MORNING STAR.

Sunday, November 28, 1869.

☞ The MORNING STAR is delivered to City Subscribers at FIFTEEN CENTS per week. Subscribers North of the centre of Market Street will be supplied by Mr. WM. L. HARLOW; and those South of that line by Mr. JOHN B. BURCH. Only these Agents are authorized, in their respective Divisions, to collect city subscriptions.

☞ Obituary notices, tributes of respect, &c., are charged half advertising rates when paid for in advance of publication. In all other cases full advertising rates will be charged.

☞ Correspondents must not write on both sides of their paper.

We cannot undertake to return rejected communications.

THE CIRCULATION OF THE MORNING STAR IS LARGER THAN THAT OF ANY OTHER DAILY NEWSPAPER PUBLISHED IN NORTH CAROLINA.

AN INTERESTING ADDRESS.

This evening at half past seven o'clock at St. James' church, an address will be delivered by Rev. Mr. Thackara, in explanation of the present condition and future prospects of the University of the South, at Sewanee, Tennessee.

Mr. Thackara is the agent of the Board of Trustees of the University, and on their behalf is making a tour of the South. We ask for the eminent clergyman and the cause which he represents, the sympathy of this community. Like many other educational institutions of the South, the Southern University was seriously injured by the war. Military operations were frequent in its vicinity, and as an almost necessary consequence, the buildings were destroyed. The close of the war, in 1865, found all its operations suspended, the country prostrated, the noble head and founder of the University numbered with the dead, as also the venerable Chancellor, Bishop Otey, and others of the Bishops and Trustees, Clerical and Lay.

The movement thus begun for a resuscitation of the University has been prosecuted with heroic energy, and has been attended with encouraging success. The tour of Rev. Mr. Thackara has been undertaken with a view to extending this success, until the objects for the furtherance of which the University was founded, shall be thoroughly secured.

Our people known something of the history of this Institution, which originated in the great mind of the late Bishop Polk, and which was designed to meet a common want felt in every Diocese of the Southern Church. The distinguished Clergyman, who is now here in behalf of the University, we are assured, will give his hearers this evening an address, replete with interesting facts as to its condition and prospects.

A DISAPPOINTMENT.

It is not very pleasant to think that after all the African explorations of the last hundred years, we are no nearer the source of the Nile than men were in the time of Ptolemy. Dr. Livingstone leaves us as much puzzled as ever, and, indeed, intimates as much as that it has no source at all! For he says it has probably "twenty sources," which, of course, makes *the* source as much of a mystery as ever, and it is very likely that people will never come to any agreement on the subject.—Perhaps Natnre herself, in the midst of so many springs, lakes and water courses, would be puzzled to say what or where it is. The chief knowledge we have gained from Livingstone concerning that secluded African region is, that it is a wonderful kind of rainy upper country, drawing down the clouds into a thousand rushing streams, one of which may possibly be considered the source of the Nile.

TYPES OF CIVILIZATION.

A French writer sums up the effects of a hundred years of civilization in the Sandwich Islands.—Heathenism has surrendered to the soldier of Christ. Superstition has been banished by the Gospel. The people go to church, are married, wear paper collars, carry umbrellas, and use sewing machines. The umbrella is the modern type of civilization.

A vigilance committee in Fremont county, Iowa, a few days ago, lynched a noted ruffian named Sam Murdock, charged with the murder of Henry Johnson. Since the lynching, Johnson has made his appearance, alive and well. Efforts will be made to bring the lynchers to trial.

Legislature of North Carolina.

SENATE.

THURSDAY, Nov. 25, 1869.

REPORT OF COMMITTEES.

Mr. Graham, from the Committee on the Judiciary, reported the following bills, viz:

Bill to repeal section 11 of an act to lay off the homestead and personal property exemptions, ratified on the 7th of April, 1869, recommends its passage.

Bill to repeal the first section of an act to require the registration of deeds, ratified April 12, 1869.

Mr. Lassiter, from the Committee on the Judiciary, reported adversely on the following bills, viz;

A bill in relation to the payment of officers fees, and

A bill to be entitled an act to repeal certain acts, passed at the session of 1868 and '69, making appropriations to Railroad Companies. (The latter introduced by Mr. Graham).

UNFINISHED BUSINESS.

Bill introduced by Mr. Lassiter from the Code Commission to investigate the affairs of the several Railroad Companies, was taken up and amended, by directing the Superintendent of Public Works to make said investigation, and passed its second reading.

On motion of Mr. Davis, its further consideration was postponed at present, the bill as amended was ordered to be printed and made the special order for to-morrow at 12 o'clock.

Bill to abolish the Special Court in the city of Wilmington came up, on motion of A. H. Galloway, colored, its further consideration was postponed for two weeks.

On motion of Mr. Brogden the rules were suspended and the bill to protect the sheriffs of certain counties, was taken up. This bill suspends the collection of tax on the Wilmington & Weldon Railroad, until the constitutionality of said tax is ascertained.

Mr. Jones, of Wake, moved to amend so as to extend the same privileges to the sheriffs of Halifax, Warren, Franklin and Wake counties, so far as taxes due by the Raleigh & Gaston R. R. Company are concerned, which was lost, and the bill was rejected.

CALENDAR.

Resolution requesting the Representatives of this State in Congress to use their influence to secure the loan of $1,000,000, to be appropriated in the purchase of lands, to be divided into farms of 20 acres each, for those who are unable to furnish homes for themselves.

A. H. Galloway, colored, moved to amend by inserting after "20 acres of land," "AND A MULE," which was lost.

Mr. Lassiter moved to amend by inserting after "$1,000,000," or its equivalent in public lands," which prevailed, and the resolution was adopted.

Resolution proposing to raise a Joint Committee to take into consideration the burthens of taxation, and to report some measure for the relief of the people. Adopted.

HOUSE OF REPRESENTATIVES.

THURSDAY, Nov. 25th, 1869.

RESOLUTIONS AND BILLS.

Mr. Ragland: Resolution to raise a Committee to report a bill for relief of the people.—Lies over.

Mr. Painter: Resolution reducing per diem of members and salaries and fees of county officers. Lies over.

By Mr. Moore of Chowan: A bill to enable married women to become free traders. Referred.

UNFINISHED BUSINESS

was then taken up. The resolution for the investigation of alleged frauds in the management of certain railroad bonds, introduced by Mr. Welch.

The question was on the substitute of Mr. Ellis, which had been accepted by Mr. Welch.

Harris, of Wake, offered as a substitute for the whole, the bill introduced into the Senate yesterday by Mr. Lassiter, on the same subject.

Mr. Durham said he was in favor of Mr. Ellis's substitute, because it named a committee, a majority of whom could not be bought. If the same course was pursued as in the last investigating committee, it would simply be a white-washing affair, and he would move to lay the whole matter on the table. The people believe that corruption in its vilest form exists in the management of the bonds, and demand that this Legislature shall appoint a committee of irreproachable character to investigate the matter thoroughly. He favored the substitute of Mr. Ellis because it looked toward an honest investigation, the other did not. He was opposed to these white-washing committees, &c.

Mr. Moore, of Chowan, favored the substitute because it gave the Governor power to appoint the committee, and its rejection would be an insult to the Chief Executive.

Mr. Durham said he was satisfied a fair investigation was not going to be allowed; the proposition of Mr. Ellis was making members wince,

Mr. Pou next took the floor and while arguing against the substitute, a message was received from the Senate informing the House of the passage of a bill to further protect the interest of the State in certain railroads and to require accountability on the part of their officers.

Mr. Pou resumed his remarks and favored the idea of an examination by the House in committee of the whole.

Mr. Malone opposed the substitute.

After some further debate, Isham Sweat, colored, arose and said, that $1,500,000 had been appropriated to a road in his section that he believed would never be built.

He was opposed to Harris' substitute and somewhat opposed to Mr. Ellis', because he thought that when matters pertaining to the State's interest, involving millions of dollars, was being examined, that the entire representation should have a hand in it.

He had at first favored Mr. Ellis' proposition, but now thought the idea of Mr. Pou a better one.

He agreed with Mr. Durham that a fair investigation could not be had by a committee appointed under the old mode.

Mr. Laflin moved to postpone and make the matter special for Tuesday next.

Mr. Welch said he had offered his resolution in the best spirit and not influenced by any partisan motive, and the cry of Party! Party! was a most flimsey pretext to defeat investigation.

The Governor was charged with complicity with the "Ring." He (Mr. Welch) did not believe the charge, yet it was openly charged, and therefore he (the Governor) could not with delicacy appoint the committee.

Mr. Welch then proceeded to give a sketch of the matters pertaining to the construction of the Western Division of the Western N. C. R. R. Notwithstanding the millions appropriated, money could not be had to pay the laborers and unless money was forthcoming, work must stop.

Mr. Pou wished to know if the President of the Road had not visited the Road during the summer months?

Mr. Welch—I never heard of him west of Asheville.

Mr. Welch then concluded his remarks by saying that this matter was raising a howl, somebody was getting scared and hurt, and that every man who wished to investigate these frauds would support Mr. Ellis' proposition.

Mr. Hodnett favored Mr. Ellis' proposition and opposed the motion to postpone in a speech of some length.

Mr. Vest moved to adjourn. Lost.

The question recurred upon Mr. Laflin's motion to postpone until Tuesday.

The yeas and nays being called the motion was rejected by a vote of yeas 1, nays 90.

Mr. Sinclair favored the substitute and opposed Mr. Ellis' measure.

After some further debate Mr. Pou moved to lay the whole matter on the table in order that he might have an opportunity of introducing a resolution to make the investigation in committee of the whole. The motion was rejected by a vote of yeas 21, nays 66. [Here innumerable points of order were discussed, and a host of motions to adjourn made and rejected.]

Mr. Welch called the previous question.—The call was sustained and the question recurred upon the substitute offered by Harris of Wake, colored. The yeas and nays being called resulted in yeas 44, nays 54.

The question recurred on the adoption of Mr. Ellis' proposition, and resulted in yeas 41, nays 55.

Mr. Pou offered a resolution that the House, on and after Tuesday next at 2 o'clock, will resolve itself into Committee of the Whole, each day, to examine these alleged frauds.

Pending the consideration of the resolution, the House adjourned.

☞ Dr. Lawrence's "Woman's Friend" cures diseases peculiar to females. †

☞ KOEKOO! The Great Blood and Liver Medicine! †

To the Clergy and Laity of the Dioceses of North Carolina, South Carolina, Alabama, Mississippi, Louisiana, Texas, Tennessee, and in Arkansas.

DEAR BRETHREN:

At the annual meeting of the Trustees the University of the South in August last, the undersigned were appointed a Committee to address you on the subject of the Offering on the 3rd Sunday in Advent, and to urge its collection in every Parish and Congregation in the South.

You may remember, that the plan of an annual offering was adopted by the Trustees at the meeting of last year, and soon after commended to you by the ten Bishops, (who are ex-officio Trustees), in a Pastoral Letter. For various reasons but few Parishes responded, and very little was given. The hope is earnestly cherished, that this may not be the case again.

A brief statement of the condition, wants and claims of the "University" must suffice for our present purpose. The Junior Department was opened in September, 1868. The close of the first year found the number of students, (nearly one hundred), too large for the accommodations provided. In view of this state of things, a measure of success almost unexampled in any similar undertaking—the Board, at its late meeting, appointed a special agent, the Rev. O. P. Thackara of Florida, to raise, by personal effort in our Parishes, at least twenty-five thousand dollars, for the erection of additional boarding houses, and a building for the Grammar School, to be ready, if possible, by the opening of the Lent Term in February next. Mr. Thackara has consented, though at much sacrifice, to undertake the work. He is eminently fitted for it, and earnestly commended to you in its prosecution. The object of his mission, however, is entirely distinct from the "annual University Offering," which is to continue from year to year, to assist in the gradual development of this central educational School of the Church in our midst. Through this, the channel of our parochial offerings in every place, it is designed to give all our people an opportunity for systematic contribution to an object which ought to be dear to their hearts; and in this way, as well as by information thus annually imparted, to interest them the more in its progress.

A self-supporting point has been reached as to the salaries of the Professors. Beyond this the receipts from tuition can scarcely be expected to go. To provide for permanent College buildings, the necessary apparatus in every department of instruction, and the purchase of books for the Library, (now numbering over 4,000 volumes,) funds must be raised from other sources. Munificent endowments and bequests by individuals will doubtless come in the course of time to the aid of the "University." But upon these we can not rely to meet the pressing necessities of its early growth which have been mentioned. It is rather to a steady stream of contribution from the members and friends of the Church throughout our borders that we must look, and on this we hopefully and confidently rely. To *this end* the plan of the "Advent Offering" was proposed and adopted. Whether large or small in any place, it will nevertheless help to swell the general amount which is now, and will continue to be, so much needed. Of the original subscription of about four hundred thousand dollars, but little we fear, can now be collected. No State endowment can come to our aid. Our brethren in other portions of the land have their own Church work to encourage and support. We must therefore of necessity rely to a great extent upon ourselves. And as we ought to do this, so we believe with the rapidly returning prosperity of our people, their common obligation in this important behalf will be met in annually increasing measure.

The general plan of the University, as embodied in the Constitution and Statutes, was intended to combine the best features of those great Schools of Learning in the old world which have so long flourished, as well as of the best in our own country. And in its religious aspect at least, as it is developed with time and ample endowments, it will doubtless mark a new era in the history of American University education. Though now in its infancy, the Faculty is believed to be equal to that of any Institution of corresponding age and numbers to be found. The Trustees are determined to reach the highest possible standard of scholarship in teachers and pupils alike. Any existing defects growing out of our limited means and the rapidity with which the School has filled up, will be remedied as speedily as possible. The character of the Board of Trustees, composed as it is of the Bishops, and of one Clergyman and two Laymen, elected tri-ennially by the Conventions of the several Dioceses, should inspire confidence, as furnishing every reasonable guaranty of efficient oversight, and a spirit of devotion to the advancement of the Church in its integrity and the best interests of the young.

Every facility possible, as our means permit, will be extended to the sons of the Clergy. They are now received at half the usual rates of tuition, and much more will be done for them hereafter. In the Theological Department, as it is built up in the future, will be found one of the most important aids to the growth of the Church in our widely extended field. But we can not dwell on these points at further length. The cause of the "University" is the cause of all the Dioceses interested in the work. Of its importance to the Church and the rising generation, too much can not be said. Catholic in spirit, comprehensive in scope, and elevated in its aims, it is worthy of the Church, designed to meet the highest educational wants of our people, and is one of the first necessities of the times. It has survived a state of things which not only suspended all effort, but seemed for a time to threaten its extinction. And now if our people, who are or ought to be most deeply interested in it, have faith in themselves, in those to whom the work is more immediately committed, and in the blessing of God upon our efforts, final success, such as was at first anticipated by the Fathers who led the way, but are fallen asleep—Polk, and Elliott, and Otey, and Cobbs, and Rutledge—final success, such as they anticipated, will be placed beyond all peradventure. It may not be seen to the full, and will not in our day, but our children and our children's children will gather there in the time to come to rejoice in the light thereof, and bless the memories of those who laid its foundations.

The foresight which selected for the "University" the beautiful plateau of the Cumberland range, will be appreciated more and more as its unsurpassed advantages are developed in the future. Two thousand feet above the level of the sea, gently undulating, with numerous springs of purest water, a most salubrious climate, a rich forest growth, inexhaustible quantities of stone, and coal in abundance—accessible by railroad to all parts of the country, and yet in its healthful isolation exempt from those temptations to dissipation and vice in the young which elsewhere so generally abound, there is probably no locality on the continent better adapted to the permanent growth and success of such an Institution.

We can only commend, in conclusion, to your fostering sympathies and generous support, this noble undertaking; for without these it can not succeed. The Clergy are earnestly requested to read this address in full to their congregations; and to provide, on the day appointed, the 3rd Sunday in Advent, or if that is impracticable, on some occasion soon after, for such offerings as their people will cheerfully give. And may God incline their hearts to contribute liberally, according to the ability which He hath given.

All sums collected should be forwarded ed to Dr. H. M. ANDERSON, General Treasurer, Rome, Georgia.

ALEX. GREGG, Bishop of Texas.
J FRE'N YOUNG, Bishop of Florida.
M. A. CURTIS, Clerical Trustee, N. C.
W. C. WILLIAMS, Clerical Trustee, Ga.
J. M. BANNISTER, Cler'l Trustee, Ala.
T. E. B. PEGUES, Lay Trustee, Miss.

November 1, 1869.

A Catholic Priest Murdered.

A Man at Confession Shoots Him Dead---The Murderer Walks into the Jail and Declares his Guilt--A Baptist, Methodist, and a Roman Catholic--One of the Most Remarkable Cases of Assassination on Record.

[From the Bellefontaine Republican, Nov. 12.]

A few minutes before 8 o'clock on Monday evening, a man came to the jail and delivered himself to the jailor, saying that he had killed the priest and wantad to be put in jail. No alarm had been heard in town, but Mr. Beatty at once confined him in a cell and started down town, and soon met parties from the scene of the murder, spreading the alarm. A number at once repaired to the house of the priest where they found him lying dead on the floor, in his blood. The priest lived in a small brick house in the same yard with the church, which is located in the extreme southeast part of the town. With him lived a girl who kept house for him. She left the house to go to a neighbor's, and made some preparations for washing the next day. On her return she saw a man running from the house, and on her entering, found the priest, the Rev. J. Convey, lying dead by his table. John Powers, who delivered himself up as the murderer, said that he went to confess to the priest, and that the priest began to abuse him and highly insulted him by telling him that the Protestant religion was no better than a dog's, and that he then drew his revolver (a Smith & Wesson six-shooter) and shot the priest as he went to the table to snuff the candle.

The ball entered the priest's head about three-fourths of an inch above and forward of the ear, and passed through to the base of the brain, killing him instantly. Powers at once started for the jail and delivered himself up. No one saw him do the deed, and no one knew he had been in the house. The girl who found the priest dead gave the alarm, which soon spread through the town. Coroner Jones at once impanelled a jury, and Dr. S. W. Fuller examined the wound. Constable Beatty and Marshal Sherman were examined as to the confession of Powers, on giving himself up, and the jury returned the verdict that the deceased came to his death by reason of a pistol shot wound, inflicted at the hand of John Powers, in accordance with the facts we have given above.

This horrible affair, the killing of a man in his own house, in this cold-blooded manner, was the first murder ever committed in our town, and naturally caused a great deal of excitement among all classes, and especially among the members of Father Covney's own church. There was talk of lynching the murderer, but better counsels prevailed, and we were not called upon to witness another tragedy that for a while threatened us.

After the fact of the murder was ascertained, and the particulars learned, the inquiries came next, "Who is Powers?" "What was his motive for killing the priest?" The first question was easily answered: Powers was born in Ireland, and when a boy lived in Bellfontaine. His mother was a member of the Catholic Church. But we are told, that when a boy, Powers left the Catholic Church and joined the Methodist, and he says himself that he joined the Baptist Church in Chicago. Thirteen years ago he left Bellefontaine, but has returned several times since to visit a married sister—a Mrs. McMahan. Last Friday he came here on a visit of this nature. His brother-in-law was the only near neighbor of the priest, and lived just across a narrow alley from his residence. Powers is a single man, about twenty-eight years of age, stout built and of rather good appearance, though having a downcast and treacherous look.

In answer to the question, "What was his motive for the murder?" there was and could be no satisfactory answer. The whole affair seemed to be wrapped in incomprehensible mystery. There were rumors that his brother-in-law had a difficulty with the priest before Powers came here, but it was slight, and not of a nature to arouse such diabolical passions in the breast of a man who appeared so cool and self-controlled. There were various suggestions, but nothing seemed to meet the case.

Only the facts that a horrible murder had been committed, and the murderer had given himself up, were clear. Powers said that he went to the priest with a heavy load on his mind to make a confession, and the remarks of the priest highly insulted him, and started the blood through his veins, and he shot him; and that if the load had not killed him he would have fired the other five; and that if he had not killed him then he would have done it some other time. Also that he went with the intention of killing the priest, if he did not do as he wanted him to. On the Sunday previous he made inquiry on the street as to whether they kept a fire in the jail—saying he to stay there this winter.

Tuesday morning, in company with Mr. Hubbard of the *Gazette*, and the jailer, Mr. Beatty, we went in the jail to see Powers. After talking for a few moments about his former residence here, he introduced the subject of the murder by remarking that "the killing of the priest last night was a bad affair, wasn't it?" And on some one assenting, he added, "but it can't be helped now, it's done!" The remark was made in a manner as devoid of emotion or feeling as if he had been speaking of the killing of a dog, and as if he was not himself personally concerned.

In answer to the question why he killed the priest, he related an incoherent, rambling wild story about his being born in the Catholic Church—going to Texas, where he felt, being a strong man, with a good constitution, that God had called him to do something for Him, for the flag and old Ireland—[he carried a flag some two feet long about his body, which he frequently showed when about town Saturday and Sunday]—that God throwed temptations in his way from heaven by putting him in love with a young lady, whom he followed one day to the Catholic Church—that just before he reached the church he "struck a statute"—assuming the position as he realized it—and began to tremble and was fixed to the spot, and his head turned to the east, where the sun was rising, and followed it to the west, where it set—and that he then began to shake, and he knew that he was called to be a warrior—that a priest there published him after he went to Chicago and joined the Baptist Church, and that it became a romance in all the papers—about loving through thick and thin, &c., &c., that he wrote to the priest to stop it, but he didn't do it—he came to Bellefontaine and thought he would confess to the priest, and make it all right, as "they claim, you know, that there is forgiveness in the cross" that he went to the priest on Sunday to confess, but that the priest put him off—and that he went on Monday evening, and the result was as related above. He said that his brother-in-law's trouble had nothing to do with the matter—that he never had anything to do with other people's quarrels.

The story he told, and his earnest, soul-absorbed manner, with the peculiar working expression of his eyes, all left upon us, and those who were with us, the impression that the man was a maniac—crazy, doubtless, on the subject of religion or love—or both. We knew it was common to play the crazy game, but in this case we felt there was nothing assumed, and no attempt at it.

Several physicians have since been in to see Powers, and they one and all pronounced him insane.

Father Covney was about fifty years old, and has been priest of the church here about seven years. His death is deplored by our people of all reigions.

The body of Father Covney was kept till Wednesday forenoon, when it was buried according to the rites of his church, a large concourse of our citizens attending the funeral services, which were conducted by six priests from other places.

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For Sale,

A VALUABLE HOUSE AND LOT situated on Fourth street, between Hanover and Brunswick streets, known as the HOSTLER HOUSE. If not disposed of privately before the 1st of December next, it will on that day be sold at auction to the highest bidder.

TERMS—One half cash, and balance in three and six months.

Inquire of WM. KELLOGG,
oct 27-1m Executor.

PROSPECTUS

—OF THE—

DAVIDSON MONTHLY.

THE students of Davidson College, N. C. proposes issuing a Monthly Magazine, to be devoted to Literature, Science and Art.—It will also contain the Speeches delivered annually, by the two Literary Societies. The Magazine will contain about forty pages, and otherwise, will be about the size of Blackwood's Magazine. It will be under the supervision of six members of the Senior Class.—These are elected three from each Society.—It will be their honest endeavor to see that nothing shall appear in the magazine which is not written in a chaste and elegant style.—The magazine will be contributed to, from time to time, by some of the most eminent writers of this and other States. We earnestly solicit the co-operation of all those who have a desire to aid in building up a high standard of Southern Literature, and any contributions to this end, will be thankfully received.

Terms of Subscription:

Single subscriber, $2.00. A club of six, $10.00. A club of twelve, $18.00.

The first number will be issued the First of January, if the subscription list will justify it. Subscribers will please forward their names, with full address, to the editors of the Davidson Monthly, at Davidson College, N. C. The surplus money, after defraying the expenses of publishing the magazine, will be equally divided between the two societies.

EDITORS:
WM. A. MILNER, J. B. SMITH,
S. HENRY BELL, E. A. RAMSEY,
J. K. RANKIN, R. P. MCALPINE,

P. S. Money can be sent by Registered Letter, or by Express. Money sent by Express should be directed to Charlotte, N. C., as it is the nearest Express Office. nov24tf

CHURCH OF THE STRANGERS."

New York.

VISITORS TO THE CITY OF NEW YORK are informed that they will find Divine Service every Sunday, in the Large Chapel of the University, Washington Square, at 10½ A. M. and 7½ P. M. The evening service in summer is at 8 o'clock. Waverly Place, immediately north of the New York Hotel, out of Broadway, runs west to Washington Square, on the east side of which is the University. The entrance to the church is the main door of the University. University Place cars run from the door of the Fifth Avenue Hotel, to the door of the Church. From the St. Nicholas and Metropolitan, take the cars corner of Broadway and Broome, leave at Waverly Place, and go west one block. At the Astor House take University Place cars, leave at Waverly Place, and go west one block. Strangers will find cordial welcome, and polite attention.

The Pastor is Rev. Dr. DEEMS, who devotes himself to the spiritual interests of strangers. If any be sick, let them address him a note by mail, as "Pastor of the Church of the Strangers, New York," and it will reach him. The ladies who compose the "Society of the Sisters of the Stranger," procure medical, legal, and spiritual help for strangers in perplexity, distress, or sickness. Address, "Sisters of the Stranger," care Rev. Dr. DEEMS, N. Y.

If you are coming to New York soon, cut this out and paste it in your memorandum book.

feb19-441-tf

CRESCENT, MARION, S. C., PUBlished Weekly, S. E. McMillan, Proprietor.

WM. H. BERNARD, Agent,
sept23-1-tf Wilmington, N. C.

MISCELLANEOUS.

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