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WELDON, N. C., THURSDAY, MAY 2, 1907.

V(O)III

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NO. 52

NEW YORK BECOMING INFIDEL.

'When Religion Drops Away, vice Creeps In and There Is No Telling What we will Come to."

Says a New York special: "Unless immediate steps be taken to stop the religious decline which is spreading in New York the city will become a nest of infidels, the belief in God will be forgotten and our great city will become a city of no religion. This statement was made by

Rev. Dr. Anson P. Atterbury, president of the Federation of Church and pastor of the Park Presbyterian church.

Dr. Atterbury has just returned from Washington, where he was a member of the committee sent by the Federation to solicit the aid of President Roosevelt in checking the religious decline in New York. "The love for the material things of the world has usurped the place formerly held by the hand of God'

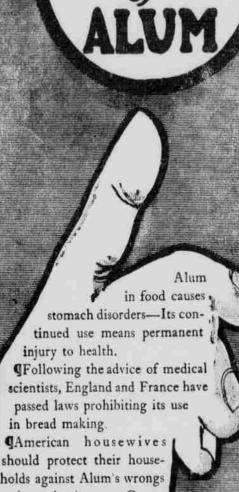
USE said Dr. Atterbury. "We are tottering on the verge of a terrible For Over disruption. Nothing can save the city from sinking into depths of Thirty Years unbelief but immediate efforts by the people and the churches to revive religious interest.

"In the last five years there has been an increase of more than 300,000 in the city's population, but there has been a decrease in the number of churches. Such conditions are terrible. A great crisis is at hand. Hereulean efforts will have to be put forth to keep us from falling; already we have begun to slip. In a short time our city will become a home of atheists. When religion drops away, vice creeps in and there is do telling what we will come to.'

I am afraid. darling. you will very soon forget me. How can you think so-see, 1 have ned two knots in my handkerchief.

A Woman's Back

Has many aches and pains caused by weaknesses and falling, or other displace ment, of the pelvic organs. Other symp-toms of female weakness are frequent headache, diminess, imaginary specks or dark spots floating before the eyes, gnawdark spots floating before the eyes, gnaw-big sensation in stomach, dragging or bearing down in lower abdominal or pelvic region, disagreeable drains from pelvic organs, faint spells with general weakness. If any considerable number of the above symptoms are present there is no remedy that which we quicker relief or a more per-matent fore than Dr. Pierce's Favorite Present of carbon II is the most potent invisoration to medical science. It's made of the glyceric extracts of native medic-nal roots found in our forests and com-



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	- Constant Section 2	
	For What Are You Living, and for What Are You Working? The Material Things of Life Not Alone Worth Striving For. For what are you living?	Professor Start was accusing woman of barbarism. "And she is not only barbarous—she is illogi- cal and inconsistent," he exclaimed "I was walking in the country one day with a young woman. In
IS M	For what are you working F To make a home, and gain the comforts of life for those dear to you F	a grove we came upon a boy about to shin up a tree. There was a nest in the tree, and from a certain angle it was possible to see in it.
r //	Perhaps you are a husband, or a wife, or a parent. If you are not one of these, you	three eggs "You wicked little boy," said my companion, "are you going up
	are a son of daughter or brother or sister; then, what are you do- ing to to make those about you happy and contented ?	there to rob that nest?" "I am," the boy replied "" 'How can you ?" she ex- claimed; 'think how the mother
	I do not mean to ask what mate- rial things you are bestowing upon them.	will grieve over the loss of her eggs." "'Oh, she won't care," said the
	Material things give no happi- ness unless they supplement other blessings. Is your presence in your home	boy. 'She's up there in your hat.''
	a benediction and a joy ? Do those nearest you look for your coming, and regret your go-	Rutherford B. Hayes while pres- ident and visiting his home in Ohio passed the farm of a neighbor who
	ing? If not, why not? HEAVEN BEGINS ON EARTH.	was planning potatoes in a patch near the road. The president, being somewhat of a farmer him- self, noticed some peculiarity in
2	Home is the earthly expression of what we shall find waiting for us after death. Just as we fashion our home	his neighbor's style of planting, and after a few minutes' chat he
	here, by our mental attitude, so we will find them ready for us when we pass on. And heaven must	"After all," concluded the pres- ident, "I don't think you are doing
4	begin on carth. Here must the foundation be laid. All the hard work and money you may be put- ting into your home will never	results." The old farmer rested his arm
F	give happiness unless you are low- ing the inhabitants of that home, and showing your love in words	"They ain't neither one of us," s he said, "above havin' fault found
ali an	and acts, in self-control and pa- tience. If you are letting the fretful tone and the irritable and the nervour	identin' the United States your way an' I go on plantin' potatoes
	habit destroy the comfort of your	

YOUR OBJECT IN LIFE.

household, you are wasting the whole effort of your life, the effort to bestow happiness:

God is never at a loss for means ble, where despondency and ill temper prevent sociability, you might here. not depress others by your presdren of Israel.

CAME HOME TO ROOST

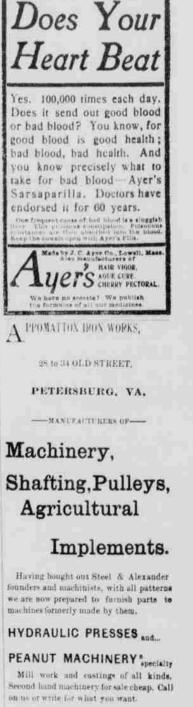
HOW GOD CAN HELP.

might better stand in the bread line pets and lanterns, Gideon drove a With 300 men, armed with trumpark. There, at least, you would vast army of Midianites and Amalekites out of the land of the chil-

THE UNHAPPY HOME.

If a man prepared a bower of the thoroughly armed giant Go-

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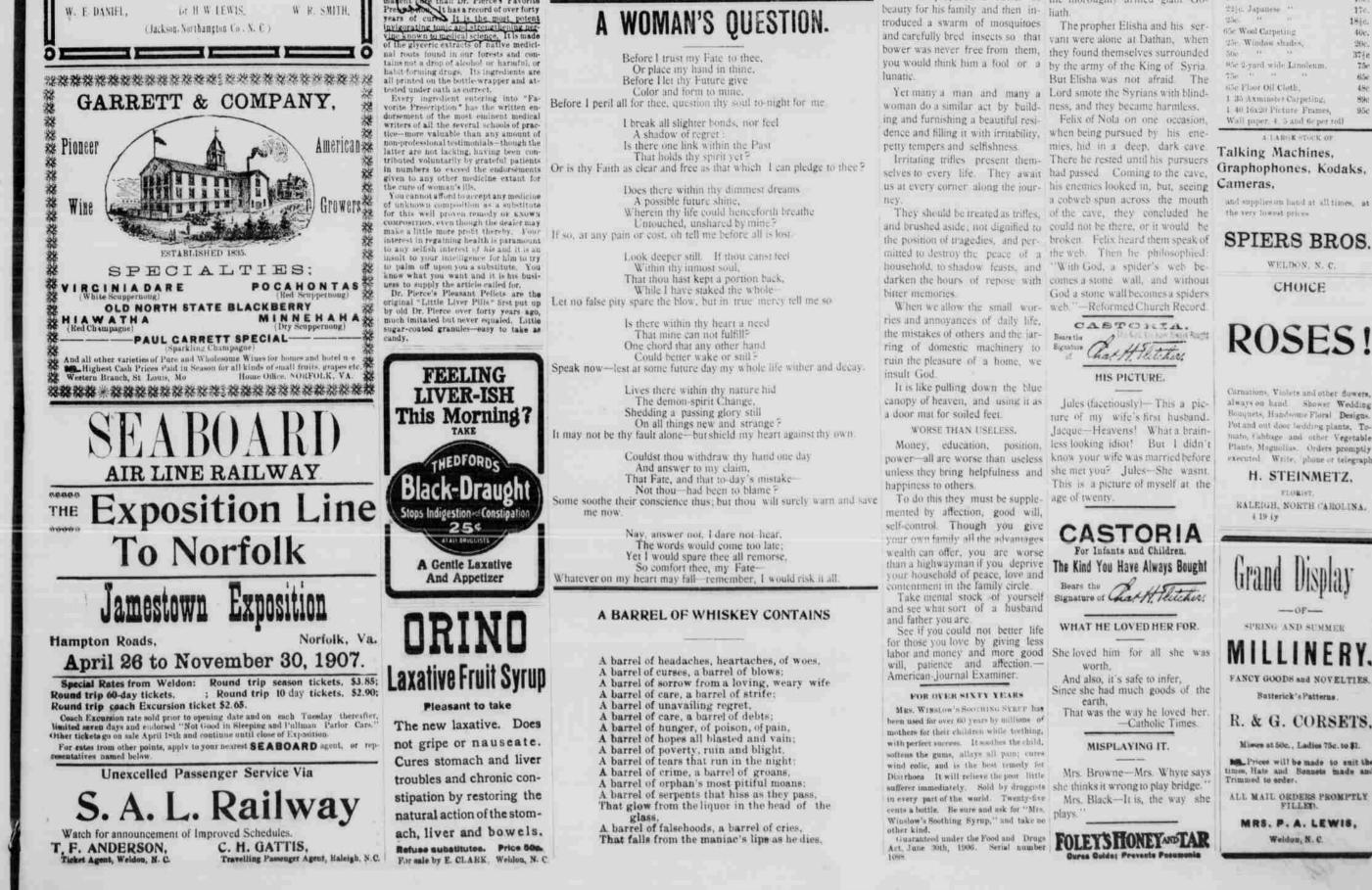
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