

# THE ROANOKE NEWS.

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NO. 29

VOL. XLIV.

WELDON, N. C., THURSDAY, NOVEMBER 18, 1909.

## Get the Habit



Of coming to our store when you want the best in footwear

### Our Fall Lines of Shoes

are the latest designs made by skilled shoemakers, in other words, they are classy. Let us see your foot and we will be glad to do the rest. Also full line of

## HOLEPROOF HOSIERY

in Men's, Ladies' and Children's. Guaranteed to last you six months. If they don't you get six pairs of hose FREE. Try a box--Men's \$1.50; Ladies \$2; Childrens \$3; extra heavy at foot and knee--the only kind that will stand the children. The Shoe Store of shoe values

**WELDON SHOE COMPANY,**  
WELDON, N. C.



## Fall and Winter Goods

Full line of Clothing for Men and Boys. - Up-to-date line of

### LADIES' SKIRTS

And Everything New and Novel in Gent's Furnishings  
Special Invitation to every friend of Halifax and Northampton counties.

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## THE BANK OF WELDON

WELDON, N. C.

Organized Under the Laws of the State of North Carolina.

AUGUST 20TH, 1892.

State of North Carolina Depository.  
Halifax County Depository  
Town of Weldon Depository

Capital and Surplus, **\$43,000.**

For more than 17 years this institution has provided banking facilities for this section. Its stockholders and directors have been identified with the business interests of Halifax and Northampton counties for many years. Money is loaned upon approved security at the legal rate of interest--six per cent. Accounts of all are solicited.  
The surplus and undivided profits having reached a sum equal to the Capital Stock, the Bank has, commencing January 1, 1909, established a Savings Department allowing interest on time deposits as follows: For deposits allowed to remain three months or longer, 2 per cent; six months or longer, 3 per cent; twelve months or longer, 4 per cent. For further information apply to the President or Cashier.

PRESIDENT: W. E. DANIEL, VICE-PRESIDENT: DE. H. W. LEWIS, CASHIER: W. R. SMITH  
(Jackson, Northampton county)

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Connections made at Weldon with A. C. L. at Raleigh with the Norfolk and Southern from Eastern Carolina points, trains leaving as follows:

	No. 41	No. 34
Leave Weldon,	12:07 p. m.	11:41 p. m.
" Raleigh,	4:10 p. m.	4:10 a. m.
Arrive Charlotte,	11:30 p. m.	10:05 a. m.
" Atlanta,	8:45 a. m.	5:00 p. m.
" Birmingham,	12:10 p. m.	9:50 p. m.
" Memphis,	8:05 p. m.	7:30 a. m.

No. 41--Through Coaches and Pullman Sleepers to Atlanta, direct connection for Memphis and New Orleans.

For further information relative to rates, schedules, etc., apply to

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## TO INSPIRE LOVE.

All Lovers Should Give This A High Place In Their Estimation.

An ancient manuscript gives Casanova's following love charm: "A young man, desirous of inspiring love in a girl that looks upon his suit with indifference, will surely succeed in his quest if he obeys the following tried and approved instructions:

"On a Friday morning, before sunrise, go into an orchard and pluck an apple, one of pale color if the girl is pale, one with red cheeks if your lady love is distinguished with such beauty. While in the act turn your face towards the east and say not a word ere it's accomplished, no matter how many people you run across. After securing the apple cause a little blood to flow in the breast nearest your heart, and with this lover's ink write your own and your girl's name on a piece of thin tissue paper. This should be made into a roll and wound with a rope made of hair from the head of your girl and your own. Three hairs contained of each will suffice.

"Now divide the apple into two equal parts, remove the pits and place into the hollow the bit of paper with the names. Then close up the apple again with splinters cut from the wood of twigs of a myrtle bush. The myrtle, according to mythology, has been a symbol of love and marriage since time immemorial, and all lovers should give it high place in their estimation.

"Wait until full moon, and during the night, with the light shining upon the stove, bake the apple in the oven until its dry and hard, pronouncing from time to time the name of the beloved one. The apple you must manage to place under your lady love's pillow before she goes to bed, a girl friend, sister, or cousin, or perhaps a servant, will do as much for you. Such will be the consequences:

"During the first night the beloved one will be unable to sleep; heartaches, her little head is tortured with uncertainties, yet at intervals she will dream pleasant dreams with her eyes wide open.

"During the second night the girl will become cognizant of the fact that she is in love, that some one is thinking of her, wants her and wants no one else.

"And on the third night the god of love will tell the girl that you are the man whose soul is craving for her; that you will make her happy and that no one else can make her happy but you.

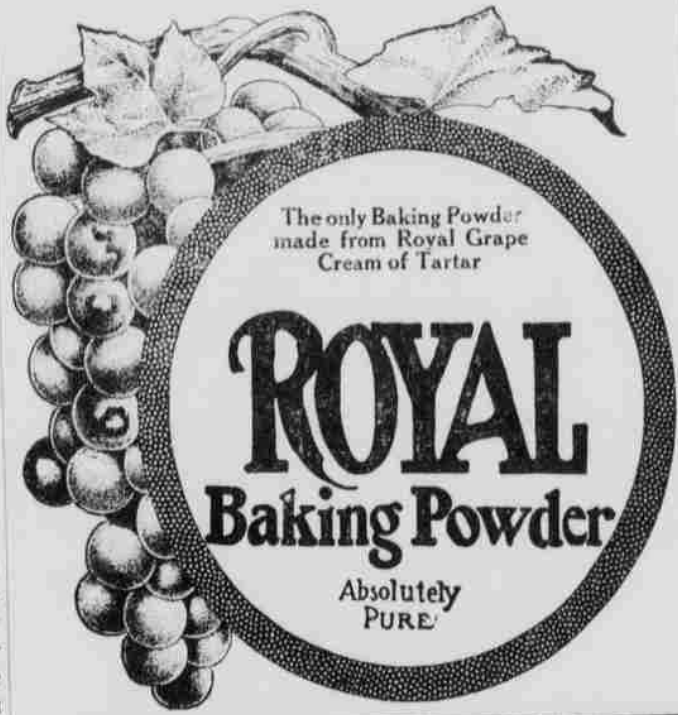
"The same methods may be employed by a girl, or woman, toward the male person she loves."

## A CHAMPION APPETITE.

Caleb Cohen, a colored man of this place, one night recently ate sixty-two bananas at one sitting. The fruit was furnished free, provided the man's capacity was equal to the quantity, but in case of failure to eat the sixty-two, he was to forfeit 50 cents. Another darkey with a champion appetite was anxious to wager two dollars that he could eat a box of axle-grease, but could find no takers--Leaksville Gazette.

## The Cause of Many Sudden Deaths.

There is a disease prevailing in this country most dangerous because so deep-seated. Many deaths are caused by it. It is heart disease, pneumonia, heart failure or apoplexy are often the result of kidney disease. If kidney trouble is allowed to advance the day, and to get up many times during the night. The mild and innocuous effect of Swamp-Root, the great kidney remedy is soon realized. It stands the highest because of its remarkable health restoring properties. A trial will convince anyone. Swamp-Root is pleasant to take and is sold by all druggists in fifty-cent and one-dollar size bottles. You may have a sample bottle and a book that tells all about it, both sent free by mail. Address, Dr. Kilmer & Co., Binghamton, N. Y. When writing mention reading this genuine offer in this paper. Don't make any mistake, but remember the name, Swamp-Root, and don't let a dealer sell you something in place of Swamp-Root--if you do you will be disappointed.



## "FREESEAT."

He was old and poor and a stranger In the great metropolis. As he bent his step thitherward To a stately edifice.

Outside he inquires, "What church is this?" "Church of Christ," he hears them say; "Ah! just the place I am looking for, I trust He is here to-day."

He passed through the spacious columned door And up the carpeted aisle, And as he passed on many a face He saw surprise and smile, From pew to pew, up one entire side, Then across the broad front space; From pew to pew down the other side He walked with the same slow pace.

Not a friendly voice had bid him sit To listen to gospel truth; Not a sign of deference had been paid To the aged one by youth, No door was opened by generous hand, The pews were paid for--rented, And he was a stranger, old and poor, Not a heart to him relented.

As he paused a moment outside to think, Then he passed into the street. Up to his shoulder he lifted a stone, That lay in the dust at his feet, And bore it up the broad, grand aisle, In front of the ranks of pews; Choosing a place to see and hear, He made a seat for his use.

Calmly sitting upon the huge stone, Folding his hands on his knees, Slowly reviewing the worshippers, A great confusion he sees, Many a cheek is crimsoned with shame, Some whisper together sore And wished they had been more courteous To the stranger, old and poor.

As if by magic some fifty doors Open simultaneously, And as many seats and books and hands Are proffered hastily; Changing his stone for a crimsoned pew, And wiping a tear away, He thinks it was a mistake, after all, And that Christ came late that day.

The preacher's discourse was eloquent, The organ in finest tone, But the most impressive sermon heard Was preached by a humble stone, 'Twas a lesson of lowliness and worth That lodged in many a heart, And the church preserves that sacred stone, That the truth may not depart.

## ONE ON THE EDITOR.

A good joke is told on an editor who went one evening to report a party at a home recently blessed with a new baby. He met his hostess at the door and after the usual salutation he asked after the baby's health. The lady was quite deaf and suffering with the grip, and thought he was asking after her cold and answered that although she usually had one every winter, this was the worst one she ever had; it kept her awake at night a good deal and at first confined her to bed. Then noticing that the newspaper man was getting nervous she said she could tell by his looks that he was going to have one just like hers, and asked him to go in and sit down.--Suffolk Herald.

## MANY THOUSAND SIGNS.

If you put up a sign over your door you are an advertiser, says the Centurion (O.) Gazette. The sign is intended to advertise your business to the people who pass by. To advertise in a reliable paper is many thousand signs spread over many miles. You can't carry everybody to your sign, but the newspapers can carry your sign to everybody.

## AS TO METHUSELAN'S AGE.

Critics Cut His 969 Years Down to 78!--Abraham and Isaac's Years Come Down to 72 and 74.

The following comes from an exchange: "Methuselah loses his famous record, for his 969 reputed years are whittled down to 78! Thus says the Jewish World in a discussion of Jewish characteristics.

There has always existed a certain amount of doubt even among believers in the literal truth of the Bible concerning the great age to which the Jewish patriarchs are recorded as having lived. Some of the theories evolved to reduce the Biblical records of this kind to something near the allotted span of man are dealt on in the article.

It is surmised, the Jewish World says, that in the earliest times the month, the period of a moon cycle, was called a year. Thus Adam's 930 years of life, calculating a year at 294 days, the length of a lunar year, works out to 751 years.

After the month year there came a five month year, the limit of five being derived from the fingers of one it being remembered that primitive people always used the fingers for counting purposes. Then came the twelve month year.

Excuse for this rearrangement is found in the Psalmist's limit of life, three score and ten years, and it is maintained that between the times of Noah and David no such extraordinary change could have taken place as to reduce the life of man by eleven-twelfths. On the five-month year basis, Abraham's 175 years work out at 72 and Isaac's 180 at 74.

Perhaps, too, there intervened a six month year, discovered by Jacob while watching Laban's flocks. Thus Jacob's 147 years work out 73. The twelve month year began with the Egyptians who saw that a complete period was made of the two 'years' in one of which the days were longer than the nights and in the other the nights were longer than the days.

The Christian and Jewish world, concludes the Jewish World, will not be separated, "for," it says, "in due course of time Rosh Hashona will fall at Christmas time and then catch up with the Christian year. This, however, will not happen for 30,000 years. No doubt that is the reason why nobody worries about it."

## IN THE WRONG BOX.

Smiling, Pat strolled into the examination room, where candidates for the police force underwent their physical test.

"Strip!" ordered the police sergeant.

"Phwat's that?" demanded the uninitiated.

"Get your clothes off and be quick about it!"

Mumbling and muttering, Pat disrobed and the doctor proceeded to the test.

"Hop over this bar!" ordered the doctor.

Pat did his best, which landed him on the small part of his back.

"Now jump under this cold shower!" ordered the doctor.

"Shure, that's funny!" muttered the applicant as he obeyed.

"And now," concluded the doctor, "run round the room ten times, to test your heart and wind."

Pat hesitated then--

"O'il not!" he blurted out.

"O'il sthay single!"

"Single?" inquired the doctor, mystified.

"Yes, single!" repeated the Irishman. "What's all this fussing got to do wid a marriage license?"

He had strayed into the wrong office.--Chicago Daily Socialist.

## A Scalded Boy's Shrieks

Horrid his grandmother, Mrs. Maria Taylor, of Nolo, Ky., who writes that when all thought he would die, Bucklen's Arnica Salve wholly cured him. Wounds, Bruises, Cuts, Cuts, Corns, Boils, Skin Eruptions, Chills, Chaps, Pimples, Sores, Rashes, Piles, etc. at all druggists.

## TWO SINNERS.

'Twixt Love and Vice, Which, Think, Ye, Entered Paradise?

The following which is taken from an exchange, shows the injustice and inconsistency of the world in dealing with two classes of sinners--man and woman--as we have all seen it:

She was a woman, worn and thin, whom the world condemned for a single sin. They cast her out of the king's highway, and passed her by as they went to pray. He was a man, and more to blame, but the world spared him a breath of shame. Beneath his feet he saw her lie, but he raised his head and passed her by. They were the people who went to pray, at the temple of God on that holy day. They scorned the woman, forgave the man; 'twas ever thus since the world began.

Time passed on and the woman died; on a cross of shame she was crucified. The world was stern and would not yield, and they buried her in a potter's field. The man died, too, and they buried him in a casket of cloth, with a silver brim, and as they turned from the grave away, said, "We buried a noble man to-day."

Two mortals knocked at heaven's gate--stood face to face to inquire their fate. He carried a passport with an earthly sign, but she a pardon from love divine. Oh, ye who judge 'twixt love and vice, which, think, ye, entered Paradise? Not he whom the world has said would win, but the woman alone was ushered in.

## SNAPSHOTS.

It is better to have begun and quit than never to have begun at all.

Religion is not something to get and keep, but to have and use.

Pride sometimes goes before a fall, but it nearly always follows a rise.

Do not fight the devil with fire. Get him into the parlor and freeze him to death.

One of the hardest things in this world for an heiress to do is to lose her money and keep her husband.

The price of broomcorn has gone so high it is cheaper for the average housewife to wipe up the floor with her husband.

The head of the house may as well make up his mind at once that if only one member of the family can wear good clothes it isn't he.

The pastor of a prominent Northern church has forbidden the girls in the choir to wear rias in their hair, and the girls are now charging that he has bars in his belly.

## 20 Years With Heart Trouble

"Dr. Miles' Heart Remedy has cured me of heart disease of over 20 years' standing. I was so bad that I could not do my work, and could scarcely draw a full breath without fainting or smothering. The doctor told me he could do no more for me; then I commenced taking the Heart Remedy. I shall never forget that night. I slept better than I had before in months. I kept right on getting better, until I was perfectly well."

MRS. LAURA RUSSELL,  
Logan, Iowa.

When the heart action is weak, it fails to pump the blood through the lungs with sufficient rapidity. Then the lungs do not absorb the proper amount of oxygen, although they may be taking in a normal amount of air. The result is shortness of breath, smothering spells, difficult breathing, oppressed feeling in chest. Dr. Miles' Heart Remedy strengthens the heart nerves and muscles, and in this way increases the circulation.

Get a bottle from your druggist. Take it according to directions, and if it does not benefit he will return your money.



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## WINE OF CARDUI

has brought relief to thousands of other sick women, so why not to you? For headache, backache, periodical pains, female weakness, many have said it is "the best medicine to take." Try it!

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