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|  | $\mid$ |  | NEW ADVERTISEMENTS. | TISEME |  |
| $\rightarrow$ - |  |  |  | NATIONAL HOTEL, wilmineton. n.C.. REUBEN JONeS, Proprietor. reduction of fare. | MISOETA.ANEOUS <br> POLLAK \& SON. <br> Mawnfacturers, Imporiers and |
|  |  |  |  |  |  |
|  |  |  |  |  | Gennine Meerschanm Go ds at 27 JOHN STREET, N. Y. <br> - $\Delta \mathrm{ddre}$ <br> ter box seate $\qquad$ |
|  |  |  | TIUPORPANT YO CONSUMERS. | Steam Job Printing House | Bacon! acon! |
| THIECOTTY: |  |  |  | Steam Job Printing House, | $\frac{\text { June 21.t. }}{\text {-Turkey Moroceo sateheleg. }}$ |
|  |  | upreme Court |  |  <br> the bbit matrbiaL |  |
|  | - A new style of Polonaise, called the Buckingham, is very pretty. It should be made of |  |  | THE BEST MATERIAL. | Pačing Trovirs at Two d |
|  |  | the Raleigh Telegram were, among others, filed <br> day last: | $\begin{array}{l}\text { prices will range as follows; Beer from } 8 \text { to } 16 \\ \text { cents per pound; } \\ \text { Lamb from } 10 \text { to } 16 \text { cents. } \\ \text { Gune } 29-1 m\end{array} \quad$ GEORGE F. TILLEY, <br> Stall No.8, |  | Summer Hats at Cost |
|  |  |  |  |  | ITNG CHE |
|  |  |  | Abo, whast rians, for cowe nad horse |  |  |
|  |  |  |  | Cive Us a Trial. |  |
|  |  | Bin |  |  | Oflice County Commissioners, NEW HANOVER COUNTY, |
|  | - Mr. Jas. D. Brooks, agent for the Brook- Iyn Life Insurance Company is in the eity on business connected with that Company. The |  | The "Favorite Flour" | SCELLANEO | Notice to Tax Payers. |
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|  |  |  |  |  | ${ }_{\text {By orter o o the Boara }}$ |
|  | Auperior Court in Anson-The Red- Tearn Marders. The extra term of the Superior for Anson |  | Table Oil. <br> PURE OLIVE AND ITALIAN OIL, | JOB PRINTING HOUSE, Book Bindery, | jumo exsad |
|  | coind |  |  | AND |  |
|  |  |  |  | nk Book Manufactory, |  |
|  | (e) |  |  | WM. H. BERNARD, Prop'tor, WILMINGTON, N. ©. |  |
|  |  |  |  |  |  |
|  |  |  |  | -- | 1000 lbs. N. C. HAMS <br> No. I Mackerel, salmon, at J. C. STEVENSON's. |
|  |  |  |  |  |  |
|  |  | men," said Mrs. Clever. "When a culprit clank |  |  |  |
|  |  | other night has not been able to be out since;and the lady is minus one boot, one flower pot, a patenu inkstand and a new chignon. |  | fies combined. |  |
|  |  |  | Spirit Casks, Hoop Iron. 450 <br> $40{ }^{\text {tows }}$ Hoop Irox, For sale by <br> F. W. KERCHNER, June $29-\mathrm{tf} \quad 27,28$ and 29 North W ater st. |  |  |
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|  |  |  |  | VED |  |
|  |  |  | Bacon and Pork. se Hhds. Smoked Sides and Shoulders os Hdg. \& Boxes D. S. 125 BBLS. PORK For sale by | ${ }^{\text {H }} 1 \times$ |  |
|  | luded to) succeeded alone in hooking threehundred and eighty of the lot. To one of thelatter, who had more than he knew what to |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | For sale by <br> F. W. KERCHNER, June $29-\mathrm{tf} \quad 27,28$ and 29 North Water St. <br> For Misses ! |  |  |
|  |  |  |  |  |  |
|  |  |  | For Misses! <br> Whitr satin jean oatrizat <br>  | THE BEST ASSORTMENT OF |  |
|  |  | of the onones merket, and the tightress - Dr. Griesoan, Superintendent |  |  |  |
|  | The examinationat this excellent school,which has been progressing for a week past,was concluded yesterday. The tests applied |  |  |  |  |
|  |  |  | DELIGHIPUL INT BOOKS. | KILLED WORKMEN <br> ${ }^{1 N}$ |  |
|  |  | of the State Lunatic Asylum, las returned <br> - Hon. W. A. Graham and Dr. | $\mathbf{M}_{4}$ suty |  |  |
|  | Ing character, and we are pleased to know that the performances have been throughout | Pride. Jones have opened the campaign |  | eveny bepartment: |  |
|  | Principal, as well as to his students. In brief,the standard reputation of the school has beenfully maintained. |  |  |  |  |
|  |  | of Newbern will hold their annual Fair and Eestival on the Ath of July. |  |  |  |
|  |  |  |  | $\mathbf{N O O} \mathbf{T} \mathbf{T H} \mathbf{H}$ |  |
|  |  |  |  | LOWEST PRICES. BNG |  |
|  | \&c., will také place. <br> C. F. A. Agsolintion, |  |  |  | Notice |
|  |  |  |  | $\text { AS } L O W P R I O E S$ <br> Auy Oiher Calollighment |  |
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|  |  |  |  |  | FOR SALE OR RENT: |
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