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NO. 20

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over thirty years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment. **Never attempt to relieve your baby with a remedy that you would use for yourself, What is CASTORIA**

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.

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There is nothing more appetizing than a slice of our choice ham. We have anything you may want in the line of meats. All Kinds of Canned Goods

GOOD GROCERIES build up the system, stimulate the brain, and increase your capacity to think. And right thinking brings best results. Our prices make you think. Call in to see us.

L. E. HULL,

Near Batchelor's Opera House, WELDON, N. C.

Dixon Lumber & Millwork Co.

Weldon, N. C.
MANUFACTURERS OF
Building Material for Modern Homes, Sash, Doors
Blinds, Mantels, Door and Window Screens
MADE TO ORDER AND REGULAR STOCK SIZES.
Good Materials, High Grade Workmanship Our Slogan.

BIBLE "NINETEENS."

There Are Many "Nineteens" in The Bible That Are Stars of the First Magnitude.

(Published by Request.)

The next twelve months will write as many "nineteens" as sands on the seashore, for the new year is a double of that number. It is rather queer that Jew and pagan, Christian and the infidel alike, consciously or unconsciously, have to put Jesus in every letter or paper they date. While "eleven" in the outstanding figure of the present—for it was that hour and that date of the eleventh month that set the world shouting, as it had never done before, over the close of the war—yet in the years to come there will have to be added the double nineteen to know the year when the peace treaty was signed.

Millions may not know it or will not admit it, but the fact is, the teachings of the scriptures—the Christian Bible—is the bottom source of power that set the world fighting for democracy against a pervert who tried to make himself, his people and all other folk believe a lie.

There are many "nineteens" in the Bible that are stars of the first magnitude. What prayer can the multitude make every morning of the new year that is better than the closing verse of the 19th Psalm—"Let the words of my mouth and the meditations of my heart be acceptable in thy sight, O Lord, my strength and my Redeemer."

No individual or nation ever lived by the laws of God as found in the 19th chapter of Deuteronomy without being blessed above measure. America is what she is, and has done what she has, because these principles are born in our blood. The difference between Germany and the United States is that she let the devil drive these tremendous truths out, while we let God drive them in.

The greatest tragedy that ever happened is fully told in the Gospel of John, chapter 19. Revelation 19 is the marriage supper chapter and is a feast of expectation.

For people who have gone hungry this year because of war, or that others might be fed, there is no better New Year's text than the 19th verse of the first chapter of Isaiah. No food profiteers can keep meat, meat or milk from the class who live up to the conditions named there.

Soldier boys coming from the battlefields in France will find most everything tame for a while. To bridge over the chasm to normal life, let them read the 19th chapter of Acts. Action enough there! It stirs the blood to read it. The whole chapter would make a fine magazine article for present day people who are looking for "pep" in their reading. The Bible reader who follows Paul in his missionary journeys will pause here while he watches the great apostle initiate the infant church at Ephesus into the deeper truths of the faith and withstand the riotous Ephesian silversmiths.

The church has dedicated one of her most solemn feast days in memory of the triumphant entry of our Lord into Jerusalem—repeated in Luke 19.

A journey through Matthew 19 is better than a trip to Europe, with surpassing sights, strange doings, and entrancing events. Besides, there will be no seasickness and no tips; no lost luggage and no lost tempers.

The greatest solo of all music in history is the one from the Oratorio of the Messiah: "I know that my Redeemed liveth," and this comes from the 19th chapter of the book of Job.—Rev. Chas. H. Yateman, in Christian Herald, Dec. 1919.

LET US SMILE.

The thing that goes the furthest towards making Life worth while, That cost the least and does the most, is just a pleasant smile. The smile that bubbles from the heart, that loves its fellow men Will drive away the clouds of gloom and coax the sun again. It's full of worth and goodness too, with manly interest bent; It's worth a million dollars and doesn't cost a cent.

There is no room for sadness when you see a cheery smile, It always has the same good look, its never out of style, It naves us on to try again, when failure makes us blue, The dimples of encouragement are good for me and you. It pays a higher interest for its merely lent; It's worth a million dollars and doesn't cost a cent.

A smile comes very easy, you can wrinkle up with cheer A hundred times, before you can squeeze out a soggy tear. It ripples over moreover to the heart strings that will tug And always leaves an echo very like a hug. So smile away, folks know by what a smile is meant, It's worth a million dollars and doesn't cost a cent.

BECAUSE HE PRAYED.

A WAVE OF REVERENCE AND CONVICTION POURED INTO THE MINISTER'S SOUL; HE KNEW HE HAD LISTENED TO A GREAT PROPHETIC WORD OF GOD.

He was a man of sixty years or so. His grizzled hair and beard and jovial face were a familiar sight in the chapel choir. He had not much to boast of, but, as he said, "with the lads all away, it's up to us old uns to do our bit"; and his only boy had been one of the best singers in the choir.

He was very well known to most of the congregation, for he interpreted his membership seriously, and he was friendly with all whom he met. Because he had one great talent, the art of talking naturally and unaffectedly and freely about the things of the soul, those who had boys at the front or far across the world were glad to speak with him.

"Well," he would say after the services, "we've prayed for them again today, so we can carry an easy mind. The Lord will have them in his keeping." His simple words carried great comfort, for all he knew how much his only son, who was at the front, meant to this man. Whenever anyone asked him what he heard from his son, he would reply with his brightest smile, "I have prayed for my boy morning, noon and night since we parted. I have no fear of what may happen. The Lord knows best."

The young minister was grateful for this good man's serene faith, which was a constant inspiration to the little community of souls, if he could not sing very well in the choir, he was himself a perpetual song of hope. But one morning the minister found himself faced by the task of breaking the news that death had claimed another only son.

The lad had been killed in action on the Somme.

With sinking heart the minister made his way to the good man's home. He held in his hand the letter from a chaplain who knew both the lad and the father. "Was there, perhaps, presumption and sin," he wondered, "in so strong and assertive a faith in prayer, that it should be visited with so cruel a reward?" He trembled for the effect of the news, not merely on the man but on the whole church.

He found the man at home. The same bright, happy faith was shining in his eyes, a brightness that did not flinch even at the sight of the sad, set features of the minister.

It was never unnatural, somehow, to mention Scripture to this man, and so he began, "Do you remember that beautiful verse in Romans that speaks about God giving up his only Son freely for us all?" Then quietly he spoke of the chaplain's letter and its contents.

For a moment the good man covered his eyes.

"I know how you have prayed," said the minister. "It is very hard."

Quickly the hand fell from the eyes; quickly those eyes searched the minister's face. "Sir," said the father, "you misunderstood. My heart is grieved because it will be so much longer till I see my boy again, but not because I doubt God's love. Because I prayed—just because I put him morning, noon and night in the Lord's hands—I know he can only have gone by the Lord's good will, and I am content. If I had not prayed, then indeed I might have felt that only man's wicked will had done this thing; but as it is"—he lifted his eyes to heaven—"Thy will be done!"

RECU-MA

FOR STOMACH, BOWELS, LIVER & KIDNEYS

FOR SALE BY
Ferguson Drug Co., Halifax.
M. C. Pair, Weldon,
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Chamberlain's Colic and Diarrhoea Remedy in Michigan.

Mrs. A. W. Hall, Cassville, Mich., says: "I wish to thank you for your grand good medicine, Chamberlain's Colic and Diarrhoea Remedy. We have never without it in the house, and I am sure it saved my baby's life this summer."

Mrs. Mary Carrington, Cassville, Mich., says: "I have used Chamberlain's Colic and Diarrhoea Remedy for years and given prompt relief."

COURTING.

There Are Some Old Fashions That Have Not Been Improved Upon.

Courting? Why, bless your heart, the young fellows of today do not know the meaning of that word! When a young man would walk five miles through the snow and mud, freeze his ears and fingers and face the danger of wildcats, to see his girl, and that, too, in the general living room, with the family, he was entitled to admit that he was courting.

And that was the rule, not the exception. The young fellows would start out Sunday afternoon to see their sweethearts, and no weather was too bad to keep them at home. It might be too cold or too muddy to take out a horse, but in that case he would go on foot, and he would go through as much hardship to see his girl as did the knights of old to rescue fair maidens in castle hold.

But it was his devotion, his courting; and when he won that girl he stuck to her through thick and through thin, through good report and evil report, obeying the scriptural injunction that what God has joined together no man shall put asunder.

There were no marriages of convenience and few hasty marriages then. The courting was long and there were no divorces to follow. The young people might meet often at the singing school or the dance or the husking bee, but these did not take the place of regular "courting."

The courting was on Sunday night, and the young man went religiously to see his girl and remained until midnight with the object of his affection, even though the father and mother and younger children were present to share in the visit. When he went home, either through the storm or under the bright starlight, he walked the earth as a conqueror—for he had been in the presence that to him represented the real poem of life. He had been courting—and that is all we need to bring back safe and sane ideas in marriage—courting—courting in the true sense of the word: The man seeking, if not serving, like Jacob, seven years for the object of his affection. Then he will stick to her and she to him through life.

There are some old fashions that have not been improved upon, and one of them is the old way of courting—"Uncle Joe" Cannon in the Washington Star.

THEY DID US BOTH GOOD.

Wrote Mr. Gentry, of Norene, Tenn.

It is a well-known medical fact, that iron is a necessary constituent of the blood, and that blood lacking iron is the cause of many troubles; that only iron will cure.

Ziron, a scientific compound of iron with other valuable ingredients, is the remedy to take when your blood needs more iron, and your system requires a tonic. Ziron is mild and harmless, does not stain the teeth, and is good for children as well as adults.

Mr. P. G. Gentry, of Norene, Tenn., writes: "Ziron Iron Tonic has made good in my family. I have used it to a very great advantage to myself and my 14-year-old boy. It did us both good. I think it is a good medicine for what it is recommended."

If you are pale, weak, tired, feel down and out, take Ziron. It will put iron into your blood, and should help build you up. Get a bottle from your druggist today, and give ZIRON a fair trial. Sold by him under a money-back guarantee. Ask him about it. He will tell you.

WALK IN AND LOOK AROUND

Whatever you wish in high grade, artistic jewelry, in charming new designs, our assortment will please you perfectly.

OUR PRICES WILL SATISFY.

C. N. RICKSC

AN INCOME FOR LIFE

TIME AND MONEY

Are the most precious things of every human being. To save your time you must save your money—placed here in a saving account it will grow and yield an income for life. Begin your savings account today—even if you have to start it small.

WELDON BANK & TRUST CO.
WELDON, N. C.

BUY "DIAMOND DYES"

DON'T RISK MATERIAL

Each package of "Diamond Dyes" contains directions so simple that any woman can dye any material without streaking, fading or running. Druggists has color card—Take no other dye!

DODSON TELLS THE HORROR OF CALOMEL

You Don't Need to Sicken, Grip, or Salivate Yourself to Start Liver.

You're bilious, sluggish, constipated. You feel headachy, your stomach may be sour, your breath bad, your skin sallow and you believe you need vile, dangerous calomel to start liver and bowels.

Here's my guarantee! Ask your druggist for a bottle of Dodson's Liver Tonic and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day. Take a spoonful of harmless, vegetable Dodson's Liver Tonic tonight and wake up feeling splendid. It is perfectly harmless, so give it to your children any time. It can't salivate.

KI-MOIDS

(Tablets or Granules)

FOR INDIGESTION

Take dry on tongue or with hot or cold water.

QUICK RELIEF!

Price, 25-50-75¢

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MAKERS OF SCOTT'S EMULSION

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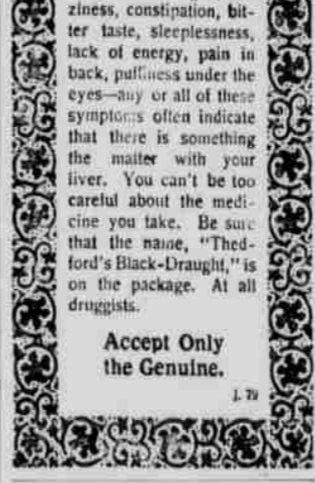
For Torpid Liver

"Black-Draught is, in my opinion, the best liver medicine on the market," states Mrs. R. H. White-side, of Keota, Okla. She continues: "I had a pain in my chest after eating—light, uncomfortable feeling—and this was very disagreeable and brought on headache. I was constipated and knew it was indigestion and inactive liver. I began the use of Black-Draught, night and morning, and it sure is splendid and certainly gives relief."

Thedford's BLACK-DRAUGHT

For over seventy years this purely vegetable preparation has been found beneficial by thousands of persons suffering from effects of a torpid, or slow-acting liver. Indigestion, biliousness, colic, coated tongue, dizziness, constipation, bitter taste, sleeplessness, lack of energy, pain in back, puffiness under the eyes—any or all of these symptoms often indicate that there is something the matter with your liver. You can't be too careful about the medicine you take. Be sure that the name, "Thedford's Black-Draught," is on the package. At all druggists.

Accept Only the Genuine.



Wanted---BOOKKEEPERS! STENOGRAPHERS.

The demand for young men and women who are well trained in the callings is greatly in excess of the supply, and will continue to be. Smithdeal graduates are recognized by business men to be above the average in competence. The faculty will take a special interest in fitting you for a good paying position.

Write for catalogue.

Smithdeal Business College

OLDEST BUSINESS COLLEGE IN THE SOUTH

Helped Father and Son

Wrote Mr. Gentry, of Norene, Tenn.

It is a well-known medical fact, that iron is a necessary constituent of the blood, and that blood lacking iron is the cause of many troubles; that only iron will cure.

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