This is precisely what they did when the McKinley Bill was passed. As they get more protection in many instances, than the Republican platform demands, their reasons for reducing wages now are just as good, and not a whit better, than after the passage of the McKinley Bill. A protected manufacturer reduces wages whenever he dares, with or without provocation.

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Absolutely Pure.

A cream of tartar baking powder. Highest of all in leavening strength.—*Latest U. S. Government Food Report.*

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ADVERTISEMENTS.

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"MOTHER'S FRIEND" is the greatest blessing ever offered child-bearing woman. I have been a mid-wife for many years, and in each case where "Mother's Friend" had been used it has accomplished wonders and relieved much suffering. It is the best remedy for rising of the breast known, and worth the price for that alone. MRS. M. M. BRUNER, Montgomery, Ala.

I can tell all expectant mothers if they will use a few bottles of Mother's Friend they will go through the ordeal without any pain and suffering. MRS. MAY BRANNAN, Arguseville, S. D.

Used Mother's Friend before birth of my eighth child. Will never cease its praise. MRS. J. F. MOORE, Colusa, Cal.

Sent by express, charges prepaid, on receipt of price, $1.50 per bottle.

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Building Edition, monthly, $2.50 a year. Single copies, 25 cents. Every number contains beautiful plates, in colors, and photographs of new houses, with plans, enabling builders to show the latest designs and secure contracts. Address MUNN & CO., NEW YORK, 361 BROADWAY.

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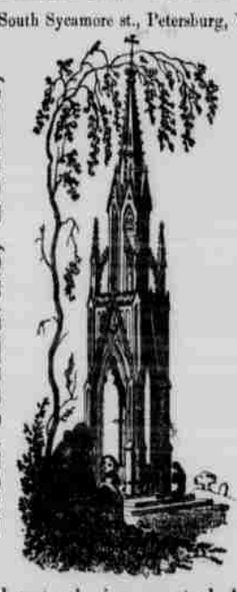

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oct. 19 1y.