THE ROANOKE NE

ASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his per-Chat H. Hetcher: Sonal supervision since its infancy.
Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

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Castoria is a harmless substitute for Castor Oil, Paregorie, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep, The Children's Panacea-The Mother's Friend.

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Town of Weldon Depository. Capital and Surplus, \$42,000.

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with the business interests of Habiax and Northampton counties for
many years. Money is loaned upon approved security at the legal rate of
interest—six per centum. Accounts of all are solicited.

The surplus and undivided profits having reached a sum—equal to the
Capital Stock, the Bank has, commencing January 1, 1988, established—a
Savings Department allowing interest on time deposits as follows: For
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For further information apply to the President or Cashier.

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4:10 p. m.	4:10 a. m.
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HIS CONSCIENCE.

He Would Not Spoil His Prayers For All the Cod Fish in the Atlantic Ocean.

There was once in Boston, an old codfish dealer, a very earnest and sincere man, who lived prayerfully every day. One of the great joys of his life was the family worship hour. One year two other merchants persuaded him to go into a deal with them, by which they could control all the codfish in the market, and greatly increase the price. The plan was succeeding well, when this good old man learned that many poor persons in Boston were suffering because of the great advance in the price of codfish. It troubled him so that he broke down in trying to pray at the family altar, and went straight to the men who had led him into the plot, and told them he could not go on with it. Said the old man: "I can't afford to do anything which interferes with my family prayers. And this morning when I got down on my knees and tried to pray, there was a mountain of codfish before me, high enough to shut out the throne of God, and I could not pray. I tried my best to get around it, or get over it, but every time I started to pray, that codfish loomed up before me and my God. I wouldn't have my family prayers spoiled for all the codfish in the Atlantic Ocean, and I shall have nothing more to do with it, or with any money made out of it."-Home Herald.

STYLE IN ATCHISON.

It is said that Mrs. Lysander Appleton wears her waist line so fashionably low that her children climb on her ankles and think they are sitting in her lap.-Atkinson

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THE EMPIRE COWN.

Oh, where is the girl of the shapely bust, Or the girl of the curving charms? Oh, where are the shapes of a twelve-months back? All now take the shape of an empty sack, Or the trunks of the tapering palms.

The girl that we loved-and the girl we kissed-Was a vision, as all well know; She's hips and a bust, and a curving waist-Just once in a while, perhaps, too much laced, But always a lovely show.

But now, woe is me, all the curves have gone And there's nothing but straight lines left; A keyhole is just such a shape, I ween, With waist right up under her armpies seen-And our senses are clear bereft.

In starting to hug her, we don't know where Is the place for our trembling arm; We're likely as not to score a miss And meet with a frost in the place of bliss From the girl of the straight-waist charm.

But, spite of it all, she is still our queen, With her tresses of black or brown Hid under a tent-like peach crate hat, Enough to make Solomon murmer "Scat" And "Away with that Empire gown."

This thing cannot last to the end of time And I hope that we'll live to see The beaunful shapes that we used to know-The smooth-flowing curves that attracted so-And in this, I know all agree

DE CRE'T HOUSE ON DE HILL.

Speaking suh, about old master: Yes suh, he air living still; But he don't liv at the gre't house, Standin' up dar on the hill. Passin' years has brought gre't changes Reckon you might know de cause-I don't 'zackly-but dere's difference, Things ain't like as once dey was.

Gre't house windows now all brok out, And you never see de light Beamin' through dem lak a welcome, As it use ter shine at night; Rickety de doahs an' poaches, An' de win' howls round it shrill, Lak it proud it drive de music From de gre't house on de hill.

Gre't house 'minds me of old master, Standin' up dar all alone, Jes' lak ev'ything done lef' it Dat makes in dis worl' a home Empty rooms an' empty heart, sah-House and marster's waitin' till Bofe shall lie in dust together Neaf de trees upon de hill.

But, sah, mini been lak dat al'ays, 'Fore dese changes come along At de gre't house all was brightness All aroun' was laugh an' song: Patterin' foots and merry voices] Eechoed where now all's so still, Dat's when we was all together At de gre't house on de hill.

All de merry voices hush'd now; All de patterin' foots is gone; No one left, 'cept me an' master, An' I 'spect w'ell follow soon. It gets mighty lonesome here, suh, Jes' waitin', waitin' till We is called to rest beside dem, Sleepin' up dar on de hill.

But you spoke, sah, 'bout ole marster; Yes, sir, he air livin' still. But he don't mind 'bout de gre't house Standin' up dar on de hill. 'Pears he al'ays looks above it To de sky so blue and calm, Lake he sees de ole-time house folks Waitin' for him jes' beyon'-Looks above de oak trees yonder 'Cont de grave-stones white and chill Lak he pints to hopes gone higher Dan de gre't house on de hill.

Philip Cady Mills, in National Magazine.

CONTINUAL DOUBT

"How many children have ou?" said the tourist, affably "I dunno exacily," answered the tired-looking woman.

"You don'r know?" "Not for certain. Willie's gone microbes in kisses," fishin', Tonimy's breakin' in a colt, shot-gun to go huntin' an' Esmer- voice of the youth.

count 'em." Women may not be permitted to vote confignation with Vino Repens, the Fa-

sold by W. M. Cohen, Weldon, N. C. its grip and takes a vacation. Never closed—the open season

FOR FLETCHER'S

CASTORIA

body they usually make the man vote health, use Drs. Hoag & Turbin's Dystheir way. Ocalo Suppositories used in pepsia Tablets, price 50e. vorite Tonie for Women, is an ideal health producer, price \$1.

business except the busybody's. Children Cry Children Cry

THE YOUNG DREAM.

The light was soft in the conservatory.

"But," said the young girl, nervously plucking to pieces a churches mixed up in a fight and mauva orchid, but there are

The plashing of the fountain Georgie's borrowed his father's mingled with the low, deep alda Annis thinkin' of clopin'. 1 "My microbes," he murmur- it make your head whirl, when never know how many I've got till ed, passionately, "are so lone-

supper time comes, so's I can ly."-Puck. If you wish to see yourself as others do, look at the man who does not take

Sold by W. M. Cohen, Weldon, N. C.

Everybody's business is nobody's

FOR FLETCHER'S CASTORIA

EVIDENTLY A SOUTHERNER.

The Old Fashion "Corn Pone" This is the Spirit That Will Con that the Old Southern Cooks Know So Well How to Make

there were mills to grind corn meal and onjoy life?" and cooks to bake real corn bread. "Why!" sho answered, "do know so well how to make.

the North has so long rejected. That is the spirit that will corn bread other than an execra- convert the word to Jesus. milk, baking powder, and a flour more machinery, but more of they call corn meal.

meal, ground on a horse or water. It was the spirit that fed. Anmill, the utmost capacity of which drew to find his brother Simon, is not over 20 bushels per diem, and which later led that broth The corn must be sound and care- or to preach the word of life to fully picked from the bin. Take the thousands gathered togeththat meal, sift it, mix it to a rather or on the day of Pentecost. stiff batter with pure cold water. When that spirit takes posses and bake the "pone" in an intense- sion of us, we need no urging ly hot oven. Every atom of the to persuade us to go to the permeal, as it hears, splits open like a lishing and tell them of Him kernal of popcorn, and when ex- who came to save -St. Louis actly done the bread is simply de- Advocate, licious. Most cooks add a little salt to the meal before mixing it with water, and most people prefer the salt; but that was long ago voted plebeian, perhaps that accounts for its popularity, the plebeian being in a large majority in this glorious Union of ours.

But corn bread will never become popular as pone, or hoccake, or Johnny cake, or egg bread or batter cake, so long as the meal comes from mills that grind the grain at territhe speed and cook the grist in the process of turning the grain into meal. Nobody can make real corn bread of that stuff, and that is why the great majority of our people will continue to look to wheat as the staff of life.

THE TELEPHONE GIRL

The telephone girl sits in her chair and listens to voices from everywhere. She hears all the gossip, she hears all the news, she knows who is happy and who has the blues, she knows all our sorrows, all our joys, she knows every girl who is chasing the boys; she knows of our troubles, she knows of our strife, she knows every man who talks mean to his wife; she knows every time we are out with "the boys," she hears the excuses each fellow employs she knows every woman who has a dark past; she knows every man who is inclined to be "fast" in fact, there's a great secret beneath each saucy curl of that quiet, demure-looking telephone girl. It the telephone girl told all the she knows it would turn half our friends into bitterest foes; she could sow a small wind that would soon be a gale, engulf us in trouble and land us in jail; she could let go a story which, gaining in force, would cause half our wives to sue for divorce; she could get all our turn all our days into sorrowing night, in fact, she could keep the whole town in a stew if she'd tell a tenth part of the things that she Oh, brother, now doesn't you think what you owe to the

Trouble Makers Ousted.

telephone girl.

When a sufferer from stomach troubut when they are healthy in mind and care of his health. To take care of your ble takes Dr. King's New Life Pills he's mighty glad to see his Dyspepsia and Indigestion fly, but more-he's tickled over his new, fine appetite, strong barrel of nerves, healthy vigor, all because stone When respect departs, love packs | ach, liver and kidneys now work right. 25c at any drug store.

> Often a pickpocket puts his foot in it while trying to get his hand

Children Cry FOR FLETCHER'S CASTORIA

TELL THE GOOD NEWS.

vert The World.

A New Zealand girl was newspaper and on its staff there educated. While attending are some bright and able writers, school she became a true Chris- journey without them, no mar-The writer of the following tribute: tian. When sho was about to to the "corn pone" as it is known settien, come of horsehoolmades. This is a sister that has in the South, is evidently a South- tried to discuade her. They erner to the manner born, for none said: "Why do you over go other could be qualified to speak back to New Zealand: You are "by the book" as he does. Hear now accustomed to England. You love its slindy lanes and "The Chicago wheat corner that clover fields. It suits your so recently demoralized the marker health. You may be ship- MRS. LOW M. CHURCHILL, in that cereal has caused another wrecked on the ocean. You 15 thigh at Penacod, N. H. discussion of the feasibility of sub- may be killed, and eaten by stituting corn meal for wheat flour your own people. Everybody in the economy of the kitchen. The will have forgotten you there, criter, thing would be as good as done if. Why not stay where you are church, leaveres, entertainments,

the old fashion "corn pone" that you think I could keep the the old fashion Southern cooks good news to myself? Do you think that I could be content-There are few such mills at the with having found pardon and they do not derange the stomach South and many such cooks there: peace and eternal life for my- or bowels had a pleasurable but the commercial meal in cities, self, and not go and tell my sense of relief follows their use. ground very line and bolted at the father and mother how they. Get a package from your drugmill, cannot be converted into can find it, too? Do not try to First. Take it according to direct bread fit to earby the most skillful binder me, for I must go and thous, and if it does not benefit cook, and that is the reason why tell my people the good news. . he will return your maney.

ble stuff, compounded of eggs. What the church needs is not the spirit which controlled the Real corn bread is made of coarse life of this New Zealand girl.

The destiny of woman, as the world works it out, is to be a house keeper for her husband, a supplicator for her sons, and a chaperon for her daughters

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To wake up your liver which

SIMMONS LIVER REGULATOR clear the eye; steady the

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or ride on trains without suffers ing. Those who smiles in this

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