|  |  |  |  |  | id |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\mathrm{N} \subset$ w Advertisemonts <br> Bargains: Bargains!! | LOCAL |  | I |  | Now Advertisements. Cigars. |
|  |  |  |  |  |  |
| Brown \& Roddick, <br> 45 market street |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | The Same Old Thing |
|  |  |  | (s) | Hex | , - |
|  <br> Every Close Buyer ! |  | poe hundred and tweuty members, the result, as ascertained, gives sixteen Dem- |  |  | Boatwright \& ${ }_{\text {KEFP }} \mathrm{Mc} \mathrm{X}_{0} \mathbf{y}$ |
|  |  |  |  |  | THELARGESTS'IOCK |
|  |  |  |  |  |  |
|  | So ad. "Loose wanted it |  |  |  | THE BEST GOODS, |
|  |  |  |  |  |  |
|  |  |  |  |  | And Scll them more Reasonable than ary other Grocery Eouse in the State. $\qquad$ |
|  |  |  |  |  | The W orkingmen and Laborers will |
|  |  |  |  |  | ast get M, |
|  |  |  |  |  | $t^{t} \text { the }$ |
|  |  |  |  | fast and hard, with mouth shut and chest |  |
|  |  |  |  |  | grookr |
|  |  |  |  | when you go to bed, and whenever you find yonrself wakeful and restless, spend |  |
|  |  |  | Rosa by the Ripple on the Fonrt July. July. | from two to five minutes in rubbing your whole body with your hasds, so far as | Boatwright \& McKoy. S, $7 \& 8$ ITorth Front street |
|  |  |  | Meeting of the Board of Magistrates for New Manover County natcordance with Section 5, Chapte | $\begin{aligned} & \text { you can reach in every direction. This } \\ & \text { has a tendency to pre erve that sufteess } \end{aligned}$ |  |
|  |  |  |  |  |  |
|  |  |  |  | $\begin{aligned} & \text { and mobility of the skin which is ese } \\ & \text { sential to health, and whichithe trequent } \end{aligned}$ |  |
|  | people eat themselves to death than drinkthemselves to death. "Shall we not have tutal sbstinence in this matter, too $7^{\prime \prime}$ |  |  | Wasiligs will liways cestroy. | new account, and we promise not to call up-on you again until the first of September.BOATWRIGHT \& McKOY,sug $5 \quad 5,7$ and 8 North Front st. |
|  |  |  | the election of Cuunty Commissioners,the board of Justices was called to orderthis morning at 11 o'clock, Justice John |  |  |
|  |  |  |  |  |  |
|  | $\begin{aligned} & \text { From which we are forced to the con- } \\ & \text { clusion that scme people we wot of zever } \\ & \text { had any character. } \end{aligned}$ |  |  | parties of travellers it also offers thequal- |  |
|  |  |  |  | Now Advortisements. |  |
|  |  |  | business was then proceeded with, whenthe report of the committee appointed toinquire int, the matter of abolishing theoffiee of County Treasurer by timehairman, |  |  |
|  |  | (ting theo membrane is thus provented, |  |  | Gold Chop Tea ! |
|  |  |  | D. G. Worth, together with the written opinion of Mr. Solicitor Moore in regard |  |  |
|  |  | amay in the vet pockee |  |  | THE WORLDI 50 Chests ng at 90 cents per pound. We |
|  |  | $\begin{aligned} & \text { More Wonders of the Telephone. } \\ & \text { After describing a simple telephone } \\ & \text { which he made ont of a tin pot by open- } \end{aligned}$ |  |  | guarantee it the best in the market. <br> 90 Cents per Found Try it and you will use no other |
|  |  |  | $\left\{\begin{array}{l} \text { lution now pending before the board } \\ \text { abolishing the office of County Treasurer } \end{array}\right.$ |  |  |
|  | antispeptic in cases of amputation, and it is said the patients to have the other leg chopped off at the same time.$\qquad$ |  |  |  | $\left\{\begin{array}{l}\text { Try it and you will use no other. } \\ \text { GEO. MYERS, Bole Agent, }\end{array}\right.$ |
|  |  |  | be for the present withdrawn and that this board petition the Legislature at its next session to pass such laws as will | Club House, Sweet Mash, and Baker's olá Rye.Whiskeys. <br> Remomber we give you the Choicest Good | aug $5 \quad 9,11$ and 13 South Front St. |
|  |  |  |  |  | Notice! <br> Preserve Your Teeth; it is Condusive |
|  |  |  |  | GEORGE WYERS | to Health ! |
|  |  |  |  |  |  |
|  |  |  | source. The repapt was unsnimouslysdopted.The Chairman then announced the next |  |  |
|  |  |  |  |  |  |
|  | and themselves, and take pleasure in re-commending them to the public as belngall that is claimed for them, and in fact,the most reliable wine they can find. Forsale at Green \& Flanner's drug store. |  | business in order was the elecion ofCounty Commissioners.On motion of Justice Myers the num- | Musical Instruments. Pianos, orgańs, auitars, violine, Banjos, Accordeons, Flutes, Fifes, |  |
|  |  | was at first reported, Instead of losing two members of the House we lose ba |  |  |  |
|  |  | one, A. C. Oliver, Democrat, having been lected inatead of \&eili \&Gqucil:, Ind: Republica | ber was fixed at five. <br> Dn motiqn of Justice Meares it was <br> Resolved, That in the election of County |  | Tonsorial. |
|  |  |  |  | Banjos, Accordeons, Flutes, Fifes, Marmonicas, Drums, wc. Also, the largest stook of Sheet Music in |  |
|  | EDITOR REyLBw <br> I send you the official vote of Columbus | a majority of the county ticket. The us |  |  |  |
|  |  | For the House-R. M. Norment, Ind. Rep. 42 majority; A. C. Oliver ${ }_{3}$ Dem., 5 | Numerous nominations were than made. The chair announced as tellers JusticesMyers, Cantwell and McQuigg, and the | Pens and Pencils. <br> Allfor sale at $\qquad$ |  |
|  |  |  |  |  |  |
|  |  |  | Board proceeded to ballot. On the first ballot Col. Wm. L. Smith received 23 |  | Creat Re |
| 680. My |  | Vor Trasusper-A, B. Ylogd, Dem., 60maxjorityFor Register of Deeds-J. T. Heegpetb, |  | For Sal | rices |
| Staamer J. S. Underhill, |  |  |  |  | EFedric |
|  | Daniel F\|McEachern, Dem. Sen- $\quad 1,160$ <br> V Y Richardson Dem. House of | $\begin{array}{\|l} \text { For Register of Deeds-J. T. Hedgpetb, } \\ \text { Ind. Rep., } 166 \text { majority. } \\ \text { For Coroner-W. R. Freeman. Dem., } \end{array}$ | the votes cast, the above-named gentle- men were declared duly elected County |  |  |
|  |  |  |  |  | Furniture. <br> $\mathrm{L}^{\text {arge stoch }}$ <br> OF NEW |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | $\begin{aligned} & \text { Sampson County. } \\ & \text { We regret to know that Mr. N. H. } \end{aligned}$ |  |  | ceived and <br> FOR SALE LOW BY |
|  |  |  |  |  |  |
| , |  |  |  |  | D. A. saith \& co. |
|  | $\left\{\begin{array}{l}\text { James }{ }^{\text {W W Dickson, Dem.,Register }} \\ \text { L Deeds...........................101 } \\ \text { L McKay, Greenback, Register }\end{array}\right.$ |  |  |  | Alway Give. |
| Prom stum thok |  |  |  | Our Wamsu |  |
| - See Them! |  |  |  |  |  |
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