## THE ROANOKE NEWS

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CHARLES C. ALLEY. wholesale

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Samples and Prices Before You
DE. D. ALLEN \& COMPANY,







 The Mammoth and the Mosguito

WELDON, N. C.

WELDON, N. C., THURSDAY, APRIL 13, 1905.


## Freel

 To any chewer of Tobacco who will cut outthis advertisement and mail ft to us within five days
from the date of this puper, we will mail him a RED MEAT TOBACCO


THE GARDEN OF THE SKY,

| Thay mey 1 thall not live to mee the Spring: That I shall nevermore bebold <br> The benuty of my gar iee an bad and leaf unfold <br> Ia token of a glorious blomming. <br> They ang that I sholl never live to wee <br> The rudiaot moras, the ature booas, <br> The teoder Springtime twilights, the golden Spriogtime mo-n, <br> Nor bear the fishing bliuebird's melody. <br> No more will hyseiotho their frggravee abed, Or lilie-of the-raleg wake. <br> The violets and mildfowern, that blomomed for my shke, Will lift their hears in raio whee I am dead. <br> No more will peachblown blush or lilisen wave. <br> The musie of the wind and ries, <br> The laugater of the no shine I shall not koom again When hidden in $t$ e darknes of my grave. <br> I shall not misu the gla luee whee I die, For blomemn fioe and blowomn fair, <br> Or rioh and fadoleme splador awit my coming there, Within the wondr ras Gardee of the 8 kg . <br> I thall forget the blaelird's little song, <br> Through heaveoly spucee I bhall hear <br> The holy angel-sothesis, 100 vat for mortal ear, Mijatio, grood, livisely nreet and atrong. <br> I shall forget the rune bine laughter soop, The josous bean y of the arrb. <br>  <br> THE BELLS OF THE ANGELS. |
| :---: |
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| There comes to my mind a logend, a thing I had hanf forgot And whether I read it or dramed it-ab, well, it matern not It in mid that in heareo at twilight a geat bell offiy oniogs, Aod man may liene and harkeo to the woodnoses musie that rivge. |  |
| :---: | :---: |
| If he puts from his hearts ioter chamber all the pasion, pain and suife, Heatrochie and weary looging, that throb in the palees of life, If bethrust from bis ooul ail batred, all thonghts of wieked things, He can hear is the holy twiight bow the bello of the aogels ring: Asd I thiok there liee in this legend, if we opes oar eges to nee, Somerhit of at ionet meaniog, my friend, to you and me. |  |
| Let os lock in oor hearts and quention: Can pure thoughis enter in To a soul if it be alresdy the dreiling of thoughts of sin ? <br> So, thes, let an ponder a little-let an look io our hearts and see If the teilight bell of the angely coald rivg for as - you sod we. - Wird and Work |  |
|  |  |
| Wheo lendiog phyidinor mid that W ble coosuappion, his lat hope ruiethod but Dr Kivg's Net Dimovery for Cop tuamption, Ooughe sod Colds, kept hia out of his grave Be Bye: "Thit preat <br>  10 years, and couider it a marvolvou tific eure for Coughes, Sore Throve on Colds; wore prevenite of Panamosia. Ooannoted, 50 a and $8 . .00$ hatles ${ }^{21}$ W. M. Cohen' drag more. Trias botila free. | Mhe. Wixalow's Soortixa Syaut the beet oved for oret 60 yearn by will ions of wothen for their childree while toethiog, with perfect sucesss. It woothe the echild, softens the gume, allay: all paib; euria wiod colie, and is the ben remedy far Dierrhas. It will relievn the poor litue vaffrere immediately. Bold by Drugriats io every part of the world Tenty-live centa a botile. Be wre and at for"Mrn. Wiasiow's Soolling 8yrap, and uke no other kind. |
| Redsoed dircoustasose are the lived that altar onema. | Beware of the barber who illustrate hia rerrien with euts. |
|  |  |




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