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WELDON, N. C., THURSDAY, SEPTEMBER 19, 1907.

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Aperfect Remedy for Constitu-

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Riches and Fullness of Power Belong to Wisdom and Love.

GOLDEN SEPTEMBER DAYS.

Apples are blisbing in their pening beauty, and our are use suming a brown has for their Ocrober gathering. The on is movmark the sity lim between the days of summer and wanter. Howplaced the days of gold, as it nature would the let them pass. It is now ripe summer with the rough of parition or clinic upon it, warm tolerans, rails in ripening living, fulfal namere's handwork, cludion beauty standing or the threshold of the days that will remind us of the week of now and ice that are

All about us are fruman souls that have in them all of September's richness, and what a glorious banediction it would be were each of us to show forth in ourselves the radiance that is of this sensor: Why should not the soul be rich and warm? If life seems cold and hard, bindle the life within that will warm all that comes within the glow of its radiance. It is for on yourself to do this. It is not iches or friends or lame that can pur into your soul this glowing radance. Possess Love and Wisdom. Tolerance is born of understanding. In Love's realm all men are brothers. Riches and fullness of power belong to Wisdom and ove. Having sought these first the others are indeed added unto you. Why should not your soul reflect the radiance which you have won out of the ripening that

comes with understanding? Responsibilities we should not seek to uscape, but they should not be a burden or a weariness. Seek the Love and Wisdom which shows how the burden may be made light and easy and there will be no care nor any thought of the morrow. Under heavy burdens the (body will be carried lighly Ef the tide is runnin' strong erect and the radiance of Septem- Keep a pullin'. ber's understanding will shine Ef the wind is blowin' strong. forth to tell other weary ones life. Keep a pullia', may be made to give forth its best. Taint no use to cuss and swear, the right direction to receive them.

Reader, you who peruse the Efficians or effit's fair, Sunday after day, may not be able Keep a pullin'. ed misfortunes. But there is no Though it's winter or it's May, ast in spring, no hail and heavy, Ef you're in the ring to stay, rumous rains, destructive lightning and blasting heat in summer? There are all these and more, or Sun is bound to shine some day. it is not spring and summer. But Got to come 'fore long your way, September comes full and rich, breathing of the victories of the past and telling of other triumphs. When you're sick and tired, too, that are to come. Radiant, wondrous, mystical, is Septem- Never 'low you're feeling blue, ber, holding in her hand the Keep a pullin', crystal jar of underranding. Ain't no good in blaming fate The human soul that has reached 'Cause you're working hard and its autumnal equinox, whether the individual be young or old in years. Better say you feel first rate, likewise is full of undertaking, is. And keep a pullin'. mystical, wondrous and glowingly. Fish won't bite just for the wishin radiant - Durham Sun

SURE THING.

I don't much think I'd like to be A man of millions rated, For should I get a pile, I but

THE RESERVE OF THE PROPERTY OF Words of Praise

For the several ingredients of which Dr. Physics in salidities are conversed as all on by harders in all the several school of modeline, hould have far more weight than any amount of non-professional tea-timomals. In Parce's Favorite Prescriptimomais. In Parce s Patorite Prescription has the Alsol of Hoxfest on overy
bottles crapter, in a full list of all its intrealizate printed in plant English.

If you are an invalid woman and suffer
from frequent headache, backache, gnawing district in stomach, periodical pains,
disagreeable, catarriad, pelvie drain,
dragging-down distress in lower abdomen
or pelvis, perhaps dark spots of species
dancier before the eyes, faint spells and
limited symptoms caused by lemaic wealness, on the derangement of the femiline
organs, but can not do better than take
Dr. Pierces Favorite Prescription.

The insolute, surgeon's knife and operating tably may be avoided by the timely
use of Favorite Prescription in such
cases. Thereby the obmoxions examinations and local treatments of the family THE Exposition Line

cases. Thereby the obnexious examinations and Real treatments of the family physician can be avoided and a thorough physician can be avoided and a thorough copies of successful treatment carried out in the original physician proposed of the very best native medicinal roots known to medical science for the cure of woman's peculiar allments, contains no alcohol and no benefits tablet, forming drugs.

An' keep a puilin';

an iments, contains no alcahol and no harmful or habit-forming drugs.

Do not expect too much from "Favorite Prescription;" it will not berform miracles; it will not disolve or cure tumors.

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Pierce, by letter, free. All correspondence is guarded as sacredy secret and bowt a deep diffusion of the bowds. They invigorate stomach, liver and bowels. One a laxative; two or three a cathartic. Easy to take as eandy.

A BONG Jacks By James Whitcomb Riley Constitut, 1887, 1973, by James Whiteamt, Riley. HERE is over a song somewhere, my dear; There is ever a comething sings always There's the wast of the lark when the skies are clear And the song of the thrush when the skies are grey. The sunshing showers across the grain: And the blackied tells in the orchard tree: And in and out when the saves drip rain, The swallows are twittering ceaselessly. There is ever a song somewhere, my dear. He the skies above or dark or fair. There is ever a song that our hearts may hear-There is ever a song somewhere, my dear-There is ever a song somewhere, my dear, . - AC 45 In the midnight black or the midday blue The robin pipes when the sun is here. And the cricket chirrups the whole night through. The buds may blow, and the fruit may grow. And the autumn leaves drop crisp and soar: But whether the sun, or the rain, or the snow, There is ever a song somewhere, my dear, There is ever a song somewhere, my dear, Be the skies above or dark or fair. There is ever a song that our hearts may hear-There is ever a song somewhere, my dear-

KEEP A PULLIN'

tear,

Keep a pullin'.

Though you can't see c'en a ray, Keep a pullin.

Keep a pulin .

Keep a pullin'. Change your bait an' go a fishin' Keep a pullin'.

Luck ain't nailed to any spot, Men you envy, like as not, Envy you your job and lot,

Keep a pullin'. Sympathy is just a fake, Keep a pullin',

No one feels it when you ache, Keep a pullin'. Only this is worth your while, And you'll find it helps a pile,

When the wind blows hard, smile An' keep a pullin',

S'pose you haven't got a cent, Keep a pullin',

Keep a pullin'. Grin an' swear you're feelin' fine, express while they were here in

An' keep a pullin'; Summing up, my brother you Simply got to pull her through,

TO HATCH CHICKENS.

The teacher had been talking about a hen sitting on eggs, and, A PERFECT ACHIEVEMENT. with the incubator in his mind, asked if eggs could be hatched in any other way. "Yes, put 'em

The middleman is not always

CHEERFUL FUNERALS.

The Common Attitude Toward edge of one another would make with Death is Not Christian But Pay us more kind to each other.

Not long ago a prominent and gifts if the hand will but reach in Waste your breath, and rap and popular minister of London shock- who was visiting friends in New a ed his congregation by appearing York City, went one Similar to at the funeral of a member of his the Cathedral on Fifth Avenue. church in a gray sair. His explanation was this :

"I'm fired of gloom and pagan- choir boys in the processional and man was eighty-two years old. All to the South he resolved to introduce the had maintained a character of parity and uprigitionss, and character of parity and uprigitionss, and character of parity and uprigitionss. nt of our Christian funerals. This for most of his life he had a strong church; so he collected filteen or non is not necessarily back talk.

Christian forh. Wiles should me. Christian faith. Why should we found them until he had them well-trained and ourselves with black for such ed.

personal and selfish grief of those who have closed the eyes of one who have closed the eyes of one anything. He learned outsithe model. they loved, but it is not easy to and in order to avoid attracting the fact that when the loved and loved the resurrection and in immortality is a corner-stone should continue their conventional mourning the incense-pot P'

for months and years. ioy and congratulations, we greet presence of mind, chanted back, Cures Blood, Skin Diseases. Candeath with sorrow and condolence.
Yer death is as normal, as agained a part of God's plan, as is birth.

Thele if in the distern was to was the passence of th and to every sincere Christian it is

The common attitude toward death is, as the London preactor of the many financial that has being a formal to death is, as the London preactor proton recommendation. It sures to called it, not Christian but pagart. The real, consistent Christian attitude regards death as a natural and inevitable step, which all must take, as surely as we go from nursely to the control of the part of the p Not a red in pay the rest.

Keep a pullin'.

Set y to senoutroom, and from schoolroom to the greater world outside. Above all, it thinks of this whose presence is no longer visible not gone, but as still with us, sharing every lov, and knowing at last every loving thought which we emertained, but failed to which we emertained, but failed to construct the Panna Canal Many are signed who have signed attacks of antigestion and despense world in the same signed when some one budding mustache when some one the storage is not longer visible not gone, but as still with the term of some of the source of some of the source of some of the some of the source of s

which we entertained, but failed to eastmet the transma Canni. Many are express while they were here in the flesh.

It is this view which makes death not a horrible but a beautiful fling to contemplate, and which, when we attain it, will not function of new troubles. One of the form allaming to contemplate, and which, when we attain it, will not function of new troubles. One of the form allaming to the form of the form allaming influence with Elsevire flittless on hand the form allaming influence with Elsevire flittless on hand the form allaming influence with Elsevire flittless on hand the form allaming influence with Elsevire flittless on hand the form allaming influence with Elsevire flittless on hand the form all stomach five and hot like.

The building genius does not be successful to the form all the form and investment to the form and investment to the form allaming the form all stomach the form and investment to the form allaming the form and investment to the form and i we attain it, will rob funerals of new troubles. Consumers by any drug- prove it by using flowery language. much of their hideous pagan panoply and unnatural and immortal. When one is seasick how easy it is to give up. gloom. - Youth's Companion.

CASTORIA For Infants and Children. Mr. Goodart- Miss Koy has under a duck," was the response, such a perfect air of innocent. The Kind You Have Always Bought young womanhood.

Miss Chellus — Yes; practice Signature of Chart Hilltchir. makes perfect, you know.

VISITS HEAVEN AND HELL.

the Life to Come.

Let Us Study Each Other's Type Pastor Tells of What He Saw of of Personality.

MISUNDERSTOOD PEOPLE,

One reason why some people do The Rev. Thomas Clark, a vernot sympathize with each other in teran of the civil war, declares that respect to certain matters which he has experienced visions in § particularly affect their loves is be-whiteh he has visited both heaven cause they do not understand one, and hell. He believes he is the another. And each is su constitu- only man to have seen built of ted that it is impossible for him to these future worlds ince the days. know just what the differences be- of Hen Adhem tween him and the other one are. He says that the people gener The man of mild and very genial ally have a woung conception of temperament cannot understand the future after death. For inwhy it is that another man of his stance, he may man be personally acquaintance acts so cross and dis- saw four devils, while the popula agreeable as he often does. The mind believes that there is only former says there is no reason why one. Chirke believes that he Isthe latter should make such a not only a minister but a prophet spectacle of himself. The mild and philosopher. He predicts a tempered man does not know how "bloody war between the years 1908. tuach the other one has to contend, and 1940. He says that the year against his own construition. He 1915 has been et aside in the didoes not consider the inherited vine scheme of though as the aptendencies to irrinability to quicks propring time for the second corn ness of temper, and in excessive ing of Christsensitiveness. The genni, selfs. Clarke was a monther of the control person does not know how. Thirty-seventh. Varginia. Cavalry. very hard the passionate man during the war between the States. struggles against the turbulent ele- Petersburg Progress. ments within him. He does not SERMON AND ITS REMINDER. know the man's griefs over his failures to act better than he does act. A Brooklyn minister gave a Nor does the strong Christian understand his weak brother. He feets produced by bad example

says that the weak one is wholly at

the subject of harrowing fear. All

times. Let us study each other's

PRESENCE OF MIND.

A Humane Appeal

had for being so. The man of daring courage has but little if any by their presence such a place of patience with the one who often iniquity as Coney Island. At this trembles with fear and runs away one of the church wardens excifrom the first appearance of any tedly snapped his fingers. serious danger. The latter branded At the close of the service a as being an abject coward, unmember accosted the church warworthy of the respect of all courden and said : agrous people; and this is because

"How was that for a sermon?" the man of courage does not understand the other one. He does fruit," was the reply-'Great! I hope it will bear

not stop to think of the self-evident "What did you snap your linfaci that no one wants to be a coward that no one wants to be

"Why, it reminded me that's

people would like to be brave at all la. the place where Heli my umbrel-

type of personality. A truer knowl-

He was very much impressed by the service, especially by the pra-

FOR OVER SIXTY YEARS

The question will come home to thousands of thinking Christians, outside of this minister's parish. It is easy to understand the purely personal and soffice against the processional. The minister processional important the processional in the procession in the process noticed that something was wrong;

> "What-have you done-with The baker wouldn't want to buy rings for all his lady fingers

The little darkey, with great "I lelt it in the aisle it was cer, Greatest Blood Purifier Free.

the beginning of a life beside which the most joyous earthly life is poor and unsatisfying.

The common attitude toward

A human entropy of Redmond Did sain disease take Botanie Blood Baltin disease take Botanie Blood Baltin and unsatisfying.

We U be Williams 107 West Blain st. 11 R. 1 Soon all sources Baltin disease take Botanie Blood Baltin and unsatisfying.

The common attitude toward Step boths sample free to writing BLEOD FALS OF Allaria via B 41 B is especially actored for chimner and dony scaled cases as It cores after all

> As to the matter of clearliness, while there's life there's scurp.

The building genius does not

Occasional headache, beleining, bad taste in the mouth, lack of appetite and taste in the mouth, lack of apartite and slight hervousness are symptoms of indigestion which, when allowed logo uncared for, will develop into a case of dyspepsia that will take a long time to get rid of. Don't neglect your stomach. At the first indication of trouble take something that will help it along in its work of digesting the food you cat. Kodai for indigestion and dyspepsia will do this. Kodel will make your food do you good and enable you to enlow what

NO. 20,

## Sour

ery reorganis the matural junes of diges-tion as they exist in a healthy sizument, combined with the greatest amount conta and reconstructive properties. Kndol Dys-pessa Gure does not only cure indigestion and dysospaia, but this famous remedy cursa all stomach troubles by cleanating, purifying, sweetening and strengthening the modulus membranes lining the atomach.

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J. A. ALSTON

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