

THE DAILY REVIEW.

VOL XII

WILMINGTON, N. C., FRIDAY, APRIL 20, 1888.

NO 95.

has discovered a compound which, if injected into trees, will do much toward the desired end. He says that last year he had eighty trees on Boston Common that were entirely free from harm. This year a number of trees have been "vaccinated" before the sap started. All this is quite contrary to a recent statement in Garden and Forest that "boring or plugging trees with nostrums is an old and futile remedy."

The Emperor Frederick is simply at Death's door. His death may be looked for at any moment.

The Democrats in New Orleans say that they will be satisfied with 65,000 majority for Nicholls.

"Can't eat a thing." Hood's Sarsaparilla is a wonderful medicine for creating an appetite, regulating digestion, and giving strength.

LOCAL NEWS.

INDEX TO NEW ADVERTISEMENTS.
LOUIS H MEARES—Hats
F C MILLER—Diamond Dyes
N JACOB—Building Material
Auction Notice—S A Schloss & Co
HEINSBERGER—Base Ball Supplies
M M KATZ—New Lot White Goods
MRS E B WIGGINS—For the Ladies
TAYLOR'S BAZAR—Fashionable Goods

Fluting machines for less than factory prices at Jacobi's Hardware Depot.

Something new in the shape of a Stepladder at Jacobi's Hardware Depot.

The cheapest place to buy your school books and school stationery is at Heinsberger's.

There will be services in Masonboro Baptist Church, Rev. D. C. Kelley, Pastor, on Sunday next, the 22d inst., followed by baptism.

The street crossings at the intersection of Fourth and Red Cross streets are in an absolutely dangerous condition, and should be seen to at once.

You will find a very nice line of Gent's Heavy Jeans Drawers, at 50 cents a pair at the Wilmington Shirt Factory, No 27 Market street, J. Elsbach, Prop.

Burgaw will prove this Summer a splendid location for a canning factory. There is a fine country about there and there will be a plenty of fruit and vegetables to can this year.

Rock Crystal Spectacles and Eyeglasses
Advice to old and young: In selecting spectacles you should be cautious not to take more magnifying power than has been lost to the eye as in the same proportion that you pass that point of increase, will cause you further injury to the eye. Using glasses of stronger power than is necessary is the daily cause of premature old age to the sight. You can get the best at Heinsberger's.

Personal.
Fayetteville Observer: Mr. John D. Williams, Jr., has arrived and assumed the duties as Teller in the Bank of Fayetteville. He is one of those pleasant, genial, accommodating men whom it will be a pleasure to deal with. His return to his old home we know will be as pleasant to him as it will be for us all to have him back.

Some of the Last of the Season.
An ancient mariner, bending under the weight of a well-loaded tray, entered our office this noon and presented a card with the compliments of Mr. J. J. Dray, of the Acme saloon. The waiter contained a dozen nice oysters, on the half shell. They may be some of the last of the season, as was hinted, but they were none the less delightful on that account. Mr. Dray has more of the same sort to dispense to his customers.

Very Good Reasons.
The reasons why you can be benefited by buying from the King Clothier, S. H. Fishplate: You are in a Reliable House. A large assortment to choose from. A saving of 20 percent. All goods steam sponged. Exclusive styles sold by him only. All goods guaranteed sewed with silk. His stores are well lighted by day and night and you can see what you are buying, plenty of light being the most essential thing for buyers of clothing. If you are not satisfied with any article purchased from Fishplate's return the same and he will cheerfully refund you your money. With the above plainly before you how can you refuse to trade with a house of that kind.

The Nature of Punishment Eternal.
Rev. Mr. Peschau took as the text of his discourse last Sunday evening Luke 16th Chap. 24th to 28th vs.

The terms for punishment are considered as Place of Torment, Second Death, Outer Darkness, Blackness of Darkness, Everlasting Fire, Smoke of Torment, Unquenchable Fire, Everlasting Destruction, etc., etc. The expressions may in part be figurative but they are also, no doubt, in some respects literal.

From the language of Scripture, we learn to believe that there is a place, somewhere, where eternal punishment must be endured, and that it is away from God and Heaven. This is a place where "their worm dieth not and their fire is not quenched," and where "the Smoke of their Torment ascendeth forever."

By "Second Death" we understand separation from God. Death is the separation of soul and body, physically, i. e., the soul leaves the body, its human friend and habitation, whilst the "Second Death," is the separation of the soul from God, its Divine source and friend. We can see the agonies of physical death in the separation of soul and body in the dying hour, and judging from that can have some idea, though only a very limited one, of the agony of eternal separation from God. We will consider some lessons on the form or nature of the punishment or how it is produced and in what it consists.

1. There is pain and punishment in the very thought and fact of being excluded from that which is good. The wicked, even in this life, oftentimes long for the company of the good and pure.

We have here the painful, incongruous mixture of good and evil, and this makes life bearable, but the separation shall come, and sin and sinners shall be forced together and left to themselves.

2. There is pain and punishment in the fact that this will be a judgment or sentence of condemnation, as Christ teaches us "Depart, ye cursed, into everlasting fire." There is no appeal from that decision and no commencing of that sentence.

3. The place they are sent to is a "Place of Torment." Dives says:—"I am tormented," and begs that Lazarus may be sent to his brethren that "they also come not into this place of torment."

4. The suffering will be of a two-fold nature. There will be internal and external suffering, for soul and body will both be punished. Our Saviour warns us, Matth. 10:28, "Fear not them which kill the body, but are not able to kill the soul; but rather fear him which is able to destroy both soul and body in hell." The internal pain is remorse of conscience and self-condemnation. It is conscious suffering. External pain will be that which the devil inflicts on his victims for serving him.

5. It will be an increasing misery. Having rejected the Saviour and the sufferings He endured for them, the lost suffer for their own sins, but suffering does not make a man better, no more than being sick will make a sick man well. Suffering in itself has no cleansing efficacy. If we despise the remedy, we must bear the pain.

There being no moral restraint, and the passions of men being unbridled, they will add to their own miseries, just as the rabble did in the commune at Paris, and as weeds growing in a garden crowd and injure one another.

Then, too, the associations and surroundings will add to the wretchedness. Perdition was prepared for the devil and his angels, and not for man, but behold the devil beguiles man into it too, and makes him share the horrors of his own foolish choice, perhaps even mocking at his deluded victims for their folly, and his own triumphs of revenge against God.

Some being more vile, more vicious, more blasphemous than others, may add to the misery of those not as bad as themselves, by saying and doing what displeases.

6. There will be differences of degrees of suffering, as our Lord teaches us in Matth 11: 20, 24.
20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:
21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.
22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee had been done in Sodom, it would have remained until this day.
24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

These words clearly teach that on some, punishment will fall more heavily than on others.
This is an old doctrine. It was accepted, believed and taught by the early church fathers. St. Augustine writes: "It is not denied that future eternal fire, according to the different deserts of the wicked, will be lighter to some and more grievous to others, either through its burning with greater fierceness

or through a difference in the acuteness of sensibility."

This doctrine or view has also from time been re-stated. Ellicott writes: "Assuming the perpetuity of the punishment, it does not involve necessarily an equality of suffering for the whole multitude of the condemned at any time."

Von Osterzee: "Unquestionably, the Scripture gives us reason for believing that even in the gloomy domain there are different degrees of future punishment, (some shall be beaten with many stripes)—Luke xii: 47 and 48.) Thus we might give many other quotations.

We come now to consider the last point we present. It would be unjust in God to give a vile, gross sinner eternal life just as well as He does to a truly pure, good and holy man. Therefore, out of justice to His children, He saves them, and out of justice to His children He does not give the sinner life in heaven, but does the sinner justice in letting him reap what he has sown.

7. This suffering is just. Dives does not excuse himself, nor does he reply to Abraham in self-justification. He knew it was merited. In the fuller light of higher justice than we now are able to understand, the saints and angels will eternally praise God for His mercy and justify His "righteous judgment," as the Bible calls it, in giving to each "according to the deeds done in the body." As the Egyptians could not but acknowledge that the punishment on their army in the Red Sea was a just one, and as Moses and Israel sang their song of deliverance and praised God, so will God's mercy and God's judgment be justified by the unsaved on the one hand, and the redeemed on the other.

Whilst we cannot fully understand these mysteries, we can understand enough to give us intelligent ideas on these awful and eternal realities, towards which we are tending.

Lazarus was poor in this world and God's angels are represented as carrying him up to Abraham's bosom. Dives enjoyed this life's happiness and lost that of the next.

We are to believe these lessons of our Lord for the salvation of our souls. Shall a child not believe in the gallows because it never saw them?

May we believe! We have more than Moses and the prophets, for we have also Christ and the New Testament and we have everlasting life offered us so that we might be saved and say with Paul, "For me to live is Christ, To die is gain."

I. O. O. F.

The I. O. O. F. will celebrate on April 25th the 60th anniversary of their order in America. The order is a very large one, numbering about half a million of members, and last year the order had paid into its treasury from its different lodges over \$5,000,000 for the amelioration of suffering humanity.

Items of Interest from Burgaw.

Mr. J. T. Collins, of Burgaw, was in the city to-day and favored us with a visit. He says that the rain reached his section last night, there having been a heavy thunder storm and a tremendous downpour. The waterways, which were almost dry yesterday, were this morning all full and running like mill races. There was not much damage done but the flood was rather heavy for the tender young green things. Mr. Collins says that the promised yield of fruit is almost wonderful; with good seasons there will be a splendid yield. The farmers are hard at work in the fields now, trying to make up for time lost earlier in the season. Some of the strawberry pickers got to work this morning.

The C. F. & Y. V. R. R.

The Fayetteville Observer learns that the preliminary survey to this city will be completed in a week or so, then the attention of the surveying party will be directed to the permanent location, which will consume nearly all of May and June. The present idea is to locate the two terminal points, Wilmington and Fayetteville, and begin work at once at each end. The extension beyond Mt. Airy to the State line is now being discussed, and it is likely that terms will soon be made with the Norfolk & Western R. R. to connect with it at Hillsville. The extension of this road into Virginia will put us in connection with the large Pocahontas coal mines, which are now sending immense quantities of coal to Norfolk.

The rain last night and the sunshine to-day have worked up the flowers in the gardens here and the breath of the rose is on every breeze.

The meat market is in general poorly supplied now, the farmers being too busy in the field to come to town.

The rains yesterday and last night seem to have been pretty general throughout this section.

Indications.

For North Carolina, fair weather, preceeded along the coast by rain, slight changes in temperature and light to fresh winds, becoming generally Northeasterly.

New Flag and New Uniforms.

The new flag made by the ladies here for the Wilmington Light Infantry was turned over to the keeping of the Company last night. The new uniforms have not yet been received but they are looked for every day and when they arrive there will be a big parade with an inspection by the State official and the flag will be formerly presented to the Company. All of this is expected to take place some day next week.

The Poets as Interpreted.

The ladies who have in charge the Festival of the Poets, at the City Hall, had some very bad weather to contend with last night, yet in despite of this fact the house was well filled. There were quite a large number of visitors there, too, during the day. To-night the short season set for the entertainment will close and we trust that the ladies will realize handsomely for the strenuous efforts they have made to please.

City Court.

Laura Taylor was before the Mayor to-day, charged with disorderly conduct. She was fined \$20 or 30 days.

Wm. Brown and Becky Toomer, charged with the larceny of a ham, were bound over for trial at the May term of the Criminal Court in the sum of \$50 each.

Andrew Johnson alias Frank Harris, assault and battery, \$10 or 20 days.

The Horse Fountain a Failure.

The horse fountain is a failure. It is filthy and diseases can be easily communicated by it from one horse to another. There seems to be no chance for the water to run off and as a consequence it is nearly stagnant all of the time. Already a green moss has formed around the sides and the centre piece. When a horse slobbers in it the slobberings stay until gobbled up by the next animal. One sick horse could thus communicate disease to a great many others. Some people will not let their animals drink there and they are wise.

Quinine Will Break a Cold.

It is surprising, says a family physician, how certainly a cold may be broken up by a timely dose of quinine. When first symptoms make their appearance, when a little languor, slight hoarseness and ominous tightening of the nasal membranes follow exposure to draughts of sudden chill by wet, five grains of this useful alkaloid are sufficient in many cases to end the trouble. But it must be done promptly. If the golden moment passes, nothing suffices to stop the weary sneezing, handkerchief using, red nose and woe begone looking periods that certainly follow.

Established Facts.

It is an established fact that I. Shrier sells fine Custom Made Clothing, Hats, Caps, Gent's Furnishing Goods, 25 per cent. lower than any other house in the city. His large increase in sales shows that the public appreciate the same. A saving of 25 per cent. guaranteed.

I. SHRIER,

The Old Reliable Clothier and Hatter, No. 16 North Front street (Purcell House.)
Sign of the Golden Arm.

Superior Court.

The following cases were disposed of to-day:
Abram Locke and Julia Locke, vs. Geo. B. Wilson et al. Judgment for plaintiff. Defendant moved for a new trial. Motion overruled. Appeal.

Bank of New Hanover vs. Mary E. Bridgers, J. L. Bridgers and R. R. Bridgers. Judgment for plaintiffs.

First National Bank vs. John Vereen and Francis Justice. Judgment for plaintiff against Justice.

Addison G. Ricard vs. Nellie Watkins and Robt. Watkins. Judgment for plaintiff.

Russel and Ricard vs. Thos J. Green. Continued.
B. F. Keith, Jr. vs. James Cowan. Mistrial.

PLEASE NOTICE.

We will be glad to receive communication from our friends on any and all subjects of general interest, but

The name of the writer must always be furnished to the Editor.

Communications must be written on one side of the paper.

Personalities must be avoided.

And it is especially and particularly understood that the Editor does not always endorse the views of correspondents unless so stated in the editorial columns.

Rev. C. L. Arnold will deliver the second lecture in the course on Church History at St. Paul's Episcopal Church to-night at 8 o'clock.

We are sorry to hear that old Capt. Jack Hewlett, the patriarch of Masonboro Sound, was very low this morning and was not expected to live through the day.

Quarterly Meetings.

Second round of Quarterly Meetings for the Wilmington District of the Methodist E. Church. South:

Topsail circuit, at Rocky Point, April 21 and 22.

New River Mission, April 21 and 22.

Bladen Street, at Wilmington, April 22 and 23.

Magnolia circuit, at Trinity, April 28 and 29.

Brunswick circuit, at Concord, May 5 and 6.

Southport Station, May 6 and 7.

Grace Church, at Wilmington, May 12 and 13.

Whiteville circuit, at Fair Bluff, May 19 and 20.

Carver's Creek circuit, at Wayman, May 26 and 27.

Clinton circuit, at Andrew's Chapel, June 2 and 3.

Waccamaw circuit, at Shiloh, June 9 and 10.

Brunswick Mission, at Shiloh, June 9 and 10.

Onslow circuit, at Jacksonville, June 16 and 17.

Kenansville circuit, at Charity, June 23 and 24.

Elizabeth circuit, June 30 and July 1st.

Cokesbury circuit, July 7 and 8.
T. W. GUTHRIE, P. E.

NEW ADVERTISEMENTS.

S. A. Schloss & Co.,
AUCTIONEERS & COMMISSION MERCHANTS,
21 & 23 Market St.

RECEIVED ON THIS STEAMER 75 CASES
Dry Goods, Notions, Shoes, White Granite and
China-ware. ap 20

NOVELTIES IN

HATS & CAPS
AT 75 CENTS!

LOUIS H. MEARES,
Gentlemen's Furnishing House and Hats,
12 NORTH FRONT.

ap 20

MILLINERY!

MRS. E. A. LUMSDEN
HAS JUST RETURNED FROM NEW YORK
and is now opening a full assortment of
Fine Summer Millinery.
In all the Latest Styles. Ladies are invited
to call at

NO. 119 NORTH FRONT ST.
ap 19

Fourth Carload.

JUST RECEIVED THIS DAY,
The Fourth Carload of

BOCK BEER!

Customers will be supplied promptly; send in
orders early. Prompt delivery always.

E. KUHLBLANK,
ap 19 Agent, R. Portner Brewing Co.

HEADQUARTERS FOR

BASE BALL SUPPLIES
IN LARGE VARIETIES.

For sale at

HEINSBERGER'S
ap 18

Field Croquet.

THE BEST LINE OF CROQUET FOR QUALITY
and Price ever offered. Good, Cheap and
Durable. Also Lawn Tennis, at

HEINSBERGER'S
ap 18

Useful Bridal Presents.

MUCH MORE DESIRABLE TO YOUNG
married people than the many pieces of silver
given at weddings and fit, only for display, are
for sale at

Heinsberger's
Live Book and Music Store.
ap 18

Diamond Dyes

IN ALL COLORS, A FULL AND COMPLETE
stock can be found at

F. C. MILLER'S,
German Drug Store,
Corner S. Fourth and New Sts.,
P. S.—Prescriptions filled at all hours, day
and night. ap 18

For comfort and economy use one
of Jacobi's Oil Stoves.

THIS PAPER
Published every evening, Sundays excepted,
by JOSEPH T. JAMES, Editor and Prop.
SUBSCRIPTIONS, POSTAGE PAID:
Per Annum \$10.00 Six months \$5.00 Three
months \$2.50 One month, 35 cents.
The paper will be delivered by carriers, free
of charge, in any part of the city, at the above
rates per week.
Subscribers will please report any and
all changes to receive their paper regularly.

DR. J. C. SCHMITT'S
SARSAPARILLA
A STRICTLY VEGETABLE
PURGATIVE FAMILY MEDICINE.
Prepared by
J. C. SCHMITT & CO.
PHILADELPHIA.
Price ONE DOLLAR

The majority of the ills of the human
body arise from a diseased liver. Sim-
pson's Liver Regulator has been the means
of restoring more people to health and
happiness by giving them a healthy
liver than any other agency on earth.

Many petitions are daily received
from St. Louis for the commutation of
Maxwell's death sentence. One of
them came the other day from the
Nashville Medical College, and was
signed by 110 physicians and minis-
ters, who expressed their belief in
the trunk murderer's innocence of
military intent.

Count Zang, who died in Vienna
about two weeks ago, made a fortune
of \$8,000,000 by the sale of Vein-
bread. In 1842 he opened the
first shop in Paris for the production
of Vienna bread, and the bakery
of Vienna on the Rue Richelieu
under the name of the Maison Zang,
was sometimes spoken of as
the well-bread Count.

Sam Small is making preparations
to begin a big prohibition crusade
in Georgia. He is having a tent
erect that will cover 10,000 persons,
and when it is done it will be sent
to Atlanta, where early next month
Mr. Small, assisted by prominent
prohibitionists, will begin a two
weeks' meeting, after which he will
go to other parts of the State.

The New York World has made a
complete canvass of Maine, and now
comes to the conclusion that, after
a third of a century of trial, the pro-
hibition law is a failure. A corres-
pondent visited the leading cities
and found liquors only offered for
sale in hotels, drug stores, restaur-
ants and saloons. There is a grow-
ing sentiment all over the State in
favor of the repeal of the present
law, and personal liberty clubs are
at work in all of the large cities.

Boston has received from Africa
the largest gorilla ever landed in
this country. His name is Jack, and
he is five feet in height when stand-
ing erect, and measures seven feet
from the end of one outstretched
hand to the other. He weighs about
250 pounds, and exhibits enormous
strength, compared with which that
of a man seems like a child's. He
arrived in a large box made of plank,
two and a half inches thick, and
when being removed from the ship
store large splinters from the hard-
wood planks with a much ease as a
child would break a twig.

The Forum, in an article by a Bos-
ton writer, puts in sharp contrast
two opinions of what are the duties
and obligations of lawyers. Chief
Justice Shaw is reported as saying
that "Contending counsellors should
do their best to represent or misrep-
resent, they having naught to do
with absolute equity or truth." But
Chief Justice Salmon P. Chase was
of the opinion that lawyers are not
bound to tell lies, and "if he were
engaged in defending a man for
crime, and became convinced, by
irrefragable evidence, such as the
defendant's confession, that he was guilty,
he should withdraw from the