HN W. SLEDGE, PROPRIETOR.

That Little Prayer.

NOW I LAY ME DOWN TO SLEEP.

cently replied, "I am not praying: I am

saying my prayers." Is not that the

reason some of our prayers are unau-

sworld, because they are really only "lip

service?" A poor sufferer would repeat

as shely on her bod, the children's

prayer before trying to sleep. It was

touching to those who heard her and

All things were ready; the issue was with

God. As she lay a tiving sacrifice and

"Now I lay me down to sleep,

"If I should die before I wake,

Amen.

I pray thee Lord, my soul to take, And this I ask for Jesus sake.

Then all was still and the prayer was

glorified spirit on the morning of the

esurrection, "Into thy hands I com

mit my spirit," as Jesus said in his

bankrupt.

The most profitable account a sick man can open in his Ledger of Life is with Dr. Fierce's Golden Medical Discovery, a wonderful and scientific tonic which imparts a direct and healthy stimulus to the

builds up healthy flesh, muscular energy and nerve-force. For nearly to years Dr. Pierce has been chief consulting physician of the Invalids. Hotel and Surgical Institute, of Buffalo, N. Y. His formulas are everywhere recognized as the most effective remedies in the world. His "Pleasant Pellets are the most perfect and scientific cure for const. pation ever invented. They are not violent in their action, but perfectly sure, and at the same time comfortable. Their great the same time comfortable. Their great the substitute, but there is nothing "just as good."

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Baltimore

Rye

G. P. R.

Ryes:

Drink."

Sole

Agent,

"A

Maryland

Gentleman's

W. W. KAY,

Weldon, N. C

lest agony .- Baptist Courier,

I pray the Lord my soul to keep."

suchingly said:

us she continued-

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Cherry Pectoral

ary relief. Ayer's Cherry enteral does not patch up or

Whooping Cough,-and every remedies fail, yield to

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Cherry Pectoral

years of cures. Send for the "Curebook"

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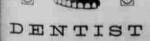
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R. T. T. ROSS,



Weldon, N. C. Office over Emry & Pierce'sstore

Identified The Cashier. WHAR IS MR. CARRINGTON?

When We Say Our Prayers Let Us Pray. Pomposity.

The very words recall the face of 'mother." All over the land through-The old farmer's fingers were full of out Christian homes, we see at evening knots and fence-rail splinters, and he had the white robed figures kneeling at the to look over his spectacles for a metim bedside giving themselves to G d fer before he saw the paying teller at his safe-keeping through the night Somewindow, but he managed to hand in the times in merry mood the words fall cheek he had wrapped in his red hand quickly and lightly from the lips of hershief and stood waiting for his money shil thood; and one little girl being told. says the Deroit Free Press. That is not the way to pray," inno-

"You will have to be identified before we can pay this," said the teller. The farmer stooped a little, stuck to

said explosively: "Hey?" The teller repeated his statement.

The old farmet took the check, folded it carfully with his big fingers, and then knew she was praying from the heart, rubbed his gray chin whiskess thought-Perhaps there are thousands of tend r fully, "Have to be identified, do I?" he

incidents related in which this sweetest prayer ever taught by human lips has said, thoughtfully, "Lemme see, who borne a part. There was one who had knows me? Thar's Jim Patterson, but learned it at her mother's knee and he lives way up town. Why, say! this grown to womanhoid. With her dis- here's Carron'ton's bank, ain't it?" ease had developed until the critical hour "This is the First National Bank," had come and the surgeon's knife must said the teller, and Mr. Carrington is

be used in the hope of prolonging life cashier.

Second window to your right." The old man stepped over to the cash-

the doctor having administered the opiate, she smiled and closing her eyes ier's window and rapped on it with his slight tremor ran through her framand a solemn hush fell on those around

"I want to git the money on this check, pen said I would have to be identified." "That is the rule," said the chashier. for your identity." .

granted Jesus had taken her soul to keep and the spirit was released with no "Couldn't you do it?" asked the old They guided others, but failed to guide earthly awakening. Those who loved her knew that her earthly ministry being

ended, she had gone to spend the night of death with Jesus and would awake a with you"

> listened. Sam and Piper chunked the constable honor upon lives divinely gifted. When after using and stood up on end in the air

He all account in a degrileast on the other All the
pure air, good food, ra
tional exercise and sound
sleep go on one side of
the account. It sums up health and
strength. On the other side, are bad air,
poor food overwork and worry. That foots
up weakness and disease.

When your appetite or sleep is disturbed,
when the stomach and liver are not work
ing properly, or the bowels are not in regular condition; you are losing vitality and
strength, figures are going down on the
wrong side of the ledger. Unless this is
stopped and the other side of the account
is built up, you'll soon be a physical
bankrupt. "Is is all right, Mr. Crowder," said the cashier, turning a little red on his smootly stuff, and no one can require more." shaven cheeks; "I did not recognize you at first. It has been a good many years

parts a direct and healthy stimulus to the entire nutritive organism. It is stengthers the digestive fluids and the liver, and enables the blood making organs to produce pure, red, highly estalized blood.

It is not a mere temporary exhibitantor. It feeds the constitution with genuine, permanent power. It writes big round sums on the health side of the account, and wipes out the figures of weakness and disease. It animates the vital forces and builds up healthy flesh, muscular energy and nerve force.

hood's days, childish sports, and all that The teller is waiting to pay your check."

abon identifin' Pete Carrin'ton, you the councils of men. Patient preparawant to hear me do it. Now I bet you tion is permanent power. In an age don't 'member that day when-"

. You'll have to excuse me, Mr. Crowlown in his cage and pretending to be ooking for something, "I am very busy day."

"Yes, I'll excuse you," said the old ermer, leaving his elbows on the window. Liest wanted to see how good I could demnify you if I tried. Guess you find this kind ov work easier than peddlin fortilizer in an ox care, like you did the year your uncle Dick got mixed up in hat robbery, don't you?"

The cashier left his desh suddenly with on important looking batch of papers to his hand and walked back into the private office. The old man stamped over to the teller again and handed his check between

"Pete says ye can pay it," be said. Mr. P. Ellin'ton Carring'ton indemnified me, and I've indemnified Pete. I could go on indemnify'n' him for two hours and a half if I wanted to, clean on down to the time he left Cedar Creek with that Punch and Judy show. Gimme five

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Self-Heroism. SELF-EXAMINATION.

of Everything.

(N. Y. Herald.) Be strong and quit yourselves like men.

Reputation is what a person seems t be; character is what he is. A man's real self is within, not without; and any permanent progress must proceed from the centre toward the circumference of his life What is on him or around him cannot determine his value. The aristocracy of character includes the members head against the window grating and of the real nobinity of earth. Such are the most valiant victories.

> Real glory prings from the silent conquest of our selves, And without that the conqueror is naught

But the first slave. My sermon is dedicated to these victors | bood. and my subject is their namesake, "Self-Heroism"-the heroism of self-examina. First Baptist Church, Montchir. tion, the heroism of self-preparation, the heroism of self-concentration, the heroism

of self-perpetuation. Nothing is insignificant. There is a divine meaning in the existence of everything No life can infringe upon another's eight of way in living; for the legitimate property of no two lives lies along exactly this no experiment, and would be disasthe same track. Each life is a monopoly trous to the propiretors, did they not know it would invariably cure. Many of whipsteek. The cashier, smooth, cool, in itself; for to each has been given the distant, gray side-whiskered, confronted sale permission to exercise powers. The author of my being has made a mistake or relying on it in most severe cases. It is my life is of tremendous significanceand that slick young fellow in the other Introspection partakes of the heroic Ignorance of self-knowledge is the reef upon which many of the conquerors of You will have to bring someone to vouch the world have been wrecked. They knew others, but did not know themselves

themselves. They mastered others, but upward from the gums. "Certainly not; unless I were acquainted | could not master themselves. The fields upon which they were victors lay beyond brushed in the same way. The old farmer laughed so loudly that themselves; the fields upon which they everybody to the bank looked around and were victims lay within themselves. If cleaning the teeth and rinsing the mouth self examination were an applied science, afterwards. "Why, small all potato buys! don't I venture the opinion that some who are you remember Lius Crowder? I went to now in the pulpit would be behind the and curved so that the bristles can get into school with ye; lived next door to you plough; some who are at the bar would ad the interstiess of the teeth, when you was plain Pete Carrin ton 'stead | be in the blacksmith shop; some who are of P E in ton Carrinton, Esq I can in Congress would be in the cornfield; that when a new tooth brush is puri lennify y u if ye idemnify me. Re- some who sit in faculties would fie in chased it should be seaked in water sev member that day when they had your pa fossil beds, and others would awake to eral hours before using, u.o for stealin' wood, an me and you and their native right and riches and put. That if the brush is dried on a towel

with seed pertaters? Remember how yer ever you are, be brave enough to get it will last much longer. Saturdays intimately and accurately acquainted with yourself, and with Jean Paul Richter be enabled to say: - I have made as much out of myrelf as could be made of the

since I have seen you. Step over to the educations-one which he receives from teller's window, and your check will be others and one which he gives to himself. The popular idea of education seems to be the art of allowing others to clean and free from small particles beaming with pleasure as he recalled the do as much for us as we have the cu-food it is important to give them a scenes of his youth. "Why, I'd ov pacity of receiving. "He is not capable thorough brushing after each meal. But idemnified you if I'd met you in Afriky of receiving an education" is a suggestive still more important is the cleansing at You never could look a feller straight in expression True education is self-preparating that there the face, and you've got that sear on your tion. It must find something within will be no food particles to remain be- you ear that old man Phipps gave ye when you, or it brings nothing out of you. tween the teeth over night, and cause he caught ye tryin to steal his best It converts your possibilities into practical their decay. powers. The richer a nature the harder "Yes, yes," said the cashier, hurried- and slower its self-preparation and developly, as he stirred things about on his desk ment. To-day the noblest figure in and frowned deeply at some old envelopes. Europe stands erect under the snows of those old times-yes, certainly-boy- more than fourscore winters, and because of his rigid, righteous self-preparation sort of thing, to be sure-quite so, indeed. through all these years the "Grand Old Man" is the freshest in thought and "I'm goin in a minute. Why, talk maturest in wisdom of all who meet in

that lacks composure men are apt to mature too quickly and decay too soon ier," said the cashier, prancing up and Reserved power should be greater than spent power. By self-preparation deposit each day for future drafts, and then you are not apt to overcheck your account.

> III -The Heroism of Self-Concentra-A life often fais to make a lasting impression because of its diffusion. What we call genius is frequently only the child of application. To attempt every thing and to accomplish nothing is Tatal folly. While we are striving to know-something about everything we must zealously try to know everything abou omething. The higher and more unsel fish the end toward which we direct our lives the greater is the demand for intense and ceaseless concentration of our poblest powers Focus your best powers upon the detail of your life work. These may seem to be trifles; but remember the wise words of the painstaking artist, "Trifles make perfection and perfection is no trifle" Like the fabled bird in the Oriental legend which slept on the wing, learn to rest in year labor, but never rest from your labor

IV - The Heroism of Self-Pperpetuta Great and good in a are not half living no longer on earth. In their day Moses not bear its fruit in a day, and richer the

Contemplate! Concentrate! Consecrate!

the fruition is delayed. Great principles and great bodies, move slowly. A man's The Old Farmer Took The Starch Out of There is A Divine Meaning in The Existence beyond the limit of his visible existence the doubt that it is an off-shoot of some of and takes its endless course through the the old French country dances. It ated. Each life is a contribution to New Orleans it spread over the entire history, but few lives have their histor- South and thence North. It was found ians, Heroic lives are oftentimes written of convenience to the plantation negroes. and coming ages never recall by name was seldom that the services of a preachtheir greatest benefactors. Some men er were called in. At a cake walk a man are dead while they are living; others are might legitimately show his preference living while they are dead. Thick much for a woman, and thus publicly claim her of your post-mortem life among men, for a wife. In effect the cake walk was Maintain an uncompromising enmity not different from the Old Scotch martoward the false, an invincible friendship riage, which required only public actoward the true Cultivate a practical knowledgement from the contracting they who fight the bravest battles and win faith in the living God. Accept Christ parties. So this festival became in some as your ideal and Bedeemer. This is sense a wooing, an acceptance or rejection the hidden spring of self-heroism. It and ceremony. This explains its popucrowns man's life with the truest success; larity with the blacks, outside of its

Free Of Charge To Sufferers.

Cut this out and take it to your drugist and get a sample bottle free of Dr. you the great merits of this truly wonderful remedy, and show you what can be accomplished by the regular size bottle. the best physicians are now using it in their practice with great results, and are guaranteed Trial bottle free at W. M.

That the upper teeth should be brushed downward and the lower teeth That the inside of the teeth should be

That tepid water is the best to use for

That the tooth brush should be small

That it should not be too hard, and

That tooth powder should be kept in a without saying.

closed receptacle. That tooth powders should be chosen with creat discretion.

That for general use the following will be 11.-The Heroism of Self-preparation. found a very good powder. Mix together Gibbon tells us that every one has two half fan ounce of powdered bark, and a

of camphor, an ounce of prepared chaik. That in order to keep the teeth perfectly

DONT'S.

Don't forget that men who marry widw never make miss-takes.

Don't judge men by their looks. Fastoking men are often slow pay. Don't meet trouble half-way. It is

capable of making the entire journey. Don't bother yourself as to a man's meaning when he tells you he has a boss

Don't think because a soft answer tures way wrath that it will turn away book peddlers.

Don't imagine you are a veritable Samson and try to accomplish too much with a jawbone Don't think for a moment that the

office ever has to seek the man on pay Don't forget that it is always better to swallow insult and bitter pills without

The Coming Woman. Who goes to the club while her hus and tends the baby, as well as the good old-fashioned woman who looks after her ome, will both at times get run down in health. They will be troubled with loss of appetite, headaches, sleeplessness fainting or dizzy spells. The most wo derfut remedy for these women is Electric Bitters. Thousand of sufferers from Lame Back and Weak Kidneys rise up and call it blessed. It is the mediwomen. Female com plaints and Nervous troubles of all kinds re soon relieved by the use of Electric Bitters. Delicate women should keep this remedy on hand to build up the system. For sale by W. M. Cohen.

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An Old Idea. Every day strengthens the belief of eminent physicians that impure blood is the cause of the majority of our diseases. Twenty-five years ago this theory was used as a basis for the formula of Browns' Iron Bitters. The many remarkable cures effected by this famous old household remedy are sufficient to prove that the theory is correct sufficient to prove that the theory is correct.

truth and more precious the seed the longer | ORIGIN OF THE CAKE WALK

The cake walk proper had its origin self becomes a part of the truth to which among the French negroes of Louisiana his life is wedded, and as this truth passes more than a century ago. There is litages the best part of the man is perpetu- resembles several of them. From anonymously upon the tablets of time, They were not wedded by license, and it and when the veil is lifted he shall stand beauties, with the accompaniment of erect in the light of a glorified man- music, which is competent at all times to command negro support.

H. Allen Tupper, Jr., D. D., Pastor | Cake-walking has improved, as do most things that are constantly practiced. It has lost its old significance in the South. Negroes are now getting married, when they marry at all, in the white folk's fashion. It has become however a I — The Heroism of Self-Examination King's New Discovery, for Consumption Tolk's fashion. It has become however a Coughs and Colds They do not ask you pantomine dance. Properly performed, to buy before trying. This will show it is a beautiful one. The cake is not much of a prize, though the negro has a sweet tooth.

FOR OVER FIFTY YEARS Mrs. Winslow's Soothing Syrup has been used for over fifty years by millions of mothers for children, while teething, with perfect success. It soothes the child, softens the gums, allays all pain, cures wind colie, and is the best remedy for Cohea's Drug Store Regular size 50 Distribus. It will relieve the poor little cents and \$1 00.

BRUSHING THE TEETH. wind cone, and is the best remedy the poor little sufferer immediately. Sold by druggists in every part of the world. 25 cents a bottle. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no oth-

> An Arkansas correspondent, who says, "Times are hard in my neighborhood," closes a letter with this rhyme:

My father-he was in the war, Au' fought too long to mention. I don't know what he did it for:-

He never got no pension!" They love too much who die for love.

CASTORIA. Chart Hetcher.

Mare-the only female that ever goes

DEVIOUS DEFINITIONS.

Patriot-The man who bleeds for the henefit of his country.

Experience-Something that is brought by old age or brings it. Windmill-The usual result of

neeting between two pugilists. Politician-The man who bleeds his country for his own benefit. Concert-The thing that often gets

small man into a large hole. Christmas-The glorious season when every man gets a divorce from his coin Malaria-What the doctor says you have when he doesn't know what ails

Heathens-A class of people who never waste their time quarrelling about re-

Widow-Sometimes a woman who be lieves she is an example of the survival of the fittest -Chicago News.

Royal makes the food pure,



Celebrated for its great leavening strength and healthfulness. Assures the food against alum and all forms of adulteration com-mon to the cheap brands.

ROYAL BAKING POWDER CO., NEW YORK EQUALTO THE OCCASION.

A colored "expounder" got mixed while attempting to "line out" a hymn, from memory. The correct reading of the first verse is as follows.

"Could we but stand where Moses stood And view the landscape o'er, Not Jordan's stream, nor death's cold

Could fright us from that shore.'

But this is the way the embarrassed prother rendered it: Could we but climb whar Moses stood En view de landscript o'er, Not Johnson's dream ner deep, col' mud

CASTORIA.

Could keep us off de shore!"

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and Fancy Groceries. FRUITS CONFECTIONERIES

most everything that is kept in a first class grocery store. I also return thanks to my friends for their patronage of the past, and solicit a continuance of the same with guarantee to please. And *ishing them a happy and prosp rous new year. That they may Long to live

And well to do And at er death Be happy too. Respectfully,

J. L. JUDKINS.

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