HOW BLOOD IS MADE.

The liquids and the digested foods in the alimentary canal pass through the wall of the canal into the blood. This process is called *absorption* and takes place chiefly from the small intestine. After absorption the blood carries the food through the body, and each cell takes from the blood the food it needs. A pure glyceric extract made from bloodroot, mandrake, stone, queen's root and golden seal root, and sold by druggists for the past forty years under the name of

Doctor Pierce's Golden Medical Discovery,

gives uniformly excellent results as a tonic to help in the assimilation of the food and in the absorption by the blood of the food it requires. Eradicate the poisons from the blood with this alterative extract which does *not* shrink the white blood corpuscles, because containing no alcohol or other injurious ingredients. Thus the body can be built up—strong to resist disease. This is a tonic taken from Nature's garden that builds up those weakened by disease. Sold by druggists everywhere. Address World's Dispensary Medical Association, Buffalo, N. Y.

CHAS. FAERBER, JR.

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NO. 41 12:07 P. M.	SEABOARD MAIL for Raleigh, Charlotte, Atlanta, Birmingham and the Southwest; connects at Norlina, Raleigh or Hamlet with "Florida Fast Mail" No. 43, for Jacksonville and Florida points; Dining Car, Sleeping cars through sleepers to Hamlet and Birmingham.
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THE SAVIOUR'S TEACHINGS — BROOKLYN TABERNACLE — BIBLE STUDIES

LEAST IN THE KINGDOM.

MATTHEW xi. 2-19—June 16.

"Among them that are born of women there hath not risen a greater than John: yet the least in the Kingdom of God is greater than he."—Luke vii. 28.

IT WOULD BE difficult to express a higher tribute to John the Baptist than Jesus paid him in our text. If John was so great a man, from the Divine standpoint, why did our Lord declare that the least in the Kingdom of Heaven would be greater than John?

When we turn on the light contained in the word "Kingdom," the entire subject becomes clear. God had promised a Messianic Kingdom, and Jesus came that He might be the Head of that Kingdom. The steps leading to its honors were steps of obedience to God, unto death, and these steps Jesus began to take. On the cross He finished the work of proving Himself loyal.

Jesus thus became the Great Conqueror, the great King of Glory, being exalted to the Heavenly state in His resurrection. But He was to have associated with Him in His Throne, His Bride class, as the Great Priest. He was to have an under-priesthood, a "Royal Priesthood," as the Great Judge of the world. He was to have associates, as St. Paul declares, "Know ye not that the saints shall judge the world?"—1 Corinthians vi. 2.

In the Divine Plan this company of associates of Jesus were as much foreordained as was He. As it was necessary for Him to undergo trials and testings, so with those called to be His associates—"He was tempted in all points like as we are." Thus His Message is, "To him that overcometh will I grant to sit with Me in My Throne, even as I overcame and am set down with My Father in His Throne." These must be *followers* in His footsteps, none could *precede* Him.

John the Baptist.

"Some Better Thing For Us."

We are not to infer that those glorious characters who lived before Christ's time were less faithful than the Gospel Church, but merely that God promised them the earthly perfection, while He has promised the Bride of Christ the heavenly perfection. They will not, like the remainder of mankind, come forth to attain perfection gradually during the thousand years of Messiah's reign; the record is that they will come forth perfect human beings. That will be the reward of their faithfulness.

St. Paul explains the entire matter in Hebrews, the 11th chapter. He declares, "All these died in faith, not having received the (earthly) things promised to them, God having provided some better thing for us (the Church), that they, without us, should not be made perfect." The glorification of the Church, her resurrection to perfection, must be accomplished before the blessings through them can proceed to the natural seed of Abraham, and through Israel to all nations.—Heb. xi. 38-40.

Not the Bride but the Friend.

John the Baptist declared, "He that hath the Bride is the Bridegroom, but the friend of the Bridegroom, hearing His voice, rejoiceth greatly. This my joy therefore is fulfilled." (John iii. 29.) He perceived that in God's providence he had a very honorable and blessed station and work to accomplish, but he was to be neither the Bridegroom nor a member of the Bride class.

And the other Ancient Worthies will not be disappointed when they come forth in the resurrection to find a Bride class selected to a higher place than theirs. On the contrary, their cup of blessing being full, and never having been begotten to a spirit nature, they will not be able to comprehend any blessings higher than their own. Just, for instance, as a fish in the water, seeing a bird flying in the air, would not be jealous of the bird and its greater freedom, but, on the contrary, would be better satisfied in the water, its natural element.

In this lesson Jesus intimates all the above. "The Law and the Prophets were until John." He was the last of the Prophets. Jesus further declared: "If ye are willing to receive it, this is Elias which was to come." That is, those of you who are able to appreciate the matter may understand that John the Baptist did a work in full accord with the prophecy that Elijah must first come as a reformer before Messiah.

"Least in the kingdom, greater than John."

Addressing the multitudes the Great Teacher inquired, Why did you go out to see John? Was it because God spoke through him as a Prophet as the wind makes music through the reeds? Or did you go out to see a man in fine clothing and of kingly state?

What really drew to John's teaching was that he was God's Prophet; as it is written, "Behold, I send My messenger before Thy face, who shall prepare the way before Thee." This preparation for Jesus John made with the Jewish nation. His message was that the Kingdom of Heaven was to be offered to them, and that only the holy would be ready to receive it.

Ends Hunt for Rich Girl.

Often the hunt for a rich wife ends when a man meets a woman that uses Electric Bitters. Her strong nerves tell in a bright brain and even temper. Her peach bloom complexion and ruby lips result from her pure blood; her bright eyes from restful sleep; her elastic step from firm, free muscles, all telling of the health and strength Electric Bitters give a woman, and the freedom from indigestion, backache, headache, fainting and dizzy spells they promote. Everywhere they are woman's favorite remedy. If weak or ailing try them. 50c. at all druggists.

Matrimony is the post graduate course of a woman's education. And a man's.

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LIFE'S SELF-DEFENSE.

They do me wrong who say that life's fuller
Of sunless sorrow than it is of song,
Through every day, the measures beautiful,
The joy of utter living rolls along.
The frequent sorrow and the petty care
Serve but to blind the masses to the truth,
That for each sorrow and each dark despair
Life holds in equal measure hope and youth.

They do me wrong who claim that I am hard,
That I am cruel and bitter, when I hold
So much of tenderness and loving cheer,
With wardering wings my children to enfold.
They are unjust who claim that I am false
To all fair promise, when my whole desire
Is that my children may indeed fulfill
The dreams toward which their burning souls aspire.

They do me wrong who cry that want and woe
Are far more plentiful in life than joy,
When down the years wherever men may go
The very sunbeams of my will destroy
The cark and care and shadows which men bring
Upon themselves—I'm always helping those
Who cannot climb, to rise on my own wing
Unto the promised beauty of the rose.

I am not dark and dreary and forlorn,
My days are deep in numerous happy dreams;
My way is one that leads to hopeful morn
Where man's success upon the summit gleams,
All, all I ask is purpose, will and right,
An apt obedience to the common rule
That only truth can take or give the light
While I am master of the human school.

HOME.

There is a land, of every land the pride,
Beloved by Heaven, o'er all the world beside;
Where brighter suns dispense serener light
And milder moons imparadise the night;
A land of beauty, virtue, valor, truth,
Time-tutored age, the love-exalted youth;
The wandering mariner, whose eye explores
The wealthiest isles, the most enchanting shores,
Views not a realm so bountiful and fair,
Nor breathes the spirit of a purer air;
In every clime the magnet of his soul,
Touched by remembrance, trembles to that pole;
For in this land of Heaven's peculiar grace,
The heritage of Nature's noblest race,
There is a spot on earth supremely blest,
A dearer, sweeter spot than all the rest.
Where man, creation's tyrant, cast aside
His sword, and sceptre, pageantry and pride
While in his softened looks benignly blend
The sire, the son, the husband, brother, friend;
Here woman reigns; the mother, daughter, wife,
Strews with fresh flowers the narrow way of life;
In the clear heaven of her delightful eye,
An angel-guard of loves and graces lie;
Around her knees domestic duties meet,
And fireside pleasures gambol at her feet.
Where shall that land, that spot of earth be found?
Art thou a man?—a parrot?—look around!
O, thou shalt find, howe'er thy footsteps roam,
That land thy country, and that spot thy home!
Man, through all ages of revolving time,
Unchanging man in every varying clime,
Deems his own land of every land the pride,
Beloved by Heaven o'er all the world beside;
His home the spot of earth supremely blest,
A dearer, sweeter spot than all the rest.

TRAIN MUST EXPLAIN ITS ABSENCE.

An Irishman just landed got work on the New York Central as flagman at Tarrytown. His first day on the job he waved the red danger signal before the Empire State express. The brakes screeched down, the train stopped and the crew ran up.

"What's the matter? Why did you stop this train?" the conductor demanded.

"Well"—began the flagman.

"Don't you know it's State prison offense to stop a train without cause?" the conductor inquired. "Why, we're twenty minutes late now."

"That's just it," was the answer. "Where have you been the last twenty minutes?"—New York Examiner.

WHERE GOLD COMES FROM.

A little girl in one of the local schools had brought a piece of quartz to show her teacher, and the teacher was explaining to the children the process of mining gold.

"And, now, children," she said, "does any little boy or girl know where the gold in the ground comes from?"

One wee miss held up her hand timidly.

"Please, ma'am," said the little one, "maybe it comes from fillings in the teeth of Indians who died years and years and years ago."—Youngstown Telegram.

TOO READY TO QUIT.

"It is very kind of you to ask me to be your wife, but I must refuse," said the proud young woman haughtily, "I hope you will not hurry away and do anything rash."

"Don't worry about that. I merely wanted to be sure that we understood each other."

"You are so sensible that I am going to take back what I said and accept you."—Chicago Record.

Always meet people with a smile—if it's your treat.

Nothing surprises some people more than the antics of an alarm clock.

GRADUATED.

A young business man of New York, who has not long been married, was greeted by his wife one evening with the joyful announcement that she had that afternoon received a diploma from the cooking school at which she had been an assiduous student.

Evidently the husband did not exhibit that degree of enthusiasm in the matter that she expected, for the young wife said, in a disappointed tone: "Aren't you glad that I have been enrolled as a competent cook? Just see, I've prepared this whole dinner! I have paid especial attention to this dish here. Guess what it is!" As she spoke the husband had endeavored to masticate a particularly tough piece of the contents of the dish referred to. Seeing his look of wonder, the young wife playfully said: "Guess what it is?"

"I don't know," responded the husband, uncertainly. "Is it the diploma?"

FLY SONG.

Ten little flies
All in a line;
One got a swat!
Then there were ********

Nine little flies,
Grimly sedate,
Licking their chops—
Swat! Then there were *******

Eight little flies
Raising some more—
Swat! Swat! Swat! Swat!
Then there were ****

Four little flies,
Colored green-blue;
Swat! (Ain't it easy?)
Then there were **

Two little flies
Dodged the civilian—
Early next day
There were a million!
—Buffalo News.

A man may express opinions in his wife's presence—but what's the use?

The leap year girl who leaps before she looks is apt to look foolish later.

Occasionally you meet a man who actually believes he understands his wife.

Are You Nervous?

What makes you nervous? It is the weakness of your womanly constitution, which cannot stand the strain of the hard work you do. As a result, you break down, and ruin your entire nervous system. Don't keep this up! Take Cardui, the woman's tonic. Cardui is made from purely vegetable ingredients. It acts gently on the womanly organs, and helps them to do their proper work. It relieves pain and restores health, in a natural manner, by going to the source of the trouble and building up the bodily strength.

TAKE CARDUI The Woman's Tonic

Mrs. Grace Fortner, of Man, W. Va., took Cardui. This is what she says about it: "I was so weak and nervous, I could not bear to have anyone near me. I had fainting spells, and I lost flesh every day. The first dose of Cardui helped me. Now, I am entirely cured of the fainting spells, and I cannot say enough for Cardui, for I know it saved my life." It is the best tonic for women.

Do you suffer from any of the pains peculiar to women? Take Cardui. It will help you. Ask your druggist.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for *Special Instructions*, and 64-page book, "Home Treatment for Women," sent free. J 50

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A PAIR OF SPECTACLES

It is better that they remain lost if they were not properly fitted to suit your eyesight.

One's success in life is enhanced or impaired by the manner in which sees things.

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THINGS ALL OUGHT TO KNOW

As Christian Bible Students—The Satisfactory Proof of "Why God Permits Evil."

One of the questions which comes to nearly every thinking mind today is, "Why does God permit evil?" As we look about us in the world we observe that it is filled with sorrow and trouble, sickness and pain and every trial we could enumerate, and we cannot help wondering WHY GOD ALLOWS IT. We realize that He is almighty and that He could prevent it if He wished. We read in His Word that He is more willing to do for His children than are earthly parents for theirs, and we know how much that means; yet oftentimes, it seems that those who try to do and live right have the most trouble. This question is made very clear in a book entitled, "The Divine Plan of the Ages." Every statement is backed by Scripture, and shows that while God does not sanction evil HE HAS ALLOWED SIN AND DEATH TO REIGN FOR THESE LONG SIX THOUSAND YEARS. This and many other subjects of deep interest to all of God's people are discussed fully and in language easy of comprehension.

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