THE ROANOKE NEW

WELDON, N. C., THURSDAY, DECEMBER 12, 1912.

NO. 33

Many growing girls in school

or business are frail-delicate-

#### 900 DROPS The Kind You Have Always Bought LCOHOL 3 PER CENT Avegetable Preparation for As-similaring the Food and Regula Bears the ting the Stomachs and Bowels of INFANTS CHILDREN Signature Promotes Digestion Cheerfu ness and Rest Contains neither Poisson Morphine nor Mineral NOT NARCOTIC. Recip of that DESIME ELETTICE OF Aperfect Remedy for Consilpa-tion , Sour Stomach, Diarrhood Worms Convulsions, Feverish For Over ness and Loss of SLEEP PacSimile Signature of Thirty Years Ratt Hickory NEW YORK. At6 months old 35 Doses - 35 CENTS Exact Copy of Wrapper.

# Spanish Peanuts.

W E are in the market for new peanuts, and as soon as they are ready for sale, write us and we will pay the highest market price.

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NORFOLK, VA.

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State of North Carolina Depository Halifax County Depository. Town of Weldon Depository.

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For nearly 20 years this institution has provided banking facilities for this section. Its stockholders and officers are identified with the busi-ness interests of Halifax and Northampton counties. A Savings Department is maintained for the benefit of all who desire posit in a Savings Bank. In this Department interest is allowed a

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#### IMMODESTY IN DRESS.

Cardinal Farley Denounces Low Necked Gowns and Fancy

Cardinal Farley, archbishop of New York, in a strong denunciation of low necked gowns and certain dances of the day, which he described as indecent, said: "I have more respect for the Indian squaw with her blanker nucked around her neck and her bare feet, if she has no shoes, than the demilere woman of the ballroom. It is a horrible sight to see so-called Christian women in half nude attire clinging to men in the mad swirl of those indescribable dances which inflame the passions and are conductive to horrible laxity between the sexes, for men are but men and women but wo-

"And what," said his eminence, 'what will be the morals of the children of the next generation if the mothers do not by example teach them modesty in dress and purity of thought? Instead, today the very children are being contaminated. They are sent to dance schools at 10 cents a lesson to the expensive society dance schools. They are taught absolute indecency in these fancy dances. Their young imaginations are fired with an unwholesome idea to appear on the stage and their mothers, instead of trying to guard their innocence, expose them to temptation by catering to this morbid appetite for display. They are miniature actors and actresses instead of chil-

#### Children Cry FOR FLETCHER'S CASTORIA

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THE GOLDEN AGE AT HAND.

Scriptural Evidences That Are Astonishing-No One Can Afford to Be Without the Knowledge We do our friends a valuable service

valuable book entitled, "THE TIME 18 AT HAND," in which are given many Scriptural evidences to prove where we are on the stream of time. "Men's hearts are falling them for fear" and many of the leading thinkers are proposing remedies to better conditions. The Scriptures assure us that man's extremity will be God's opportunity, and this book holds out an anchor to those who fear the wave of unrest now spreading over the

The honest heart confesses that it is at a less for an explanation of tranas the BRAIN AGE and the Age of ENLIGHTENMENT, nevertheless many realize that we are fast approaching a crisis which is wrapped in larkness owing to the present world wide social, religious and political un

As though by Instinct the Whole ereation, while it grouns and travails must be some mistake. in pain together, waits for longs for and hopes for the DAY, calling it the "GOLDEN AGE", yet men grope blindly because not aware of the great Jehovah's gracious purposes. And to his wondering creatures, looking at the length and breadth, the height and depth of the late of God, surpassing all expectation. He explains: thoughts are not your thoughts neither are your ways my ways, suith the Lord; for as the heavens are highet than the carri se are my ways higher than your ways, and my thoughts than your thoughts." Isa.

Send 35 cents at once for the book. Bible and Tract Society, 17 Hicks

# **BAKING POWDER** ABSOLUTELY PURE

Cooking under modem methods and conveniences is made so attractive the whole family is becoming interested.

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Royal Baking Powder has made home baking a success, a pleasure and a profit, and the best cooking today the world over is done with its aid.

### MRS. T. R. MARSHALL,



Wife of Vice-President-elect Thomas R. Marshall, of Indiana,

WHY FRET?

NATURE'S SIGNS OF RAIN.

Are the trains too slow for you? Casar, with all his court, are indicative of wet weather. never exceeded the speed limit. Rain may be expected when Are your wages too small? In any of the following things as I had plty upon thee' And he de-Europe people are content with making a living.

wrote his Psalms by the light damp weather conveys the odor well expressed in our text. We should of a smoky torch.

Are you ugly? Cleopatra, though homely, bewitched two

Are you cold? The soldiers

of Valley Forge walked barefoot on the ice and snow, dren of India are starving tor

want of a crust of bread. Are you tired? Why fret to their bodies.

about it? Jacob was tired

had lived two thousand years ago, when sickness was fatal? Are you poor? The Saviour

of men was not wealthy Why fret?

WHERE SOAP WAS NEEDED.

machinery at the house, the friend the raindrops. at the house held his horse, and a conversation took place with the small boy of the family

With grave incredulity he was saying: "Are you sure you are only nine years old? I think there

The boy was positive, but to make sure, "Ma!" he called, "ain't I just nine years old?" 'Yes, son.' After a time he ventured "Say,

mister, what made you think I was "My more than nine years old?" "Why," said the stranger, "I

couldn't understand how you could get so dirty in nine years." - Christ tious."

Children Cry FOR FLETCHER'S CASTORIA lington Herald.

Many happenings in nature take place:

When the perfume of flowers is unusually noticeable because of flowers more effectively.

When swallows fly low, be cause the swallows live on insects that fly low when the upper stratas of air are moist,

When ducks and geese dash water on their backs, because by wetting their outer coats of Are you hungry? The chil- feathers before a rain they prevent the drops from penetrating through the open feathers

When horses and cattle stretch when we call their attention to the when he dreamed of the angels out their necks and sniff the air. They smell the increasing pesses and blemishes, it will make us

storm When spiders hide, because drive flies away and their webs

will not snare any food. When wild flowers and many plants close, because they are very sensive and fold their pet-While the agent was selling farm als to protect the stamen from

## PUNCTUATION.

Returning from school a little er that she had learned how to 'punctuate," Well, dear," replied moth-

er, "and how is it done?" "Why, when you write 'Hark!" when I ask a question you use mercy upon their fellow-servants. a buttonhook instead."

A SURE WAY.

half a canteloupe in a restaurant until somebody orders the other half and sees it's all right."-Wash-



Matthew xviii, 15-35-Dec. 15. Be ye bind one to another, tender-hearted, forgicing each other, even as God, for Christ's sake, turgave you." - Eph. iv. 22, G learn today's lesson well means a blessing for life to every true Christian. The lesson

relates to the consecrated, the members of the Body of Christ, the Church, of which He is the Head. The Master's rule for His followers is, if a brother injure you, go to him plone, striving to reach an understanding. The probability is that misunder-

the mission-leave their minds free to hear the case. The agreement of their advice should

their advice should be followed by both. If they disagree with you, you should acknowledge that you have erred. If they agree

with you, and your "The Master had opponent refuses to compassion on him" heed their counsel

and persists in doing you injury, and you still think it of sufficient impor-tance to trouble the Church with the matter, you are then at liberty so to do. The Church's decision is to be final, binding upon both. The one refusing to hear the Church is to be treated as an outsider, not in the sense of doing him injury, but abstaining from appointing him to any position, or honor in the Church, until his course shall be changed. How simple the Dicome from following it!

Forgive "Seventy Times Seven." St. Peter put a hypothetical quesmight trespass and ask forgiveness and yet be forgiven-would seven times be the limit? The Master practically de-clared that there could be no limit, that any brother confessing his fault and asking forgiveness must be forgiv-en, if it should recur 400 times. Fi-giveness is obligatory when asked for. We must not be afraid of following the Master's direction.
Then our Lord gave a parable, to B-

matrate this matter. A certain king had a reckoning with his servants. One owed him ten thousand talents His master commanded him to be said.

If you are on the Grouchy Track and all that he had until the payment Get a transfer. should be made. But the servant fell down at his moster's feet and besought him to have compassion on him and he would pay the debt. And the muster had compassion on him and disan hundred pence. He took his fellow

continued any further prosecution.

The servant then went out and found a fellow-servant who owed himservant by the throat, saying, "Pay me the hundred pence thou owest." His fellow-servant besought for mercy. saying, "Have patience with me, and I will pay thee ult." But he would not, and cast him into prison till the debt should be paid. The matter reached the ears of the master, who called him and said, "Thou wicked servant! I released thee from the penalty of thy debt; thou shouldst also have had livered him to punishment till be should pay all that was due "

An Important Lesson Here. What is the lesson? The lesson



ting indeed in comcations to the Lord. me the han fore be very willing

ask us-"until sev mercy we will be copying the Divine character. As we remember our own weak-

Are yo sick? Suppose you fragrance preceding a rain-sympathetic with the brethren and by be fitted and prepared to have a share with Jesus in His Throne of gle they know wet weather will ry for that great Messianle Kingdom will be established for the very purpose of showing mercy unto all mankind who will return to Divine favor and blessing under clearer knowledge and with the assistance then afforded. We are not to understand this paraoriginal Sin 'The Sin of Adam is not forgiven except in the Divine waythrough Jesus-through faith in His blood. The parable refers to subsequent sins sins referred to in our Lord's prayer, "Forgive us our trespasses, as we forgive them that tresgirl proudly informed her moth-the fact that the parable speaks of these as servants, whereas the world. as sinners, are not God's servants, but allens, strangers, foreigners." only ones whom God recognizes as servants are such as have come into relationship with Him through Jesusthrough faith and consecration. These you put a hatpin after it; and are servants of God and are to have

Foils a Foul Plot.

When a shameful plot exists between liver and bowels to cause distress by refusing to act, take Dr. King's New Life. "They say that he is very cau- pills, and end such abuse of your system. They gently compel right action "Cautious? He won't order of stomach, liver and bowels, and restore your health and all good feelings. 25c at all druggists.

> Predatory wealth has a sorrow ful sound to the other fellows.

## IT IS UP TO YOU!

The freeborn officen gets up when dew The freeborn citizen gets up when dew
is on the grass
And sees himself reflected in a trust
made looking glass.
A trust controls the scap he finds at
length upon the stand.
And through the favor of some trust he
takes his comb in hand.

His shoes, suspenders, shirt and socks, the buttons on his cost. His handkerchief, his necktle and the col-lar round his throat All came from factories that trusts per-mit to operate. A trust allows him to have coal to pile upon the grate.

By yielding to the sugar frust he makes his coffee sweet.

By bowing to the best trust he may have a steak to eat.

The cracker trust, the floor trust, the coffee trust, thewelse.

Take tribute from the man who dwells where freedom's hamer flore.

Ing. The probability is that misunderstanding is all that there is of it. But
if this does not suffice and you consider the matter sections, ask two others to accompany you to the offender,
without explaining
the mission—leave
their mission—leave
their mission—leave

Their mich free to

He sits before a trust made desk-a trust has said he may—
And, being free and equal, he toils for
the trust all day.
At night a trust provides his light, and
when his prayers are said
The increased fing devoutly kneels beside a trust made bed

Thus all his trust's bound up in trusts
that treat him as they please.
He lives through favor of the trusts to
them he bends his knees.
Ah let us trust that when he dies and
leaves this world of care
Bome trust will waft him to the skies
and give him glory there.

GET A TRANSFER.

If you are on the Gloomy Line, Get a transfer. If you're inclined to fret and pine.

Get off the track of Doubt and Gloom. Get on the Sunshine Train-

there's room-

Get a transfer,

Get a transfer. If you are on the Worry Train, Get a transfer. You must not stay there and

complain. Get a transfer. The Cheerful Cars are passing

through, And there is lots of room for you.

tiet a transfer. Get a transfer.

Just take a happy Special back Get a transfer. Jump on the train and pull the

That lands you at the station Hope: Get a transfer

> Norfolk Ledger-Dispatch. HER DESIRE.

Grandma's face is wrinkled and little Louise never ceases to wonder what grandma looked like before this happened, mercy upon thy fellow-servant, even One day, holding the beloved countenance between her own soft, dimpled hands, Louise pondered.

"Oh, grandma, I do wish I could have seen your face while of Rugs to make the it was green.

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of the two papers is \$2.50.  $\mathbf{W}$ . J.  $\mathbf{W}\mathbf{A}\mathbf{R}\mathbf{D}$ ,

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