THE ROANOKE NEWS

TOHN W. SLEDGE, PROPRIETOR.

A NEWSPAPER FOR THE PEOPLE.

WELDON, N. C., THURSDAY, AUGUST 15, 1895.

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NO. 18.

A DV ERTISEMENTS.

VOL. XXX.

NEW ADVERTISEMENTS.

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"Several years ago, my bhod was in had condition, my system all run down, my general health very much in aired. Wy hands were covered with the severe, discharging all the time. I had no strength nor energy and my here has, I commenced taking Ayer's strai-wer missrable in the estimate A state of the several several and the hyperbolic several several actions of the first several strength. Elecontraged by here seeming the taking the Sar ay heat is the several several several several strength. Several several several strength of the several severa

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A Sigh For The Olden Times. Population Of Hell. A PRESUMPTOUS MAN HAS TAKEN THE CENSUS. DIED OUT-THE OLD FASH. IONED PREACHER HAS GONE AND THE OLD TIME In a late edition of an English Free thinker's magazine we find some curious statistics on the relative number of souls T00. that have been saved and lost since the (New Orleans Picayone.) creation of the world -They are very The old-fashioned courtesy is dying faulty, as well as rashly presumptive (this latter remark refers to the probable out with the old-fashioned men and wo-

number of souls lost between the date of men, and the new style of artificial is not the birth of Adam and that of Christ) acceptably filling its place. The oldbut are queer and interesting neverthe- fushioned plays and actors were better official looking man came up to me. He less. The following is a synopsis of the than the new ones, not because there are showed a silver badge of some sort and article.

In round numbers the earth has a population of 1,300,000,000, of whom nature; the actor and dramatist give the my side whisker license yet. I told him 300,000,000 are professed Christians, the present day people what they seem to that I didn't know that side whiskers other 1,000,000,000 being Mohammedans want. The old-fashioned preachers used were taxed in America. He said they Buddhists, Jews, pagans and heathens. to give the gospel straight from the were and that the tax was \$4 per year The whole race was condemned to eter. shoulder. He hewed to the line, regard- He added that I might consider myself nal punishment for the sin of Adam. less of where the chips fell. A newer lucky that he didn't add 25 per cent. for This was the fall of man, and for which class of fashionable preachers have come costs of collection, because it was my duty there was and is no redemption save up and among them there are those who to report at City Hall and pay tax, with through the death of Christ.

Biblical chronology gives the earth a feelings of the sinner who gives the most sending after the money." period of 6,000 years. From Adam's money for the gospel's support. The time down to the date of the birth of old-fashioned statesman has departed. Christ was 4,000 years: during which never to come back again. Instead of did not wear a full beard. He said that time all human souls were lost. The the Clays and Websters and Calhouns the assessment on full beards was \$10 population of the globe during that 4,000 and Sowards, and Summers and Soules per chin. Why do you have such odd possible relations with the events, both years averaged, we will say, 1,000,000,- and Conklings in the senate, the place is taxes in America? Is it so very very joyful and sorrowful, which must inevi-000. Three generations, or 3,000,000,swapped and tricked and bought their ment?" 000, passed away each century.

Forty centuries, therefore, consigned way into what would be the grandest 120,000,000,000, human souls to eternal more about rich trusts than they know fire, and, if we are to believe the doctrines of eternal punishment, these souls must of the country's constitution and needs eings have lived and died. If all the must be played by tough young men, than 18,000,000,000.

Now, if we deduct the latter number The dear old books we used to read. 000 souls are now suffering the torments mould in cases, while the brain matter of

are really such. The Calvinists say that best. They are frank and steadfast. the elect are very few. Say that 10 per The women of today are as bright and been saved, which is very doubtful, then those among the swagger set have heaven contains a population of less than brushed against the world. The blush 1,800,000,000, while that of hell aggre-

gates upward of 200,000,000,000. PECULIAR FEATS.

DEATH TO A QUEER YOUNG MAN IN THE LOWER EDGE OF CARABBUS COUNTY.

A story was recently told of how a preacher tested the effect of the hard (Concord Standard.) times upon his congregation. At the Parties coming in from the lower edge conclusion of one of his sermons he said. of the county tell of a young man's death under very peculiar circumstances. We "Let everybody in the house who pay could not learn his name, but the facts their debts stand up."

THE OLD TIME COURTESY HAS HE PAID TAXES ON HIS SIDE-WHISKERS AND TROUSERS.

"I have been in America but tw STATESMAN HAS DEPARTED days," said the talkative foreigner, "but already I have become impressed with some of the strange customs of the coun

Fooling A Foreigner.

try," "Indeed! What particulars customs do you refer to?"

"Well, for one thing, I had not been ashore more than an hour when a spruce, not men of genius to write and act, but said he was a collector of the internal because the stages holds the mirror up to revenue. He asked me if I had paid

"You paid him, did you?"

"Oh, yes, and I was quite glad that 1 now full of sharp little lawyers who have expensive to run a republican govern-

"It costs quite a good deal. But was congress of the world, and they know that your only experience?"

"No, it wasn't. About two hour later another man approached me, asked still be in hell. In the 1,900 years The old town ball that use to be played me if I had yet procured the Governwhich have clapsed since the birth of on village greens by happy boys evoluted ment permit entitling me to wear trousers Christ, 57,000,000,000 more of human into professional baseball, and the games of such a wide stripe as those I had on. It was the same pair I'm wearing now. Christians, nominal and real, who have hired for the purpose-"ten thousand I asked what the blamed Government ever lived on the face of the earth have dollars beauties," and all that sort of would do if I refused to pay for such a been saved, they would not number more thing-who use vile language and slug permit. He replied that the fee for the umpires in the presence of spectators. permit was so excessively small that no

one thought of trying to evade payment. from the grand total of 177,000,000,000 stringing in our minds pearls of thought It was only \$2, he said. The penalty. the number which has been born since from Irving, Emerson, Lowell, Holland was the confiscation of the trousers, and the creation, we find that 159,000,000, and Curtis, have been put away to it would be his painfal duty to take me to the nearest police station and take of hell fire against a possible 18,000,000, the authors has turned to clay in tombs. possession of my garments in the name of 000 who have escaped. But this is not The book of today, feverish and full of the United States Government if I hesthe whole truth. No one believes that unrest, do not seem as satisfying to eager tated about producing the \$2. As 1 over 10 per cent. of professed Christians minds. The old-fashiond friends scorp, did not want a score, I paid him the money and he left."

"You would have done well to let him cent. of the so-called Christians have sweet to men as ever women were; but take you to a police station." "Why?"

> "You could have told your story and on the rose has changed; the fresh dewhe would have been locked up on a charge of swindling." drop has fallen to the earth. And speaking of flowers, they are not the same as "Do you mean to say he was no afficial of the Government?" of old, neither in appearance or perfume.

"That's what I mean." THIS WAS IN HARD TIMES. "But he said he was." "I am afraid he didn't speak the

truth." "But how about the other?" "He was a fraud, too." "But he showed me his badge." "That cuts no ice." "I beg pardon! It doesn't do what?"

THROW DISMAY TO THE WINDS, TAKE A BRIGHT AND CHEEREUL VIEW OF LIFE. THAT KIND OF RE-LIGION IS WORTH HAVING AND ITS PRICE IS FAR ABOVE RUBIES.

Always Rejoicing

New York Herald.

Rejoice in the Lord always; again say, rejoice - Philippians, iv., 4. It is true that a man may be go natured without being in the slightest degree religious; but certain it is that a man cannot be truly religious without

The habit of fault finding, of looking on the dark side, is just as truly opposed to the genuine religious spirit as is infidelity or atheism, and, indeed, may be regarded as a species of infidelity.

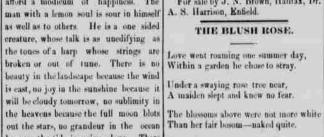
If you see the Lord in the right light you must needs also see whatever hapwould sooner hurt heaven than burt the out putting the nation to the expense of pens to you in the right light, and the right light is always the brightest light which the circumstances allow.

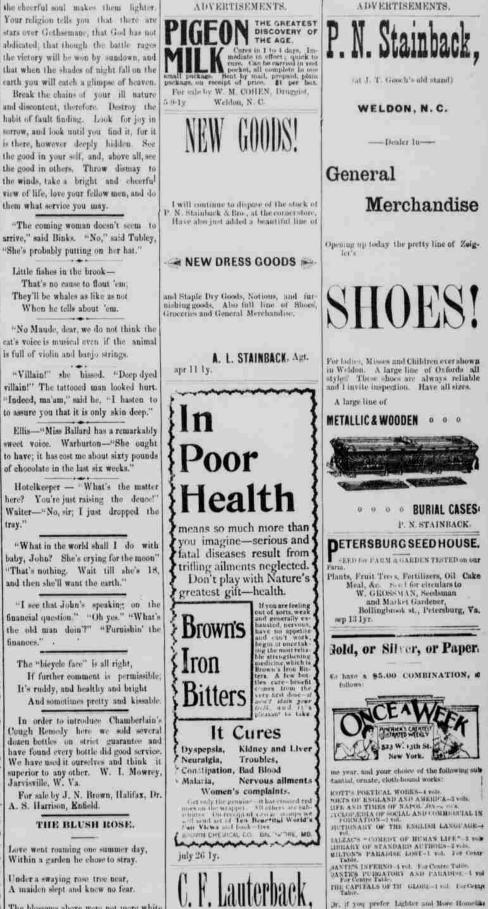
We cannot be mistaken in declaring

that religion was intended to produce happiness, to put the soul into the best duced you may be sure either that what you call religion is not genuine or that there is some radical fault in you which renders it ineffectual.

A soul, like fresh milk, may become a serious one, for sour milk has its uses, tray," while a sour soul has not. If a man i contented with nothing, there is no place either on earth or in heaven where he can feel at home. We like the sour of a lemon, because the Lord made it to be and then she'll want the earth." just what it is; but when a man become a lemon we like him not. He is unpala

ly miserable by cherishing and thus deafford a modicum of happiness. The man with a lemon soul is sour in himself as well as to others. He is a one sided creature, whose talk is as unedifying as the tones of a harp whose strings are beauty in the landscape because the wind is cast, no joy in the sunshine because it

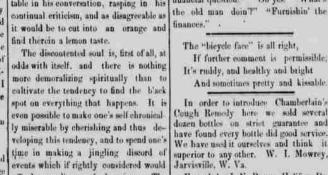






Ronks, you may choose wome's post-float. Wome's twentists at Boats a series these weathing and the series of the series of the contraction of the series of the BRIONES INFIGURE of the series float the BRIONES INFIGURE of the series float the BRIONES INFIGURE of the series float the filterature of the world.

HOW THE COMBINATION WORKS



will be cloudy tomorrow, no sublimity in

bacause the tide is going down. There To love's rapt gaze; one dimpled arm is a shadow on everything, for he alway

the good in others. Throw dismay to the winds, take a bright and cheerful view of life, love your fellow men, and do them what service you may. "The coming woman doesn't seem to taking a bright and good natured view of arrive," said Binks. "No," said Tubley, "She's probably putting on her hat." Little fishes in the brook-

That's no cause to flout 'em; They'll be whales as like as not When he tells about 'em-

"No Maude, dear, we do not think the cat's voice is musical even if the animal is full of violin and banjo strings.

"Villain!" she hissed. "Deep dyed villain!" The tattooed man looked hurt. "Indeed, ma'am," said he, "I hasten to to assure you that it is only skin deep." Ellis-"Miss Ballard has a remarkably sweet voice. Warburton-"She ought

to have; it has cost me about sixty pounds of chocolate in the last six weeks." Hotelkeeper - "What's the matter

here? You're just raising the deuce! our. There is a difference, however, and Waiter-"No, sir; I just dropped the

"What in the world shall I do with baby, John? She's crying for the moon" "That's nothing. Wait till she's 18,

"I see that John's speaking on the table in his conversation, rasping in his financial question." "Oh yes." "What's continual criticism, and as disagreeable as the old man doin'?" "Furnishin' the finances."

> The "bieyele face" is all right, If further comment is permissible It's ruddy, and healthy and bright

And sometimes pretty and kissable In order to introduce Chamberlain's

Cough Remedy here we sold several dozen bottles on strict guarantee and have found every bottle did good service.

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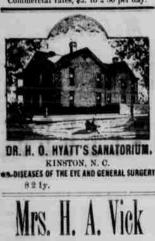
THE BLUSH ROSE.

Under a swaying rose tree near, A maiden slept and knew no fear.

out the stars, no grandeur in the ocean Than her fair besom-naked quite.

Dillowed her head and the meatin charn

pr, if you prefer Lighter and More Homelike backs, you may choose.



Has just received a fresh lot of CANDY, plain and fancy. Also raisins, mixed mute, chestants, cocoanots, apples, bananas, Florida oranges, plain and fancy cakes.

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re about as follows : The young man was affected by what he ate to such an extent that when he indulged in beef he would become restless,

wander out and bellow like an ox, going his debts stand up." down on his hands and knees to cat grass The exception noted was a care worn ungry looking individual, clothed in his like a cow After he partook of mutton last summer suit, slowly assumed a per his actions were those of a sheep, and he

chickens he would go out and scratel. for worms, which he devoured with ap parent relish. His father killed som squirrels, of which the son ate heartily

He left the house followed by his fathe who saw his son jumping from limb t limb of a tree, barking like a squirre He called for him to come down, be this only seemed to make the boy was to escape, and he attempted to jump from one tree to another. He missed footi-

fell to the ground and expired in he .ban five minutes.

The mother-"How do you know that he has ceased to love you?" Marriageble daughter-"He buttons my gloves

twice as quick as he used to." There was a man in our town, And he was wondrous wise. He never bragged to his dear wife About his mother's pies.

"A mortal can never tell where going to be next in this life," said the paralist "No," replied the man with a bandage over his eye, "cepecially if he's learning to ride a bioycle."

Kenneth Basemiore had the good for

tune to receive a small bottle of Cham berlain's Colic, Cholera and Diarrhoes Hencedy when three members of his fam-ily were sick with dysentery. This one bottle cured them all and he had some left which he gave to Geo. W. Baker, a

lett which he gave to troo. W. Dater, a prominent merchant of the place, Lewis-ton, N. C., and it cured him of the same complaint. When troubled with dysentery, diarrhosa cholers morbus, give this remedy a trial and you will be more than pleased used fi

Instantly every man, woman and child. with one exception, arose to their feet. He seated the crowd and then said: "Let every man who is not paying

would bleat like a lamb. When he ate pendicular position and leaned upon the back of the seat in front of him "How is it, my friend?" inquired the

inister, "that you are the only man in this large congregation who is unable to reet his obligatious?"

"I publish a newspaper," he mockly eplied, "and my brethren here, who have just stood up, are my subscribers, and -"Let us pray!" exclaimed the mini-

DEACON'S EYES OPENED.

Bishop Hardhead-Tell meteractly what you want. Do you want a minister or a preacher? Wayback-Why-er-we Deacon

want both, you know.

Bishop Hardhead-I can't give you

cathedrai? Take your choice.

bishop-send us one that can play the FOR YEARS OVER FIFTY

"I said it cuts no ice. I mean was no significance. Thieves can get badges when they deem it necessary to use them in their business."

"But who are the officers who ise permits to wear striped trousers and who receive the tax on side whiskers?" "There are no such officers." "And no such taxes?"

"No."

"Then they both lied?" Yes."

"Well. I never would have thought it, Do you suppose others will try to do me up in this way?"

"It would not surprise me in the least." "Allow me to thank you for putting me on my guard, sir. I pay no more taxes except at the City Hall. Good day,

STICKS TO HIS OLD FAITH. come some time. If you skulk in this

"Say, boss," said an old darkey this agement, you are on the devil - side, even morning, looking at the spot where the though you punctually arread church Seventh Day Adventists had their tent.

both. Do you want a minister who will dey was wastin' breth tryin' to get the-e men who go to sleep in the rear and dis visit your homes, romp with the children people heer to change dere faith parage the generalship and the tactics of , ke with the b-ys, pay compliments to and swap off dere Sunday for an their the hour. O it has no use for a man the women folks, admire your pigs, praise day. I told 'em dey couldn't get a fool who thinks He will loss the battle; for your cattle, inquire about crops and on nigger to believe dat kind of preaching, that man, however devout and prayful he Sundays put you to sleep, or do you want much less white folks. Talk to me may be, is a half traiter.

a preacher who will shut himself up with about all desc here folks keepin' de wrong What, then, is religion and what is its

Descon Wayback-I guess, bishop, a keepin' and day are in Heben and bless done? inister will be nigher our size, and we'll God I'm not going to change my belief Well, it is full of good cheer and compromise to make no more complaints

> "Dere is a Fountain Filled Wid Blood," etc.-Greensboro Record.

Complaint. When troubled with dysentery, diarrhoss cholers morbus, give this remedy a trial and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased with the result. The praise that nature and you will be more than pleased to the truth of the statement that it was good for cuts and burns. I can testify to the truth of this. Nothing in all my experience has found its equal for treating blisters or burns. F. E. Barrett, in every part of the world. 25 cents a bottle. Be sure and ask for "Mrs. Winse to w's Soothing Syrup," and take no other the and the word, A. S. Harrison, Kafield.

sees the seam of lead in the bat of silver

always sees the weed that grows by the side of the flower, and the black feather

in the white bird's wing. Tell him of an "Lave's place is here," and bending low, honest man and he shrugs his shoulders; tell him of a pure woman, and he arches A blush, suffusing check and brow,

his cycbrows. Not only is this all wrong but it

positively criminal. No man has a right And a feeling never known before Enters her young heart's inmost core to make the worst of things, but, on the

best of them. There is a great deal of And steals away while the blush is warn

and you are guilty if you ignore the fact. While it is true that there is plenty of

evil, you are not only bound to believe that the devil is waging a losing warfare,

fiture by your personal efforts. If God will surely win, then will the millennium

night Were blushing red in the morning light. fight, if you lift up your voice in disc ur-

NEW ADVERTISEMENTS. and nod your assent to all the steeds in

"dem people is gone, is dey? I heerd Christendom. What God wants is large 'em three or four times, but I told 'em hearted, brave and hopeful soldiers, not

is books, burn the midolght oil and day for Sunday all dere years' Why, object? What is the gist of the matter Sundays lift your souls with oratorical boss, it am de wust foolishness 1 ober as Christ taught it and illustrated it in barsts that would thrill the throngs at * heerd. My ole missus and master and His short public life? What can relia'l my people kep de day we are still gion do which it is desirable to have

at dis late day-not much," and the old fort and brightness and peace. It does bout dull sermons. Send us a minister, fellow drove toward home, humming not deny that some paths are very hard to travel, that some expetiences require all the fortitude you possess; that some When moving into our present home trials wring the heart to the point of re-I found a bottle of Chamberlain's Pain hellion and bitterness. "My yoke is trials wring the heart to the point of re easy," but still it is a yoke; "my burden

is light," but it is still a burden. Yokes and burdens abound, and not even religion can make you quit them.

How shall you bear and endure? In such way as to make the worst or in such way as to make the best of events. The lemon soul, which thinks everything wrong, makes its burdens heavier, while

Having succeeded J. W. Young I would e pleased to see his old friends. Largest That innocence knows gave to her face A beauty greater than Love can trace DIAMONDS, WATCHES,

Steals swiftly over the maiden now.

other hand, it is his duty to make the Innocence gazes in mute alarm,

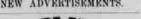
trath and love and loyalty in the world, o'This blash is mine - not Love's," she said.

Another moment and she had fles

Passing, she touched the roses near They felt the power of her sweet fcar.

And the blush she carried away that hour Fell on them with a secret pow. but you must contribute to his discom-

And the buds that oped to the air that



60



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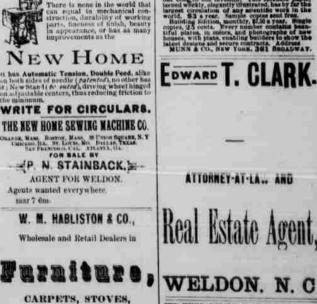
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