

# Children Cry for Fletcher's CASTORIA

The Kind You Have Always Bought, and which has been in use for over thirty years, has borne the signature of *Dr. J. C. Ayer* on the wrapper all these years just to protect the coming generations. Do not be deceived. All Counterfeits, Imitations and "Just-as-good" are but experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

Never attempt to relieve your baby with a remedy that you would use for yourself.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.

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## IMPROVED UNIFORM INTERNATIONAL Sunday School 'Lesson'

LESSON FOR NOVEMBER 19  
JESUS THE FRIEND OF SINNERS

LESSON TEXT—Luke 15:1-10.  
GOLDEN TEXT—This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.—1 Tim. 1:15.  
REFERENCE MATERIAL—Luke 15:1-10.  
PRIMARY TOPIC—Jesus Loves Every Body.  
JUNIOR TOPIC—Jesus the Friend of Sinners.  
INTERMEDIATE AND SENIOR TOPIC—The Sympathy of Jesus.  
YOUNG PEOPLE AND ADULT TOPIC—Jesus Helps the Sinner and Sorrowful.

I. A Penitent Woman's Act of Love (v. 37-40).  
Place of (v. 37). It was in the home of Simon the Pharisee while Jesus was sitting at meat. The feast must have been public, else she could not have so readily gained access.  
2. The Act of (v. 38). She washed Jesus' feet with her tears and wiped them with her hair. Through some means she had heard of Jesus' pardoning grace, and God had opened her heart to receive Him as her Saviour. Out of a heart of gratitude she kissed His feet and anointed them with precious ointment.  
3. Who She Was (v. 37). Her name is not mentioned. She was of a notoriously bad character. Though known to the public as a bad woman, something had happened which transformed her. She was now a saved sinner, because she believed on Jesus Christ.

II. The Pharisee's Displeasure (v. 39).  
Simon felt scandalized by such a happening at his table. He was a respectable man. For Jesus to tolerate such familiarity on the part of a woman of such evil repute greatly perplexed him. He reasoned that if Jesus were a prophet He would have known the character of this woman and would have either withdrawn His feet from her or thrust her back with them, or if He knew her character His tolerance of such familiarity proved that He was not a good man. Simon's righteousness was of that sort which gathers up the skirts and gives the sinner a backward push into his filth.  
III. Jesus Teaches the Pharisee (v. 40-48).  
He taught him by means of a parable of a creditor and two debtors. Observe that Jesus made it very clear that He not only knew the woman, but knew Simon also.

1. The Common Debt (v. 41). The woman was a sinner, so was Simon, though he was not the same kind of a sinner that she was. There were two debtors, though the one owed ten times as much as the other. This is representative of all sinners still. The Bible declares all to be sinners, yet recognizes degrees of guilt. Full credit ought to be given to the man who is honest, virtuous, generous and kind. Yet such a life will not secure entrance into heaven. The Savior's words are a severe rebuke to the respectable Pharisees who are sitting in judgment against the sinners of a coarser type.

2. The Common Insolvency (v. 42). "And when they had nothing to pay" Jesus freely granted the difference in the degree of the woman's sins and those of the Pharisee, but drove home to him the fact that they were both debtors and had nothing with which to pay (Rom. 3:23). Therefore all have need of a Saviour. As sinners we may quit our sinning and hate our debts, but that does not make satisfaction for the sins of the past. What we have done is irrevocable—it has passed from our reach. Every transgression shall receive a just recompense of reward (Heb. 9:22). We must come to our Creator, God Almighty, and acknowledge our insolvency and accept the kindness of Jesus Christ who bore our sins in His own body on the tree (1 Pet. 2:24). We are all paupers, and instead of judging each other as to relative guilt, we should come to God and sue for pardon.

3. The Relation of Forgiveness and Love (v. 44-48). Simon's reluctant answer to Jesus' question shows that he got the point of Jesus' teaching. In order to make His teaching concrete He turned to the woman, calling Simon's attention to what she had done in contrast to what he had done. Simon had neglected to extend to Jesus the common courtesies of a respectable guest, but this forgiven woman had lavished upon Him her affection and gifts. The measure of one's love is determined by the measure of the appreciation of sins forgiven. The one who is forgiven most will love most.

**Virtue and Vice.**  
If he does really think that there is no distinction between virtue and vice, when he leaves our houses let us count our spoons.—Johnson.

**Women and Men.**  
A hundred men may make an engagement, but it takes a woman to make a home.—Chinese Proverb.

**Blessed Are They.**  
Blessed are they which do hunger and thirst after righteousness, for they shall be filled.—Matthew 5:6.

**A Timely Suggestion**  
This is the season of the year when the prudent and careful housewife replenishes her supply of Chamberlain's Cough Remedy. It is almost certain to be needed before the winter is over and results are much more prompt and satisfactory when it is kept at hand and given as soon as the first indication of a cold appears and before it becomes settled in the system. There is no danger in giving it to children as it contains no opium or other harmful drug.

**ALL SET.**  
Huyler: "So you're to be married next week. Got the house all fixed up?"  
Cuyler: "I guess so. I've got a radio outfit, a still, a cocktail shaker, a corkscrew and a chafing dish. No, I haven't forgotten a thing."  
A blithe heart makes a blooming voyage.

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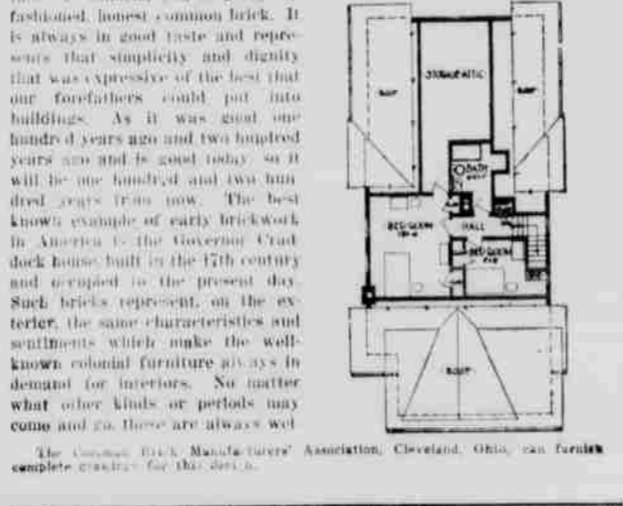
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### CHARMING, PERMANENT BUNGALOW



THE TAHOKA—DESIGN A707

D. Knickerbocker Boyd, famous architect, once Secretary of the American Institute of Architects, said recently—"If you want assurance that your home will not be built in a merely passing vogue or fashion, I suggest you to seek and acquire the honest, common brick. It is always in good taste and represents that simplicity and dignity that is expressive of the best that our forefathers could put into buildings. As it was good one hundred years ago and is good today, so it will be one hundred and two hundred years from now. The best known example of early brickwork in America is the Governor Cradock house built in the 17th century and repaired in the present day. Such bricks represent, on the exterior, the same characteristics and sentiments which make the well-known colonial furniture always in demand for interiors. No matter what other kinds or periods may come and go, these are always well."



## THE YEARS PASS ON.

"When I'm a woman you'll see what I'll do; I'll be great and good and noble and true; I'll visit the sick and relieve the poor—No one shall be turned from my door But I'm only a little girl now;"  
And so the years roll on.

"When I'm older I'll have more time To think of Heaven and things sublime; My time now is full of studies and play, But I really mean to begin some day; I'm only a little girl now;"  
And so the years roll on.

"When I'm a woman," a gay maiden said, "I'll try to do right and not be afraid; I'll be a Christian and give up the joys Of the world with all its dazzling toys; But I'm only a young girl now;"  
And so the years pass on.

"Ah, me!" sighed a woman gray with years, Her heart full of cares and doubts and fears, "I've kept putting off the time to be good, Instead of beginning to do as I should; But I'm an old woman now;"  
And so the years roll on.

Now is the time to begin to do right— To-day, whether skies be dark or bright. Make others happy by good deeds of love Looking to Jesus for help from above, And then you'll be happy now, And as the years pass on.

**CASTORIA**  
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Prayers of thanks benefit the pray-er.

**Children Cry FOR FLETCHER'S CASTORIA**

**GROW TALL IN COUNTRY**

According to the investigations of Deniker, well known for his anthropologic studies, the influence of city life tend toward a decrease of human stature. It is away from the large cities that the beneficent effects of the general amelioration of social conditions and improvements in hygiene of modern times most clearly manifest themselves by distinct increase of stature. This increase has been marked among several of the European races during the last fifty years. Where the people are subjected to urban influences the gain is less notable.

**HIS RECORD**

"Horace Snapp is dead," related old Riley Reznick. "He was railway station agent here in Petunia. He left no friends and no money worth mentioning, but instead an enviable record of thirty-nine years of faithful attention to his duties of telling the traveling public and all other anxious inquirers, 'Don't know' in a surly tone of voice."—Kansas City Star.

**SYMBOLIC**

Customer—'Wha' fo' yer got dat rubbish plant in de show window?' Barber—'Dat am to inform de public dat we gibs massage treatment.—Judge.

**DOBBIN CLIMBS AN ALP**

One day my sister, Babe, and I went to town in the old buggy, hitched up with our ancient horse. In due time we jogged into town. The streets had curbs that were at least two feet high. As I drove up to the leading store I let Dobbin take his course, thinking he would know enough to stop where he should.

Imagine my surprise when he raised his bewhiskered front hoofs and laid them on the curb. Babe immediately brought forth more spectators by yelling, and waving her arms excitedly. By the time old Dobbin, with the aid of a bystander, had gingerly removed his hoofs from the shrine, the drowsy little town was thoroughly aroused and highly amused.—Chicago Tribune.

**HARD KNOCKS**

Charles M. Schwab said in a success talk in his native Loretto: "We all begin at the bottom of the ladder, and it's no use having false pride, for that only makes the hard knocks hurt the more."  
Lytton, the famous actor, was so poor and unsuccessful in his youth that he actually asked for a job one day at an old showman's booth at a fair.  
"Wot do ye want to do, young feller?" the showman asked.  
"I want to act," said Lytton, "and I'll play anything from broad melodrama up to high tragedy and down to low comedy."  
"All right," said the old showman. "Go over there and wash that cart."

**THE CANDIDATE'S JOKE**

"For years you have been criticizing those who held office."  
"Perhaps I have."  
"Now you are to be governor yourself."  
"Yes."  
"It is destiny."  
"Um, I rather think destiny is playing a little joke on me."—Louisville Courier-Journal.

**MAKING A DATE**

"What did the secess tell you?"  
"She gazed into her crystal and said I'd be rich some day."  
"I suppose that satisfied you."  
"No, I told her to polish up her crystal and see if she couldn't read the exact date."—Boston Transcript.

**Frequent Headaches**

"I suffered with chronic constipation that would bring on very severe headaches," says Mrs. Stephen H. Kincer, of R. F. D. 1, Cripple Creek, Va. "I tried different medicines and did not get relief. The headaches became very frequent. I heard of

**Theodor's BLACK-DRAUGHT**

and took it for a headache, and the relief was very quick, and it was so long before I had another headache. Now I just keep the Black-Draught, and don't let myself get in that condition."  
Theodor's Black-Draught (purely vegetable) has been found to relieve constipation, and by stimulating the action of the liver, when it is torpid, helps to drive many poisons out of your system. Biliousness, indigestion, headache, and similar troubles are often relieved in this way. It is the natural way. Be natural! Try Black-Draught. Sold everywhere.

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