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|  | FRIDAY, APRIL 14. 1882. NO 89 |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | there is about 7 feet of water on theahoalf; that there has been some frost inFayetteville within the past few days,but not enough to damage the fruit orcrop prospecta, and there was snow fellat Jonesboro, in Harnett county, 20miles above Fayetteville, on Wodnesdaymorning, the 12th inst. |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Andill |  |  |
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|  |  |  |  | $\overline{\text { Lost }}$ |  |
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|  |  |  |  | 为 |  |
|  |  |  | for the gallant condaci of the gentiementhe accident must have resulted in a saddisester. |  |  |
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|  |  |  |  |  |  |
|  |  |  |  | Crockery at auction |  |
|  |  |  |  | On |  |
|  |  |  |  | $\begin{gathered} \text { fagham C. C. and White Granite Ware, } \\ \text { sur:able for the trade. } \\ \text { CRONLY \& MORRIs, } \end{gathered}$ |  |
|  |  |  |  |  |  |
|  |  |  |  | Spring Lamb |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Admission 50 c . Tickets for sale at Dyer'so $\underset{a p 1!2 \cdot t .1}{\text { commencing Saturday, April } 15 \text { th }}$ |
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|  |  |  |  |  | Don't PavRent. |
|  |  |  |  | ERA HOUSE. nday everma, apall 17 . |  |
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|  |  |  |  | AGAINST THE INDIA |  |
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|  | tio, there des not |  |  | Pranos and Organs, |  |
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|  |  |  |  |  | Scaek |
|  |  |  |  | FUL Brock of statioxay, | Stackholders' Meeting $T \mathrm{~Tb}$ ansual jibetina or taz |
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|  |  |  |  |  |  |
|  | Just seventeen years ago tseday,14th of A pril; 1865, President Lincolnwas shot by John Wilkes Booth in |  |  |  | Peep in at Yates' |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | $\begin{aligned} & \text { pecially to the South, only equalled by } \\ & \text { the deleat of the Confederate army at } \\ & \text { Gettysburg. } \end{aligned}$ |  |  |  | Fremsis \& 0 , in the city , Bookg, Btatlon <br> ery, \&o., at lowest pileos. |
|  | $\left\lvert\, \begin{aligned} & \text { of whom we spoke in yesterday's issue, } \\ & \text { will lecture at the Opera. House in this } \\ & \text { city, on next Monday evening, the sub- }\end{aligned}\right.$ |  |  |  |  |
|  |  |  |  | $10$ |  |
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|  |  |  |  | Stem |  |
|  |  |  |  | 95 Per Cent. <br>  |  |
|  | for lean ones has been reject | Oaarterly Meeting |  |  |  |
|  |  |  |  |  | French Candies. |
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