TUESDAY, JULY 19, 1881

Entered at the Postoffice at Wilmington, N C., as Second-Class Matter.

News and Observer. JERE BLACK'S REPLY TO IN-FIDEL INGERSOLL.

The North American Review for August devotes one hundred and fifty pages to a discussion on the "Truth of the Christian Religion." One hundred and twenty-seven of them centain Ingersoll's and war." article, and then follows Jere Black's reply. We quote from Judge Black as

follows: "Mr. Ingersoll is not, as some have estimated him, the most formidable enemy that Christianity has encountered since the time of Julian the Apostate. But he stands at the head of living infidels, 'by merit raised to that bad eminence.' His mental organization has the peculiar delects which fit for such a place. He is all imagination and no discretion. He lises sometimes into a region of wild poetry. where he can color everything to suit himself. His motto well expresses the character of his argumentation: 'Mountains are as unstable as clouds;' a fancy is as good as a fact, and a high-sounding period is rather better than a logical demonstration. His inordinate self con fidence makes him at once ferocious and tearless. He was a practical politician before he 'took the stump' against Christianity, and at all times he has proved his capacity to 'split the ears of the groundlings' and make the unskillful laugh. The article before us is the least objectionable of all his productions. . Its style is higher and better suited to the weight of the theme. Here the violence of his fierce invective is moderated; his scurrility gives place to an attempt at sophistry less shocking if not more true, and his coarse jokes are either excluded altogether or else veiled in the decent obscurity of general terms. Such a paper from such a man, at a time like the pres ent, is not wholly unworthy of a grave contra liction.

on are mere inventions; that is doctrines are pernicious; that its requiresanctions are cruel. I deny all this, and the proof of their verity. He says : assert on the contrary that its doctrines accept it and make it their rule of action.

pendous miracle, and all miracles, according to Mr. Ingersoll's idea, are 'the probable, and that would ruin his whole these days are afflicted with.

events, this material world had not a good by the enticing words of man's wisdom, are subject to certain laws, which can- Never was its influence for good more and beneficent Creator; it is a bad, sav. but by the simple presentation of a pure not be violated without incurring the plainly perceptible than now. It has not age, cruel piece of work, with its pesti- and peaceful doctrine, preached by oblences, storas, earthquakes and vol- score strangers at the daily peril of their emoes; and wan, with his liability to lives. Is it Mr. Ingersoll's idea that this sickness, suffering and death, is not a happened by chance, like the creation of ruccess, but, on the contrary, a failure. | the world? If not, there are but two other 'to defend the Creator of the world ways to account for it; either the eviagainst an arraignment so foul as this dence by which the Apostles were able would be almost as unbecoming as to to prove the supernatural origin of the make the accusation.

Wuy man is made to fill this particular himself. Between these two, infidelity place on the scale of creation-a little | may make its own choice. lower than angels, yet far above the wrong; gifted with reason and impelled tradiction in terms-to say that good, discredit our mental independence by fraudulently concoct a religious system told him that the devilish spirit of per- depravity, garments rolled in blood, fancomes within our limited perceptions.

Dismissing in scathing words Col. In- be-a divine revelation? the civil code of the Jews, which Ingerand aftergether lacking in precision. I tion by a judge who pronounced him prefer to be an alien. The gospel makes cured Hop Bitters and commenced their

find four objections to the Jewish con- innocent, his patient suffering, his death the strongest and tenderest appeal to the use, and in one month we were all well, stitution—not more than four—which on the cross and resurrection from the heart, reason, and conscience of man—en- and none of us have been sick a day

Colored To the state of

pronounces the Jewish system not only unwise, but criminally unjust."

Judge Black disposes of these seria-

"As to the sacrificial solemnities of the Jewish religion and their manner of making war, 'the killing of those animals was,' Mr. Ingersoll says, 'a terrible system,' a 'shedding of innocent blood, 'shecking to a refined and sensitive soul. There is such a depth of tenderness in this feeling and such a splendor of refinement that I give up without a struggle to the superiority of the man who merely professes it. A carnivorous American, full of beef and mutton, who mourns with indignant sorrow because bulls and goats were killed in Judea three thousand years ago, has reached the climax of sentimental goodness, and should be permit-

"Mr. Ingérsoll permitted his chosen people to hold the captives they took in war or purchased from the heathen as servants for life. This was slavery, and Mr. Ingersoll declares that 'in all civilized countries it is not only admitted, but is passionately asserted, that slavery is, and alway was, a hideous crime; therefore he concludes that Jehovah was a criminal. This would be a non sequitur, even if the premises were true. But the premises are false; civilized countries have admitted no such thing. That slavery is a crime under all circumstances and at all times, is a doctrine first started this country less than forty years ago .agreeing with them, in terms very similar to those used here by Mr. Ingersoll. world; nor were they, if the truth must be told, a very respectable portion of it. Politically, they were successful; I need not say by what means, or with what effect upon the morals of the country.vantage by invoking their passions and their interests in his aid, and he knows how to use it. I can only say that, whether American abolitionism was right or wrong under the circumstances in which we were placed, my faith and my able character, and wholly uncontradicreason both assure me that the infallible God preceded upon good grounds when he authorized slavery in Judea. Subordination of inferiors to superiors is the "He makes certain charges which we the next, must come from obedience to silences all reasoning about the wisdom pled wickedness was practiced in the prianswer by an explicit denial, and thus an some master, better and wiser than our- and justice of its doctrines, since it is vate life of the whole population without issue is made, upon which, as a pleader selves. There can be no question that, impossible even to imagine that wrong concealment or shame, and the magiswould say, we 'put ourselves upon the when a Jew took a neighboring savage country. He avers that a certain for his bond-servant, incorporated him ereign Being whose will alone is the ul- corrupt. Benevolence in any shape was 'something called Christianity' is a false into his family, tamed him, taught him timate standard of all justice. faith imposed on the world without evi- to-work and gave him a knowledge of

most beneficent boon. The Judge discusses at length the au ments are unreasonable, and that its thenticity of the Scriptures, and gives

"When Jesus of Nazareth announced are divinely revealed; its fundamental himself to be Christ, the Son of God, in taking a look at his misty creations, let facts incontestably proved; its morality Judea, many thousand persons who heard them roll away and vanish into air, one perfectly free from all taint of error, and his words and saw his works believed in after another. its influence most beneficent upon society his divinity without hesitation. Since in general, and upon all individuals who the morning of the creation, nothing has nal hell is excessive.' The future of the ment of the populace to witness the shows occurred so wonderful as the rapidity with I want a decision upon sound judicial which this religion has spread itself dark views. In our present state, the abroad. Men who were in the noon of mind takes in no idea except what is "Mr. Ingersoll's first specification life when Jesus was put to death as a conveyed to it through the bodily senses. against Christianity is the belief of its malefactor lived to see him worshipped All our conceptions of the spiritual disciples 'that there is a personal God, as God by organized bodies of believers the creator of the material universe.' If in every province of the Roman empire. God made the world it was a most stu- In a few more years it took complete necessarily be very remote because the red all over the earth. The church came possession of the general mind, supplanted all other religions, and wrought a children of mendacity.' To admit the radical change in human society. It did one great miracle of creation would be an this in the face of obstacles which, ac- the veil between time and eternity; but thousands upon thousands ofher disciples admission that other miracles are at least | cording to every human calculation, were | in shadowy figures we are warned that a | devoted themselves exclusively to works insurmountable. It was antagonized by very marked distinction will be made be- of charity at the sacrifice of every earthcase. But you cannot catch the leviathan all the evil propensities, the sensual of atheism with a hook. The universe, wickedness and vulgar crimes of the mulhe says, is natural—it came into being of titude, as well as the polished vices of its own accord, it made its own laws at the luxurious classes; and was most vio the start, and afterward improved itself | lently opposed even by those sentiments considerably by spontaneous evolution. and habits of thought which were es-It would be a mere waste of time and teemed virtuous, such as patriotism and space to enumerate the proofs which military h eroism. It encountered not show that the universe was created by a only the ignorance and superstition, but pre-existent and self conscious Being, of the learning and philosophy, the poetry, power and wisdom to us inconceivable. elequence and art of the time. Barbar-The notion that all things owe their ori- ism and civilization were alike its deadly gin and their harmonious arrangement to enemies. The priesthood of every estab- eyes, and if there be in heaven a congrethe fortuitous concurrence of atoms is a lished religion and the authority of every gation of the just, he sees no reason why through the ages, attended all the way kind of lunacy which very few men in government were arrayed against it .-All these, combined together and roused of it. It is supposed, however, that man mercy, transparent truthfulness, exult-"But Mr. lagersoll asserts that, at al! to ferocious hostility, were overcome, not has soul as well as a body, and that both ing hope and white-winged charity. gospel was overwhelming and irresistible. "We have neither jurisdiction nor ca. or else its propagation was provided for pacity to rejudge the justice of God. by the direct aid of the Divine Being

"Just here another dilemma presents brutes; not passionless and pure like the its horns to our adversary. If Christianiformer, nor mere machines like the lat- ty was a human fabrication, its authors ter; able to stand yet free to fall; know. must have been either good men or bad. ing the right and accountable for going It is a moral impossibility-a mere conby self-love to exercise the faculty- these | honest and true men practiced a gross are questions on which we may have our and wilful deception upon the world. It speculative opinions, but knowledge is is equally incredible that any combina- would not have ventured upon this pal- so satisfied the hunger of the infidel heart out of our reach. Meantime we do not tion of knaves, however base, would pable falsification of its Joctrines. Who for a time. What followed? Universal taking it for granted that the Supreme to invoke the curse of God upon their secution was authorized, or encouraged, tastic crimes unimagined before, which Being has done all things well. Our ig own conduct. Men that love lies, love or not forbidden by the gospel? The startled the earth with their sublime norance of the whole scheme makes us not such lies as that. Is there any way person, whoever it was, who imposed atrocity. American people have and poor critics upon the small part that out of this difficulty, except by confessing upon his trusting ignorance should be ought to have no special desire to follow that Christianity is what it purports to given up to the just reprobation of his that terrible example of guilt and mis-

gersoli's charge against the moral code, Judge Black alludes to his strictures on of the evangelists were ever denied by any person who pretended to know the soll pronounces so bad and unjust that facts. Many there were in that age and it requires the assent of every one, who the lawgiver by whom it was established afterward who resisted the belief that would enter therein. If you are unwillmust have been as savagely cruel as the Jesus was the Christ, the Son of God, ing to own his authority and conform ty and suffering haunted me for years, Creater that made storms and pestilences, and the only Saviour of man; but his your moral conduct to his laws, you can- caused by a sick family and large bills and the work of both was more worthy of wonderful works, the miraculous purity not expect that he will admit you to the for doctoring, which did no good. I was a devil than a God, "flis language is of his life, the unapproachable loftiness

AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I

of Christianity consist of great public event which are sufficiently established ordinary judgment will say no. But Mr. by history without special proof. The Ingersoll thinks it as oppressive as the value of mere historical evidence itcreases according to the importance of the facts in question, their general notoriety, and the magnitude of their visible consequences. Cornwallis surrendered to Washington at Yorktown, and changed the destiny of Europe and America. Nobody would think of calling a witness or even citing an official report to prove his will to the rational creatures who it. Julius Casar was assassinated. We were required to obey it; he would audo not need to prove that fact like an thenticate in some way the right of pro ordinary murder. He was master of the phets and apostles to speak in his name; world and his death was tollowed by a supernatural power was the broad seal war with the conspirators, the battle at Philippi, the quarrel of the victorious triumvirs, Actium, and the permanent ity of a miracle is no greater than the ted to dictate on all questions of peace establishment of imperial government original improbability of a revelation, under Augustus. The life and charactand that is not improbable at all. ter, the death and resurrection, of J. . . Therefore, if the miracles of the New are just as visibly connected with events | Testament are proved by sufficient evi which even an infidel must admit to be dence, we believe them as we believe any of equal importance. The church rose other established fact. They become deand armed herself in righteousness for niable only when it is shown that the conflict ; with the powers of darkness; in- great miracle of making the world was numerable multitudes of the best and never performed. Accordingly Mr. Inwisest rallied to her standard and died in her cause; her enemies employed the clears the way to his dogmatic conclusion coarse and vulgar machinery of human that all miracles are 'the children of men government against her, and her professors were brutally murdered in large numbers; her triumph was complete; the gods of Greece and Rome crumbled on their altars; the world was revolutionized by the adherents of a political faction in and human society was transformed. gersoll, as a zealous apostle of 'the gos-The course of these events, and a thou- pel of dirt,' must be expected to throw They denounced God and Christ for not sand others, which reach down to the a good deal of mud. But this is too present hour, received its first propul much; it injures himself instead of defision from the trancendent fact of Christ's ling the object of his assault. When I symptoms which indicate billiousness or But they did not constitute the civilized crucifizion. Moreover, we find the me-

insanity. ground-work of human society All im- evidence it follows irresistibly that the allude to them without sorting the paper provement of our race, in this world and gospel has come to us from God. That I write upon. All manner of apprincican be done or commanded by that Sov- trates were thorough y and universally

planted all along the way. The Sacra-

ments of baptism and the supper con-

stantly point us back to the author and

finisher of our faith. The mere histori-

niable. When to this is added the cumu-

lative evidence given directly and pos-

itively by eye witnesses of irreproacha-

ted, the proof becomes so strong that the

"But Mr. Ingersoll is still dissatisfied. dence; that the facts it pretends to rest the true Gcd, he conferred upon him a He raises objections as false, fleeting and There was no relief for the poor, no sucare as stable as the mountains, whose tnnate. In all pagandom there was not everlasting foundations are laid by the a hospital, asylum, almshouse or orgathand of the Almighty. 1 will compress his proposition into plain words, and,

> "The punishment of sinners in etersoul is a subject on which we have very verse that a close similarity cannot be ness like a new sun. She covered the tween the good and the bad in the next ly interest. Her earliest adherents were world. Speculative opinions concerning killed without remorse-beheahed, crucithe punishment of the wicked, its nature ged, sawn asunder, thrown to the beasts, and duration, vary with the temper and the imaginations of men. Doubtless we are many of us in error; but how can Mr. Ingersoll enlighten us? Acknowledging no standard of right and wrong in this world, he can have no theory of rewards and puishments in the next. The deeds done in the body, whether good or evil, are all morally alike in his the worst rogue should not be a member by righteousness, justice, temperance, proper penalty-or consequence, if he converted, purified and reformed all men,

> likes that word better. followers would persecute and murder choose to reject it. But to the mass of men for their opinions; yet he did not mankind, directly and indirectly, it has forbid it.' There is but one way to deal brought uncounted benefits and bless. with this accusation, and that is to con- ings. Abolish it-take away the retradict it flatly. Nothing can be con-straints which it imposes on evil ceived more striking than the prohibi- passions-silence the admonitions of tion, not only of persecution, but of all its preachers-let all Christians cease the passions which lead or incite to it. their labors of charity-blot from Ne follower of Christ indulges in malice history the record of its historic benevoeven to his enemy without violating the lence-repeal the laws it has enacted and plainest rule of his faith. He cannot the institutions it has built up-let its love God and hate his brother; if he says moral principles be abandoned and all he can St. John pronounces him a liar. its miraclee of light be extinguished-The broadest benevolence, universal what would we come to? I need not anphilanthropy, inexhaustible charity are swer this question; the experiment has inculcated in every line of the New Tes- | been partially tried. The French nation tament. It is plain that Mr. Ingersoll formally renounced Christianity, denied never read a chapter of it; otherwise he the existence of the Supreme Being, and fellow-citizens.

"'Christianity is opposed to freedom of thought.' The kingdom of Christ is based upon certain principles, to which

What we call the fundamental truths | the wages of sin. Is there anything that savors of tyrauny in this? A man of refusal of Jehovah to reward the worship of demons. "Accounts of miracles are always false." Are miracles impossible? No one will say so who opens his eyes to the miracles of creation with which we are surrounded on every hand. You can not even show that they are a priori im probable. God would be likely to reveal which he affixed to their commission. From this it follows that the improbabilgersoll abolishes creation first, and thus dacity.'

" 'Christianity is pernicious in its mor-

al effect, darkens the mind, narrows the soul, arrests the progress of human society, and hinders civilization.' Mr. Inanswer that all we have of virtue, juscame to us from that source which he reviles as the fountain of evil, I am not merely putting one assertion against the Doubtless Mr. Ingersoll gets a great ad- cal evidence is for these reasons much other; for I have the advantage, which stronger than what we have for other he has not, of speaking what every toleroccurrences which are regarded as unde- ably well-informed man knows to be true. Reflect what kind of a world this was when the disciples of Christ undertook to reform it, and compare it with the condition in which their teachings have put it. In its mighty metropolis, the disbelief we hear of seems like a kind of centre of its intellectual and political power, the best men were addicted to "From the facts established by this vices so debasing that I could not even altogether unknown. The helpiess and the weak got neither justice nor mercy. baseless as clouds, and insists that they | cor for the sick, no refuge for the unforized charity of any sort. The indifference to human life was literally frightful. The order of a successful leader to assassinate his opponents was always obeyed by his followers with the utmost alacrity and pleasure. It was a special amuseat which men were compelled to kill one another, to be torn in pieces by wild beasts, or otherwise 'butchered, to make them. a Reman holiday.' In every province paganism enacted the same cold blooded world are derived from some analogy to cruelties; oppression and robbery ruled material things, and this analogy must supreme; murder went rampaging and nature of the subjects compared is so di- and her light penetrated this moral darkeven supposed. No revelation has lifted globe with institutions of merey, and or covered with pitch, piled up in great

> fering, and the law of love rose in triumph from the ashes of her martyrs. He then briefly discusses the various objections urged by Ingersoll against the charge of the Christian religion, in the

> heaps and slowly burnt to death. But

her faith was made perfect through suf-

course of which he says: "This religion has come down to us for its first principle is the freedom of the "'If Christ was God, he knew that his human will, and there are those who ery."

## Haunted Me.

A Workingman says: "Debt, poverprivileges of his government. But natur- completely discouraged, until one year are d inside enough to admit of answer.
These is ate to the provisions of the Mosare may on the subjects of (1) blas phemious and chief priests bribed the guard at the phemious and chief priests bribed the guard at the phemious and chief priests bribed the guard at the phemious and chief priests bribed the guard at the phemious and chief priests bribed the guard at the tor's visit will cost."—Christian Advotate of the subjects of man—entreats him to take thought for his own bighest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but highest interest, and by all its moral influence provokes him to good works; but tor's visit will cost."—Christian Advotate of the plant of the life Executive Office. It was a since; and I want to say to all poor men, by our can keep your families well a year with Hop Bitters for less than one document of the plant o

Miscellaneous.

Miscellaneous.

IT IS GOOD FOR FRAME

The attention of Housekeepers, Farmers and others is called to the above Useful and Table Preparation

## FOR WHITEWASHING AND ALL SANITARY PURPOSES.

It costs less in comparison than COMMON WHITEWARE, or the indacked line at its on ability and beauty are two-fold greater. It never loses its atrengto. It can be in the control of the co for years. When applied it forms a surface as SMOOTH AS K . BOWING with or claster. It can be used conveniently and economically in making MURTAN, PINISE ING INSIDES, and for all purposes in which sand and time are employed. We make

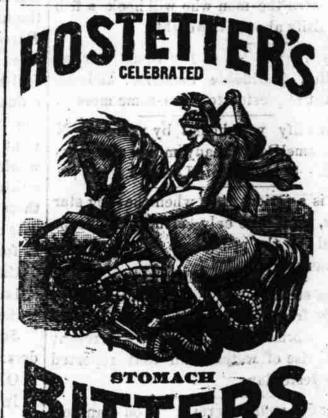
We refer to the Knickerbocker Ice Company, and others. Soil at wholessle, by the barre, and in smaller packager, at the Manufactor 1 Good Buckets, (2½ Gals) White 50....

CORLES & CO., L me and I umber Merchants b & Corner Froncend Mase Mires a, PHILADALPH. Advances made on Consignments of Lumber or Ties, and quies sales made umber sent to cut by if desired.

"It is Curing Everyhody."

writes a druggist. 'Kidney-Wort is the most popular medicine we sell." It should be by right, for no other medicine has such specific action on the liver, bowels and kidneys. If you have those deranged kidneys do not fail to procure morial monuments of the original truth tice, intellectual liberty, moral elevation, it and use faithfully. In liquid or dry refinement, benevolence and true wisdom form it is sold by all druggists .- Salt Lake City Tribune.

Miscellaneous



Becover their vitality by pursuing a course of Hostetter Stemach litters, the mest popular invigor at and alterative medicine in use. General doti my. fever and ague, 'ye nepsis, constinatio, the maism, and other maladiar are cour letely removed by it. Ark those who have used it what it has done for

For sale by all l'rappists and Dealers generally.

PARKERSCINGERTONIC

Cinger, Bucha, Mandrake, Stillingis and many other of the best medicines known are com-bined so skillfully in PARKER'S GINGER TONIC as to make it the greatest Brood Purifier and the Best Health and Strength Bostorer ever used .. It cures Dyspepsia, Rheumatism, Neuralgia, Sleeplessness, and all diseases of the Stomach, Bowels, Lungs, Liver, Kidneys, Urinary Organs, and all Female Complaints.

If you are wasting away with Consumption or, any disease, use the Tonic to-day. No matter what your symptoms may be, it will surely help you.

Remember! This Toxic cures drunkenness, is the Best Family Medicine ever made, entirely. different from Bitters, Ginger Preparations and other Tonics, and combines the best curative properties of all. Buy a 50c. bottle of your druggist. None genuine without our signature on outside wrapper. Hiscox & Co., Chemists, New York.

PARKER'S HAIR BALSAM The best and most economical Hair Dressing may 1-t1-sat-nrm

# KIDNEY WORT RHEUMATISM

As it is for all diseases of the KIDNEYS. ME LIVER AND BOWELS. It cleanses the system of the acrid poison that causes the dreadful suffering which only the victims of Kheumatism can realize.

THOUSANDS OF CASES of the worst forms of this terrible disease have been quickly relieved, in a short time

# PERFECTLY CURED.

has had wonderful success, and an immense sale in every part of the Country. In hundreds of cases it has cured where all else had failed. It is mild, but efficient, CERTAIN IN ITS ACTION, but harmless in all cases. If It cleanses, Strengthens and gives New Life to all the important organs of the body. The natural action of the Kidneys is restore The Liver is cleansed of all disease, and the Bowels move freely and healthfully. In this way the worst diseases are eradicated from As it has been proved by thousands that

is the most effectual remedy for cleansing the system of all morbid secretions. It should be used in every household as a

SPRING MEDICINE.

Always cures BILIOUSNESS, CONSTIPATION, PILES and all FEMALE Diseases. Is put up in Dry Vegetable Form, in tin cans, one package of which makes Squarts medicine.
Also in Liquid Form, very Concentrated for
the convenience of those who cannot readily prepare it. It acts with equal efficiency in either form. GET IT OF YOUR DRUGGIST. PRICE, \$1.00 WELLS, EICHARDSON & Co., Prop's, (Will send the dry post-paid) BURLINGTON, VP.

### KIDNEY-WORT

Meeting of Trustees of the University

THERE WILL BE A MEETING OF the Trustees of the University of North Caroffua, in the Executive Office, in Raleigh, on PRESIDENT BATTLE, Chapel Hill, N. C.

jy 7-daw2w

ONE DOLLAR A YEAR.

THE CIRCULATION of the pewspaper has increased during the person of the Daily Herald, and is arranged is has departments. The

FOREIGN NEWS

embraces special dispatches from all ters of the gl be. Under the head of

AMERICAN NEWS are given the Telegraphic Despatches of the week from all parts of the Union Thin ture alone makes

THE WEEKLY HERALD he most valuable chronic's is the world, a

it is the cheapest. Every week b gin a faithful report of TO ITICAL NEWS

despatches from Washingtor, including all reports of the speeches of entirest political on the question of the hour

THE FARM DEPARTMENT

or the Weekly Berald gives the laters well as the most practical suggestion as discoveries relating to the duties of the farmer, Hints for raising Cattle, Poultry, Grain, Trees, Vegetables, &c, &c, with suggestions for keeping buildings and farming utensite in repair. This is supplemented by a well-edited department, widely copied, rader the

THE HOME.

giving seceipts for practical dishes, hints for making clothing and for teeping up with the latest fashion at the lowest price Every item of cocking or ecchomy suggested in this department is practically tested by esperts before publication Letters from our Paris and London correspondents on the very West ly Herald will save the housewife more then one hundred times the price of the pa per The interests of

KILLED LABOR

are looked after, and everything relating to m-chani s and labor saving is carefully to corded There is a page devoted to all the atest phases of the business markets, Crops, Merchandise, &c. &c A valuable features found in the specially reported prices and conditions of

THE PRODUCE MARKET.

Sporting News at home and abross, gether with a Story every week, a Seron by some eminent divine, Literary, Husiel, Dramatic, Personal and Sea Notes There is no paper in the world which contains much news matter every week as the Westly Herald, which is sent, poetage free, for the Dollar You can subscribe at any time.

The New York Heraid

n a weekly form.

One Dollar a Year Address,

New York Herald.

Broodway and Ana Streets, Ser in

LAURINBURG EN ERFRI

TS THE BEST ME HOW through the people of Eobsson, Sichmond and son counties, in North Carolina, and it

border c unties of bruth Carolina Enterprise has a large and ferencing d

ation in the Pee I'ee and Care best sed of this State having obtained a large

lation in the isster during the an acathala was published in Payetteville before in recoval to Leurinburg, and in the Advertisements will be inserted by

month, quarter and year at resson H.; I. Bebureik, Address,

LPINE ARROWS MENT OF CANDIES, French and Domestic, just reselved and i

THE ONLY GENTINE COMEMADS Oxidy in the city, will be found ever THE ADD ON THE WITCH BOOK &

Second street, Ale, 3cm C. E. JEVENS,

Jear the PostoEss