

# THE DAILY REVIEW.

VOL. VI

WILMINGTON, N. C., TUESDAY, MAY 10, 1881.

NO. 61

## LOCAL NEWS.

**HEINSBERGER**—Revised New Testament. A & I SHRIER—Arriving Daily. C W YATES—Revised New Testament.

No City Court to-day.

There is to be a handsome *new* organ voted to the most popular person at the Festival and Bazaar to-morrow night.

A fire was discovered in its incipient stage in the grist mill of Messrs. P. Cumming & Co., on Saturday and extinguished before any damage was done.

Beck beer is now the beverage of epicures. Porter's Tivoli beer is said to be the best. All their beer is brought to this city direct from the brewery in Mr. Porter's own refrigerator cars. See advertisement elsewhere.

A LONG TRIP BETWEEN VISITS

The Portuguese brig *Mariana I*, Captain Santos, arrived here from Boston yesterday, consigned to Messrs. J. R. Blossom & Evans. This is the first Portuguese vessel that has visited this port in twenty six years. The *Mariana I* cleared from Boston for Lisbon via Wilmington, N. C., and is here for the purpose of taking on a cargo of resin for Lisbon.

The Baptist S. S. Excursion.

We understand that all the arrangements have been perfected for the Baptist Sunday School Excursion which is to take place to-morrow to Waccamaw Lake. All who go will find that everything has been done that could in any way add to their comfort and happiness. A day of much pleasure is anticipated and will no doubt be realized by all who participate. The train will leave Front Street Depot at 8:30 A. M.

Kulth's Templar.

A convention of Knights Templar is in session in St. John's Masonic Lodge in this city to-day for the purpose of forming a State Grand Commandery. At the morning session only preliminary measures towards the organization were taken. This evening P. E. C., A. Martin, proxy for the Grand Master, will constitute a State Grand Commandery. The following Knights Templar are in attendance:

Hon. J. S. Carr, Dr. L. W. Battle, James Southgate, Esq., of Durham; Dr. W. Simpson and Donald Bain, Esq., of Raleigh; Col. C. R. Jones, and Dr. F. H. Glover, of Charlotte.

This morning Mr. A. S. Heide took the visiting Knights about the harbor on the steam tug *Nyce* visiting several of the vessels in port. This afternoon the Knights were escorted to the Cemetery by Mr. H. H. Munson, where they witnessed the decoration of the heroes graves and afterwards strolled through the beautiful walks of Oakdale.

How to go your own painter: Buy the N. Y. Enamel Paint, ready mixed and warranted at JACOBI'S.

Annual Election of Officers.

At the annual meeting of the First Baptist Church, held last night, the following officers were elected for the ensuing year:

Treasurer—Allison Alderman. Clerk—James W. Collins.

Standing Committee—Owen Fennell Jr., James A. Bryan, George F. Alderman, John S. McEachern, E. H. McQuigg, W. I. Gore, George Sloan.

Finance Committee—William A. French, Samuel G. Hall, James C. Stevenson.

Ushers—Wm. A. French, James H. Taylor, S. W. Holden, W. H. Aldermen, W. C. Craft.

Collectors—Wm. Larkins, H. C. Evans, A. M. Baldwin, W. T. Johnson, James W. Collins.

Supervisor of Sexton—B. F. Mitchell. Sunday School Superintendent—Wm. A. French; Assistant—James W. Collins.

Secretary and Treasurer—A. M. Baldwin; Assistant—Joseph S. Mitchell. Librarian—W. P. Oldham; Assistant—James H. Taylor.

Committee on Sick—Samuel G. Hall, Joseph W. Taylor, Dr. John H. Freeman, J. R. Marshall, Mrs. William A. French, Mrs. M. J. Huggins, Mrs. Sarah Beckerdite, Mrs. William P. Oldham, Mrs. S. S. Burt, Miss M. F. Sanders, Mrs. Janette Collins, Mrs. Sarah Bender. Organist—John D. Parker.

Mr. F. Witt, 910 Superior Street, Cleveland, Ohio, says: "St. Jacobs Oil is an excellent remedy. I suffered for some time with Rheumatism in the leg, but after a few applications of St. Jacobs Oil all pain vanished."

## MEMORIAL DAY.

As the wheel of time revolves in its ceaseless course, once again the sacred day has arrived upon which the noble ladies of our fair Southland meet with garlands and flowers to perform the faithful woman's task of strewing the graves of the lost and loved ones. The tomb of those who fell in the carnage of war, battling for home and fireside, and loved ones gathered there, and all that manhood held dear and sacred, is made green on this occasion by these loving hands, who remember with no less devotion those who encountering sickness and disease by exposure in the same cause, were cut down by the remorseless reaper in the very prime of youth and usefulness. The ladies of Virginia and the Carolinas have consecrated this day upon which the spirit of the immortal Jackson "crossed over the river and rested under the shade of the trees," to this sad but loving duty.

The memory of those who have passed from among us and who sacrificed all in the cause of duty, is recalled on this solemn occasion and their many virtues extolled, as they should be, in order that posterity may remember the sacrifices which a noble ancestry made in the cause of patriotism. And lovely woman who was last at the Cross, and first at the Tomb, still inspires and encourages us with her untiring efforts in the praiseworthy task of perpetuating the custom inaugurated, and by her presence gives tangible evidence of her deep womanly sympathy and devotion to the cause.

The line was not fully formed until nearly 4 o'clock, when the procession commenced to move in the direction of Oakdale Cemetery along the route already mentioned.

There has been a general suspension of business and in this way more interest manifested, or as much, as on any previous occasion within our recollection. All the stores on Front and Market streets, with one or two exceptions, were closed, while the business houses on Water street were entirely deserted. The foreign consulates at this port all lowered their flags at half-mast, while some of the windows of the retail stores on Front and Market streets were draped in mourning. The Wilmington Light Infantry and the Association of Officers of the Third N. C. Infantry, the Memorial Association of the Third N. C. Infantry, the different school organizations under their teachers, the Ladies Memorial Association, and the Children's Memorial Association and the Cornet Concert Club, the latter in the van, comprised the principal features in the procession. The most beautiful banner in the line was that borne by Miss Hart's School. It was composed of a furled Confederate banner with beautiful garlands of roses intertwined among its folds.

On the reverse side was the inscription "Twill Live in Song and Story." The banner of the Children's Memorial Association and the old flag of the Third North Carolina Infantry, were to be found in their accustomed places in the procession.

There were numerous citizens on foot in the procession, and these were followed by carriages and buggies carrying other citizens, the rear of the procession being brought up by men on horseback. Arrived at Oakdale, a large crowd was seen to have already assembled there. As the head of the procession reached the hill in view of the Cemetery, the Cape Fear Light Artillery commenced to fire minute guns from the hill overlooking the gates. The services in the Confederate lot were opened with a dirge by the Cornet Concert Club, when the Rev. Dr. George Patterson, who had been requested to take the place of Dr. Watson as Chaplain, the latter being absent from the city, made the following beautiful prayer, which was offered by Dr. Patterson on the first occasion of these solemn ceremonies in 1872:

O God, the Father of our Lord God and Saviour Jesus Christ, Lord, whose name is great, whose nature is blissful, whose goodness is inexhaustible, Thou God and Master of all things, Who art blessed for ever; Who art great, eternal, wonderful in glory, who keepest covenant and promises for those that love Thee with their whole heart, Who art the life of all, the help of those that see unto Thee, the hope of those who cry unto Thee; cleanse us from our sins, secret and open, and from every thought displeasing to Thy goodness—cleanse our bodies and souls, our hearts and consciences, that with a pure heart, and a clear soul, with perfect love and calm hope, we may venture confidently and

fearlessly to pray unto Thee. Lord we beseech Thee, let Thy favour be present to Thy poor people who supplicate Thee, this day; that what by Thy inspiration they faithfully ask, by Thy speedy bounty they may obtain; through Jesus Christ our Lord. Amen.

Grant, O Lord, we beseech Thee, such a heart unto Thine oppressed and sorrowing people, that as they are brought together this day by their necessities and miseries to seek Thy favour, they may by their own free will be determined to keep Thy Commandments. Remember them in all their sorrows, sanctify to them the fearful visitations which they have received; let the cry of the Widows, the Fatherless, the Oppressed, and the afflicted of our land enter into Thine ears; and when Thou hearest answer them out of the abundance of Thy loving mercy; endue their souls with patience under their affliction, and with resignation to Thy Blessed Will; comfort them with a sense of Thy goodness; lift up Thy countenance upon them, and give them peace, through Jesus Christ, our Lord. Amen.

O God, our Father, Who will not suffer us to be tempted above what we are able to bear, succour us, that the fearful temptations of these times may not overwhelm us. Have mercy, O Lord, upon Thy people; those that are ready to famish for want, do thou feed them; those that are bound to beds of pain, loose them; those that lie smarting in their pains and wounds, cure them; those that are distracted in their thoughts, settle them; those that are in perils of their estates and lives, preserve them, Thou Who didst freely distribute Thy comforts and cures to all the miseries and maladies of men when Thou wast upon earth, have mercy upon all, and help them. Far or near, with us or from us, O Lord, have mercy upon all.—Whosoever they are, whosoever they be, do Thou help and comfort them, supply them and succour them; have compassion on them and heal them for Thine own Sake, our Blessed Saviour and Redeemer. Amen.

O Lord, Who hath taught us that all our doing without charity are nothing worth; Send Thy Holy Ghost and pour into our hearts that most excellent gift of charity, so that we may freely forgive our enemies all the injuries and wrongs which they have done unto us. Even as we ask forgiveness at Thy hands for our innumerable sins; do Thou, O Lord, forgive them and us. Have mercy upon them and upon us; save them and us by the Precious Blood of Him, Who is the Saviour of mankind. Mercifully grant unto us all, time for repentance, fruits meet thereof, and a profitable end in true contrition: These and other mercies, for them and for us, we humbly ask for the sake of Jesus Christ our Lord, to Whom with the Father and the Holy Ghost, be ascribed all glory and honour world without end. Amen.

The prayer was followed by a dirge from the band, this by a memorial ode by the choir, and then Chief Marshal Reilly presented Col. B. R. Moore, the orator of the day. Col. Moore then proceeded to deliver his address, a synopsis of which we give as follows:

The speaker commenced with words of the highest commendation to the ladies of the Memorial Association for their supreme devotion to the duty of keeping green and unblemished the memory of the Confederate dead, asserting that this devotion had won for itself an abiding place in the record of the future historian of the period alongside the deeds which his pen shall perpetuate; mentioned a remark by the eminent present Chief Justice of North Carolina, then a private citizen, at no time during the war a combatant, and by birth a Northern man, made at the close of the war, when the future condition of the Southern people seemed to hand trembling in the balance, and when a pall of gloom and almost hopelessness hung over the desolated South, to the effect that it should be the sacred duty of all who had survived the struggle to keep forever untarnished the memory and the fame of those who had fallen;—that the living could endure reproach, and, if need be, repel it, but that the dead were defenceless, save only at the hands of their survivors!

It was this thought which had inspired the hearts and strengthened the hands of the ladies of the Memorial Association to the performance of the task alluded to by the Chief Justice—a task which would be no less renowned than Spartan, woman's devotion to Spartan courage; a task which had been self-imposed from the knowledge that these men who lie sleeping here under watch of the sentinel that stands silent watch over their rest, were impelled by those two highest springs of human conduct, courage and patriotism—and laid down their lives in defence of their country.

But the nerve-sustaining hand of the Southern woman had been actively employed, not only since the close of the war, but its potency had been seen and

felt everywhere throughout those long, weary, struggling years. In her unflinching devotion to the cause which lay so deeply imbedded in her heart, her magnificent prototype might be fittingly found in Panthea, wife of Abradatas, King of the Susians.

When Panthea's husband came to arm himself for the last of his many glorious battles, she brought forth a golden helmet, arm-pieces and a purple robe, which she had secretly made out of her own ornaments, and while assisting as his armourer, declared to him that it was he, as long as he continued to appear to others to be what she thought him, that would be her greatest ornament. The speaker went on to describe the scene between Panthea and her husband when the latter had taken the reins and was about to mount his chariot; how, when she had desired all that were there present to retire, she said to him, "O, Abradatas! if ever there was another woman who had greater regard to her husband than to her own soul, I believe you know that I am such a one; what need I speak of things in particular? For I reckon that my actions have convinced you more than any words I can now use. And yet though I stand thus affected towards you, as you know I do, I swear by this friendship of mine and yours that I certainly would rather choose to be put under ground, jointly with you, approving yourself a brave man, than to live with you in disgrace and shame; so much do I think you and myself worthy of the noblest things." And then, when the battle was over, and Cyrus went in search of Abradatas, his confederate in arms, he found Panthea in the midst of the victorious army, sitting on the ground with the head of her dead husband lying on her lap. Shedding tears at the affecting sight, Cyrus took his dead friend by the right hand, and the hand of the deceased came away, for it had been cut off with a sword by the Egyptians.

The woman's sorrow welled up from her heart in a lamenting shriek, and taking the hand back from Cyrus, she kissed it and fitted it back to its proper place as well as she could, saying: "The rest, Cyrus, is in the same condition, but what need you see it?" Cyrus, having given orders for the care of Panthea, and for the proper disposition of the body of her husband, retired, and the woman bade her servants to retire, "Till such time," said she, "as I have lamented my husband as I please." She being beforehand provided with a sword, thrust it through her body, and laying her head down on her husband's breast, she died.

This touching scene of womanly courage and devotion which had made Panthea's name as immortal as that of her husband or of Cyrus, the speaker instanced as a type of the Southern woman during the four trying years.

The speaker thought this not the time nor place to discuss the causes which led to the war, nor to consider the passions that were aroused during its continuance. These things, said he, belonged to the dead past, and there let them remain buried until the hand of the impartial historian should resurrect them, and place them in their true light. The time had passed when we might discuss the reasons and causes which led the Confederate soldier to the exercise of his courage, but like the pillar of Smeaton, his courage and patriotism stood firmly established upon a foundation that will endure through all time, triumphing over the tempest of passion which would impeach the one, and enlightening those very billows of envy and hate that impetuously, but impotently, rush on to tarnish and overwhelm the other. All that these dead men to whose memory the Ladies' Memorial Association had erected that monument, whose graves they annually adorn with flowers, and whose names they have inscribed on the roll of honor, demand of those who survived them, was that the truth of history should be kept pure and inviolate.

The speaker went on to cite the fact that the Grecians built two temples adjacent to each other; one was the temple of honor; the other was the temple of virtue—courage, patriotism; but there was no entrance to the temple of honor, save only through the temple of virtue. These two qualities which the Confederate soldier had displayed, the one with a brilliancy, and the other with a firmness that scarcely have a parallel in ancient or modern history, form an indestructible shield which he himself had

wrought and placed in the hands of the Ladies' Memorial Association, and in the hands of posterity—a shield for the protection of that which is dearest to the soldier's heart—a shield more enduring than Grecian temple or monument of brass.

The speaker held up to scorn the futile efforts which had been sometimes made to deprive the Confederate soldier of his character for courage and patriotism—the two qualities of the human breast which lay at the foundation of all government and of all society—which have built up and maintained the existence of nations, wherever and whenever nations have existed, and which were endowments that not only belonged, preeminently, to the Confederate soldier, but are the common heritage of all men—civilized or savage. In this connection, he gave a very striking incident in the war that was waged on this continent between the French and the English, to show that even a savage was possessed of patriotism when he had a home and a hunting ground, and that even with him this quality resulted not only in courage in defense of them, but often led to acts of noble and unselfish generosity.

The speaker again repeated that these endowments are the common heritage of all men who have country or home—and the guns that to day salute the dead who lie here, are but the voiced salutation of dead heroes of the "Lost Cause" speaking back to patriots who had fallen before them. The voice, said he, from these graves, is heard and recognized by the patriots who sleep at Monmouth, at Guilford Court House and at Yorktown. The dead answer back to the dead, and generation communes with generation that has gone before.

The speaker gave a rapid description of Delphi, of its magnificence, of the temple of Apollo and its Pagan superstitions, and of the poetic fountain of Castalia. All these things had passed into decay, and while the temple of Apollo, and the Council Hall of the Amphictyons, the Treasure House of Croesus, and the three thousand statues that crowded the buildings and streets of Delphi, had all vanished as if they had never been, the fountain still flowed on. And so, when existing governments shall be set up in their stead, when generation shall follow generation throughout the centuries, in song and in story will be heard the courageous deed and patriotic endurance of the heroes of the Lost Cause.

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## New Advertisements.

Revised New Testament, Oxford Edition.

THE REVISED VERSION OF THE NEW TESTAMENT, OXFORD EDITION, will be published in New York, on the 17th of May, at the following prices: 15s, 10s, 25s, 75s, \$1.00, \$1.50, \$1.75, \$2.00, \$2.50, \$3.25 \$4.50. All orders from the country will receive prompt attention at HEINSBERGER'S, may 10 Live Book and Music Store

## Excursion.

THE SUNDAY SCHOOL of the First Baptist Church, will give an excursion to Waccamaw Lake on WEDNESDAY, May 11th. Ample accommodation for those who attend. Train will leave Front Street Depot at 8:30 o'clock. Price for round trip 50 cents. Tickets for sale at Yates' Book Store and French & Sons Boot and Shoe Store. may 9-2t

## Revised New Testament.

THE REVISED VERSION OF THE NEW TESTAMENT will be issued in New York, on the 17th of May, at the following prices: 15s, 10s, 25s, 75s, \$1.00, \$1.50 and \$2.50 each. Parties in the country will please send in their orders at once, so that they will receive prompt attention.

## C. W. Yates' Book Store.

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Howpens Centennial. ROUND TRIP TICKETS TO THE Centennial Celebration, at Sparrowburg, S. C., will be on sale at the Office of the Wilmington, Columbia and Spartanburg R. R., on Monday, May 9th, and Tuesday, 10th, at rate of \$11.25. Said tickets good to return until May 13th.

A. POPE, G. P. & T. A.