THECITY

NEW ADVERTISEMENTS.

- W. R. COULTER-A Good Chance.
- i). A. SMITH & Co-Bedsteads, &c. J. & H. Sampson-All Wool Flannels. P. Heinsberger-Bible, &c.

\$1 79.

- Rough weather reported below yesterday.
- Warmer, with occasional light rains to-day.
- The City Court will not be in
- session again until Monday. - The old stables in the City Hall
- Lit were being torn down yesterday. - Mr. Mallard of the Statesville Lundmark is on a brief business visit to our city.
- The steam dredge Emma Dunn, employed at the Bar and River works below this city, came up yesterday for a supply of coal.
- Collector Black leaves for Raleigh this morning, where he goes to settle with the State Treasurer. The sum to be paid in by this county is about \$25,000.
- The gentleman appointed by Conference to preach at Fifth Street M. E. Church last night failing to arrive, the services were conducted by Rev. Frank H.
- J. B. McPherson, Esq., Tax Collector for Pender county, leaves for Raleigh this morning for the purpose of settling the State tax for that county. The amount is about \$3,523.
- We learn that Dr. Geo. G. Thomas of this city has been selected to deliver the address of welcome to the memhers of the Eastern Medical Association, which convenes in this city next Monday.
- -- The Norwegian Barque Stauban, Gundersen, with a cargo of salt from Groccester, England, is reported in below and will probably arrive to-day. Several other vessels are inside the Bar and will be
- up in a few days. - Our Methodist friends have bad a very unpleasant time for their Conference. We would inform them that such weather is not pecul'ar to Wilmington, however, and they must not form a bad opinion of our city on that account. Will try and get up a better lot when they come
- And the temperance folks got "a drop or two too much" of the favorite beverage last night. This was a time when its influence would not cheer, and many were the disappointments among those who would have liked to hear the address of the Rev. Juo. N. Andrews before Mt. Olivet Council, F. of T.

The Atlantic Coast Line Journal

Is the title of a new monthly publication issued from the press of Walker, Evans & Cogswell. Charleston, and devoted to the interest of the coast line of railroads. In speaking of the different cities on the route Wilmington is alluded to as "fast becoming well known to the travelling public as a most pleasant and convenient resting place en route to Florida and the South." It adds: "Wilmington is situated on the Cape Fear River, a few miles from the ocean; a city of sixteen thousand inhabitants, and the largest naval store depot in the world. Its people are second to none in energy and enterprise. A day can be most pleasantly

passed here." Mr. Mait. O'Brien, formerly of the Geor. gia Railroud Journal, will specially attend | file. to the interest of the Atlantic Coast Line Journal, and all communications should be addressed to him at Charleston, S. C., or to A. Pope, Gen'l Freight and Ticket Agent Great Atlantic Coast Line, Wilmington,

N. C.

Thursday Night's Services. Rev. Daniel A. Long, fraternal messenger from the Virginia and North Carolina Christian Conference to the M. E. Conference now in session in this city, and who is also Principal of the Graham High School, preached a very acceptable sermon at Front Street M. E. Church Thursday night. The congregation, notwithstanding the exceeding inclemency of the weather, was large. Mr. Long, who is quite a young man, apparently between 25 and 30 years of age, surprised his hearers, not only with his powers of oratory, but by the force and impressiveness with which he handled his subject, many in the large assemblage being moved to tears.

overboard.

A colored man accidentally fell overboard from a wood flat foot of Princess street, Thursday night about 7 o'clock, but was rescued from a watery grave by the prompt action of his companions, who, after some considerable difficulty, succeeded in landing the involuntary bather upon

THE MORNING STA

VOL. XVII.-NO. 61.

WILMINGTON, N. C., SATURDAY, DECEMBER 4, 1875.

COUNTERFEITING.

Arrest of Parties Alleged to be Implicated in the Business-Result of an Investigation Before U. S. Commissioner Cassidey-Affidavits and Counter Amdavits, &c.

On the 23d of January last, now nearly year ago, a colored woman by the name of Elsey Brown, who kept an eating house near Union Depot, appeared before U. S. Commissioner Cassidey and made affidavit to the effect that on the day previous Lewis T. Wood, Eli Batson and another young man (whose name we have not escertained) called at her place and got supper, for which they afterwards tendered a ten dollar bill from which to take the sum charg- by the Conference. ed, amounting in the aggregate to seventyfive cents. She could not change the money and took it to a neighboring grocery to get it broken, but the proprietor, who did not like the appearance of the bill, declined to change it. She then returned and gave the men \$2 25, promising to raise the remainder by the time they came back, they having signiffed their intention of ledging at her house that night; but they never returned, and, her suspicion being already aroused as to the genuineness of the bill, she showed it to other parties and the discovery was made that it was certainly a counterfeit, having been altered from a \$1

The necessary warrants were issued on the strength of this affidavit, and one of the parties was arrested at the time, but the testimony in his case was not deemed sufficient to convict and he was discharged. The other two succeeded in eluding the vigilance of the officers who were on the lookout for them until a few days ago, when Commissioner Cassidey got on the track of Wood, who was arrested in Onslow county and brought to this city on Wednesday night. The case was heard on Thursday and resulted in the defendant being required to give bond in the sum of \$200 for his appearance at the next term of the District Court in this city.

On the conclusion of the examination in the above case, Wood, the defendant, came forward and made affidavit to the effect that the counterfeit bill in question had been given to himself and companions by one B. J. Garrett, residing in the neighborhood of Wilmington; whereupon a warrant was issued for his arrest, placed in the hands of an officer, and the accused party was brought before the Commissioner vesterday; but the case was finally continued over until Tuesday, the 7th inst., in order that the necessary witnesses might be summoned.

This case having thus been disposed of for the present, Garrett next " claimed the floor" and made an affldavit, charging L. T. Wood and another party with passing counterfest nickles, made of pewter and other base metals, many of which, it will be remembered, were in circulation here and elsewhere in the eastern part of the State last winter. Garrett furthermore alleged in his affidavit that quantities of this spurious coin were proffered him by Wood and his companion to dispose of on commission, but that he refused to take it. Wood was thereupon immediately re-arrested and held to bail in the sum of \$200 for his appearance before Commissioner Cassidey on Monday, the 13th instant, when probably some rare and important developments will be made.

The ten dollar counterfeit passed on the colored woman, alluded to in the outset, and which has been the indirect means of bringing to light such a chain of circum stances of importance, is apparently a very old and dilapidated affair, the counterfeiting or altering of which was very clumsily executed, leaving no doubt on the minds of those who examine it of the change that had been surreptetiously made in its denominational value after it was issued.

County Commissioners.

A called meeting of the Board was held at noon yesterday; present: J. G. Wagner, Esq., the Chairman, and Commissioners Morris, VanAmringe and Nixon.

It was ordered that A. R. Plack, Tax Collector, be allowed a credit of \$1,479 89 in settlement of the State tax, the same being for abatements ordered by the Board on the State part of property tax, and that a list of such statements be made and placed on

Application of A. J. Westbrook, asking for an abatement on the property of the heirs of Edward McPherson, deceased, and charged to Samuel Davis, agent, was laid on

The Board then adjourned to meet again on Monday next, at 10 o'clock A. M., fhat being the occasion of the regular monthly

New Hanover's State Tax.

The whole amount of State tax collected in New Hanover county for 1875 foots up about \$30,000. This includes the schedule B tax, listed tax and the school tax, which is 81 cents on the \$100 valuation of property. This amount has been collected by Collector A. R. Black up to within \$181 14 of the amount charged to him, which is a very flattering exhibit, showing what a proper amount of energy and perseverance upon the part of himself and deputies has enabled them to accomplish even in the dullest of times. The property advertised and bid in by the State is of course excepted in above calculation, the deeds for which, to the amount of \$1,383 90, are to be deposited in the Treasury to the credit

- Messrs. Lemmerman & Coney are having their wharf between Market and Dock streets put in a state of good repair.

of the Tax Collector.

ENCE.

Third Day's Proceedings of the 39th Annual Session of the North Caro lina Conference of the M. E. Church South.

The attendance of clerical and lay dele gates at the M. E. Conference at the Front Street Methodist Church, yesterday, was quite large not withstanding the inclemency of the weather.

The exercises were opened promptly at 94 o'clock, Bishop McTyeire in the chair. Rev. W. H. Bobbitt offered up a fervent prayer, after which he announced the hymn "How firm a foundation," which was sung

The roll of the members who had not previously been present being called, the following gentlemen answered to their names: Revs. J. P. Wheeler, A. W. Mangum, A. R. Raven, J. H. Wren, H. H. Wiley, J. B. Simpson, J. H. Crisp, J. Johnson and Capt. R. R. Crawford, lay delegate from Salisbury district.

The minutes of the second day's proceedings were read, and after being amended with regard to Rev. Mr. Mahoney, who it stated was elected an elder, it appearing that he had previously attained that office, were adopted, no further objection being

The Bishop announced that the regular order was the disposal of the 20th question, viz: " Are all the preachers blameless in life and in official administration" with regard to Elders. This consisted in receiving the reports of the work under their charge from the several elder pastors of churches in the different districts, and the character of the several Elders being passed upon by the Presiding Elders.

This portion of the proceedings consisted of the reading of the statistics of the differ. eut pastors' charges, and was interesting as show the progress of Methodism in the N.

The elder pastors of churches in the sev-

eral circuits designated made their reports of the work under their charge. The question was not disposed of up to the hour of adjournment. Pending the disposal of the above ques

tion, the Rev. Dr. J. R. Wilson, of the First Presbyterian Church, came forward and was introduced to the body. Dr. Wilson expressed himself glad to see

the faces of so many who had to bear such a part in the future welfare of North Caro The Bishop expressed himself as glad to

meet and receive the kind words expressed

The Bishop then invited the gentleman to a sent in the body of the Conference.

During the progress of the 20th question the matter of infant baptism came up, owing to the small number of infants re ported baptised in some of the districts. Rev. R. O. Burton asked leave to make a

few remarks, which was granted. Mr. Burton stated that the cause of the scarcity of infant baptism was because of the want of a proper degree of attention on the part of the pastors. The people were not educated to it. He spoke of its necessity, of the duty of pasters, especially the younger ones, who were able, working indefatigably for its progress among their congregations. He said there had not been in his district a single sermon deliverelon the subject.

Rev. A. W. Mangum spoke in reference to the injury done to the cause of infant baptism by a prominent Methodist publica-

Rev. L. L. Hendren spoke to the subject as expressed by Rev. R. O. Burton, while Rev. J. P. Moore thought that the cause was because of the objection parents had to having their children baptized when they themselves might object when they came to years of discretion. They objected to preform their children's religious creed. to which Mr. Burton replied that it was thus shown that the people did not have a proper appreciation of the subject, and were not thoroughly educated in it. After some other remarks by the Bishop, in which he enjoined a strict attention to the cause of infant baptism, the regular order was con-

Rev. J. N. Somers was called upon for his report. His Presiding Elder, as the gentleman himself was absent, replied, giving a statement of the enfeebled condition of that minister. On motion of the Presiding Elder, Mr. Somers was placed in the superannuated relation.

R v. W. B. Maness being called upon for a report, Rev. D. R. Bruton, the Presiding Elder of his district, reported that he "had married a wife and could not come."

Te onue tion of the facility of obtaining the proper blanks for the reports of elders of the pastorate being raised, Rev. A. II. Redford, of the Southern M. E Publishing House, stated that Presiding Elders won'd be supplied with sufficient quantities for their districts for the sum of 50 cents each. just sufficient to cover their actual cost. He advised the Elders to send for them at the close of each Conference.

The following communication to the Conference was read:

OFFICE OF THE GRAND MASTER OF) MASONS IN NORTH CAROLINA, WILSON, Nov. 22, 1875. To the North Carolina Conference of the

Methodist Episcopal Church South; BRETHREN: As the representative head of the Musonic Fraternity in North Carolina, I beg to address you in the hope of calling your attention to the orphan work, and to bespeak for it at your hands such endorsement and recognition as will warrant or any member thereof, for the support of more of systematic support than it has be-

fore received. Set on foot by and the property of the Grand Lodge of Masons, yet on such high of thousands upon thousands of dollars ground of universal charity that we sacra- being sent not only to Southern Methodists

the aid of all benevolent associations, churches and liberal minded men and women everywhere; starting with an appropriation of five hundred dollars from the Grand Lodge, relying upon the voluntary contributions of the benevolent, during the first year the Orphan Home in Oxford reclaimed from wretched want, and in some instances from ignoble slavery, over one hundred orphan children whose parents had been taken away and who were left without means or protection. It has been a grand success from the very beginning of its existence. The State has made no provision for orphans; the counties with their poor houses afford but poor and slender aid, and until the Asylum was brought into being the larger number of such children were left to the merciless protection (?) of the rapacious and avaricious, eftentimes to the tender care of the negro. Many of these poor helpless beings were made so by the events of that bloody conflict in which so many

be their country's and their God's. But I need not recount the claims of the orphan when in your body we have such advocates as Burkhead, Ricaud, Reid, Wood, Gibbons, Dodson and hosts of others whose names do not now occur to me, whose clarion voices have been heard in their behalf in our own mystic halls. The mere mention of the cause, and that it is desired that you may authorize those whom you send forth to preach the glad tidings of the Gospel of our Blessed Lord to plead for the orphans will call forth such advocacy as to put to shame the puny effort I might attempt, for I regard this work, next to the work of spreading the good news of salvation, the highest and holiest that can engage our sympathics or excite our energies.

Based upon the purest principles of charity-established by an Order which knows no sect, nation or clime-whose covering is the starry decked heavens, and whose beneficence extends to all alike, it cannot but commend itself to you, and at once obtain y or sanction. Then say to your ministry, ten it to congregations, publish it from your purpits that an opportunity is offered for the exercise of those graces so highly commended by our Lord when with us here on earth, which go to the enlargement of our hearts and the ennobling of our natures.

"Feed my lambs" was the injunction not, "be ye fed and clothed."

That great good may redound to the cause of Christ through the instrumentality of your Conterence; that grace, mercy and peace may attend you, and that every good work may prosper in your hands I sincerely pray through Him in whom we trust. G. W. BLOUNT,

Grand Master. On motion of Rev. J. P. Moore, the Rev. F. L. Beld, Grand Chaplain of the Grand Lodge of Masons in North Carolina, was

constituted a committee of one to express in reply to the communication the hearty sympathy of this body with the cause of maintaining the orphans. A communication from the President of Davenport Female College, an institution

in the State under the direction of the Conference, was referred to the Committee on Education. Rev. J. E. Mann, pastor of Front Street Church, on being called upon under the 20th question, read a report of the work

under his charge, which showed a very flattering and prosperous condition of his pastorate. The Presiding Bishop manifested his pleasure by replying that "the lines had fallen to him in pleasant places." The name of Rev. Dr. C. F. Deems being called under the 20th question, the

Presiding Bishop stated that he had re ceived a letter from that gentleman (who could not be present) which he requested the Secretary to read.

DR. DEEMS' LETTER.

CHURCH OF THE STRANGERS, NEW YORK, Nov. 29, 1875. To Biskop Mc Tyeire:

REV. AND DEAR BROTHER: Thirty-four years ago I became a member of the North Carolina Conference. In the more than a third of a century which has elapsed, until last year, I never missed a session and never failed to be present at the opening except in a solitary instance, when I was unavoidably detained on the road. During that time I have served the Conference and the Church as circuit-rider, stationed preacher, Presiding Elder, Professor, Secretary of the Conference, delegate to the General Conference, and President of the Annual Conference. I have never asked for any office, appointment, or accommodation, but have gone, at any pecuniary, per-sonal and domestic sacrifice, wherever and

whenever sent. In the providence of God, without my own seeking, I am the pastor of the Church of the Strangers, an Evan-gelical independent church in this city. he history of my connection with it is well known to many. I came to New York in 1865 to attend to certain Southern interests, supporting myself and family by literary labor while engaged in the effort. On account of the prejudices naturally engendered by the then recent civil war, that project failed, and I was ready to return to North Carolina or accept the presidency of a Southern college then tendered me. The Bisnops of the Southern Methodist Church unanimously recommended me to stay in-New York and take care of a congregation which had begun to gather around m, composed mostly of strangers of different denominations. That recommendation was communicated to me by Bishop Pierce; and you, Bishop McTyeire, wrote me, as it were prophetically: "You went to New York for one purpose; our God is keeping you there for another." The congregation grew and consolidated into a church, and every month that church has grown until now it is regarded by many as one of the most important centres of religious influence in America. The Southern Methodist Church has appointed me to this pastorate from year to year, and the Church of the Strangers, although it is independent and a great majority of the members have never been Methodists, have not been unwilling to receive me under that appoint-

For several reasons I have not sought to make any alteration in my ecclesiastical status. I am not given to change, but cling to old friends and old associations. Moreover, a number of leading laymen and ministers of the Southern Methodist Church have urged me to continue my membership therein. Furthermore, I supposed it was the unanimous wish of the Bishops that I should remain. And, I was doing a work which honored the church and brought no burden to it. Since I have been pastor here I have not drawn one dollar, so far as know, from the Southern Methodist Church, the Church of the Strangers, while my pastorate in this church, I write what is notorious-has been the providential occasion

METHODIST EPISCOPAL CONFER- | fice no principle in inviting and soliciting | and their institutions, but also to other Evangelical churches in the South. Perhaps it was in view of all these things that the General Conference of 1870 passed a resolution covering any case like mine that might arise. That resolution was reseinded by the General Conference in 1874 and another in a modified form was adopted. I have this to say: that I had nothing to do, by request, suggestion or otherwise, with any of these proceedings; I have never desired any action to be taken by the Annual or General Conference exceptionally in

my favor. Notwithstanding all this there are mem-bers of the North Carolina Conference who seem to believe that I ought to abandon the Church of the Strangers or withdraw from the Conference. Their agitation of the case subjects me to constant annoyance of being misapprehended by good men and misrepresented by others.

I believe I am as much called

of God to the office of Pastor of the laid down their lives for a cause they felt ot Church of the Strangers as you can believe that you are called to the office of Bishop in the Southern Methodist Church. It seems to me that I should as much be leaving the lead of the Master in quitting my present work as you could think that you would be abandoning your line of duty by returning to your Annual Conference. So long as I felt that the North Carolina Conference desired to retain me I made no motion to withdraw. In the membership of that Conference I expected to close at once my ministry and my life. But I do not believe that the Master desires me to stand in a position in which I am made by others an occasion of concern to the au-

thorities of the Church and of trouble to the brethren who love me, simply that I may indulge one of my sentiments, howev er excellent that sentiment may be. In view of all these things through you I respectfully ask the Conference to grant me a location. I should have done this in person if the session of the Conference had not fallen at a time when the temporal and spiritual interests of the Church render my

presence here more than usually needed. This motion on my part is made without consultation with any member of the North Carolina Conference, or any officers of the Church of the Strangers. It is done in the fear of God and in charity toward all my brethren of the North Carolina Conference. I love North Carolina. The most of my public ministry was in that State. All my children were born there. My two dead sons lie in its soil; my first-born, my young hero-martyr sleeps in the cemetery in Wilmington. God has given me many spiritual children out of the population of North Carolina. They will bear me witness that by the space of twenty-four years I preached the gospel from town to town and from house to house, coveting no man's silver or gold, but generally partly and sometimes wholly maintaining myself, that I might serve the people in the ministry of the Word. I left the State no richer than I was when I entered it, except in memories and in friends. My clerical brethren will bear me witness that I have belonged to no clique, have opposed no measure captiously and set myself against no good man for his injury. At the same time I have not, through self seeking, failed to oppose frankly every measure, which I believed to be hurtful to the Church and every man whom I regarded as

an ecclesiastical demagogue. It is a comfort to know that I have enjoyed the affections and confidence of the most able and beloved of the ministers, the Brocks, the Leighs, the Bumpasses, the Doubs, the Nicholsons, the Pells, the Reids, the Barringers and others now in glory, as well as those living who deserve to be named in the same category. If, through want of thought on my part, or any frailty of my temper or character, I have given a moment's pain to any brother, I most humbly beg that he will treat it as we all pray the Lord Jesus to treat all our sins.

And now, desiring this letter to be read in open Conference, I pray that the Head of the Church may pour upon you and all other officers, ministers and members of the Southern Methodist Church the abundant blessing of His heavenly grace. Pray for me that I may finish my course with joy and this misistry which I have received of our Lord Jesus Christ.

Affectionately and faithfully CHARLES F. DEEMS.

The Presiding Bishop made some brief complimentary remarks regarding the work of Dr. Deems, after which Rev. E. A. Yates moved that a committee of three, consisting of Revs. W. H. Bobbitt, Ira T. Wyche and Jas. H. Wheeler, be appointed to respond to the letter of Dr. Deems, and to express the hearty sympathy of this body with him.

Dr. Deems was, by a vote of the Conference, located at the Church of the Strangers in New York city.

On motion of Rev. E. A. Yates, Rev. R. P. Bibb was placed in the superannuated relation. Mr. Yates gave a statement of the needy condition of that minister and, with approval of the Conference, took up a collection for him, realizing in a short time one hundred and fifty dollars.

Bishop McTyeire gave some interesting particulars in relation to the method pursued by the British Wesleyan Church in regard to the superannuated relation.

Rev. R. P. Bibb made some feeling remarks in reply to the substantial proof of the generosity of the brethren in his case. Rev. A. W. Mangum made some remarks egarding the superannuated relation.

Rev. Dr. Cluss moved, touching the apportionment of the finances of the Confer, ence. Motion laid on the 'table for future' consideration.

A motion to have an afternoon session was laid on the table. It was announced that Rev. F. L. Reid would preach in the Front Street Church and Rev. J. T. Hartman in the Fifth Street

Church last evening. Conference took a recess nutil 91 o'clock this morning. The Festival.

The way the drenching rain came down all day yesterday and last night was discouraging, and yet we hope the ladies of St. Paul's Episcopal Church, who had worked so hard to prepare the feast and who waited so patiently for the few patrons who dodged in between the torrents at the City Hall were not entirely discouraged by the result. It required a good deal of resolution in any one to venture out into the storm for any purpose, and those whose pleasure it would have been under fairer skies to look

cusable in preferring the attractions of dry the smiles of the fair-for this once. Better

A. M. E. CONPERENCE.

Third Day's Session. Conference met at 10 o'clock A. M., pursuant to adjournment, Bishop J. P. Campbell in the chair.

The religious exercises were conducted by Rev. W. H. Bishop; hyann, page 284. The Bishop then addressed the Throne of Grace and read the 23d Psalm.

The roll was called and the minutes of the previous session were read, which, on motion, were approved.

Question 5. What preachers are admitted

or readmitted on trial? A motion was made that Robert Nichols, Daniel Sanders, Elijah Hawkins, Thomas Wood, J. E. C. Barham and J. R. Ray be

admitted on trial, providing they pass their examination. The motion prevailed. Revs. A. T. Carr and M. B. Salters, of the South Carolina Conference, were introduced to the Conference and invited to a

seat in the bar. Rev. Z. T. Pearsoll was introduced to the Conference and invited to a seat in the bar. Question 6. Who shall remain on trial? Decator McClamey and C. M. Blount were designated to remain on trial.

A motion that Anthony Smith be dis-

continued prevailed. Conference then adjourned, after benediction by Rev. B. W. Morris.

The Bergers. On Wednesday and Thursday evenings next the original Berger Family with Sol Smith Russell, old favorites of the Wilmington public, will give at the Opera House one of their feasts of music and humor. The Bergers are reinforced on this occasion by a number of new specialists, both ladies and gentlemen, who receive flattering encomiums wherever they appear, and we think the public may rely upon their giving an entertainment of first-rate merit.

Illness of Dr. Moran.

We are sorry to know that Rev. Dr. Moran has been suffering at his home with Capt. J. E. Leggett from an attack of vertigo for the past two days, and is unable to attend the sessions of Conference. Dr. King is in attendance and the reverend gentleman was somewhat better at the hour when we received our latest intelligence last night, with good hope of his speedy re-

Generous Offers. We learn that Mr. Jas. A. Springer, dealer in coal and wood at Front and Mulberry streets, has generously offered to deliver gratis with his carts some fifty loads of the wood donated to the Ladies' Benevolent Association by Mr. J. B. Wilkinson and the Carolina Central Railway, for the poor, Col. Fremont, Superintendent of the road, has also granted valuable storage privileges, &c., in the same connection.

Range of Thermometer. The following was the range of the thermometer at the Signal Bureau, in this city,

7 A. M., 45; 12 M., 50; 2 P. M., 52; 4:30 P. M., 50; 9 P. M., 50; 11 P. M., 49. Total rainfall .75 of an inch.

CITY ITEMS.

BOOK BINDERY.—THE MORNING STAR BOOK BIRdery does all kinds of Binding and Ruling in a work manlike manner, and at reasonable prices. [Mer chants and others needing Receipt Books, or other work, may rely on promptness in the execution of

TRANSFER PRINTING-INES .- Invaluable to raliroad companies, steamship companies, banks, merchants, manufacturers and others. They are enduring and changeless, and will copy sharp and clear for an indefinite period of time. Having just received a fresh supply of these inks, we are prepared to execute orders promptly and at moderate

A farmer told us the other day that he would not be without Dr. Bull's Cough Syrup if it cost five dollars a bottle. It must be a wonderful remedy.

Spirits Turpentine

-Mr. Mills' Orphans' concert raised \$60 in the town of Hertford, - A dollar store at Rocky Mount got to swindling and had to vamoose. - Joseph A. Harris is the new resident of the Raleigh Typographical

-The daily meetings in the Second Presbyterian Church at Charlotte continue with unabated interest. - The young folks of Toisnot will tournament on Thursday, 23d of December,

ball at night. - The Durham Tobacco Plant is informed that Mr. T. B. Kingsbury is making arrangements to start a paper in Durham at no distant day.

closing the affair with a grand coronation

- Advance: Wilson is now in the 21st year of its existence and several of the pioneers, a part of the original panel, at present reside within the corporate limits. Her population as before stated is approaching 2,500, and the cry is, still they come. - The Wilson Advance vesterday

entered upon its sixth yearly volume. Able, true and devoted to the interests of its sec tion, it deserves the success it has won and the prosperity it enjoys. The name of Capt. E. C. Woodson, late of the Raleigh News, appears at the head of its local department. and he announces his intentions and principles in his salutation.

- Salisbury Watchman: One day last week a human fiend, Jim Boyden, a colored man living upon the plantation of Mr. A. H. Boyden, in this county, outraged the person of his own daughter, and then fled, and up to this time has not been arrested. About two weeks ago his wife died from the effects of a kick in the abdomen from this monster, she being in a state of pregnancy at the time. We learn further that about two years ago one of his children died under such circumstances as to lead upon the radiant faces which awaited them strongly to the suspicion that he had brutmust be owned to have been just a little ex- ally beaten it to death.

WHOLE NO. 2,668 clothing and a comfortable fire at home to weather next time! Let the ladies try agair.

I OFFER MY TURPENTINE FARM AND STILL, situated near this place, for sale, or I will sell an interest to a man competent to manage it. For particulars, enquire of Worth & Worth, or address the subscriber at Bronson, Fig. W. R. COULTER.

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THE LARGEST, FINEST AND BEST ASSORT-ment of Prayer Books, Hymnals and Bibles, with and without cases, ever brought to this city, are to be found at the

LIVE BOOK STORE.

tock of Musical me HEINSBERGER'S

MILLINERY. THE UNDERSIGNED WISHES TO INFORM

and will be prepared in a few days to show her friends and the public generally the latest styles in

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SLIPPER PATTERNS, MOTTOES and Frames, Linen Collars and Cuffs, Handkerchiefs, Neck Ties, Ruching Belts, Switches, Braids, and the

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No. 41 Market Street, SALE TO BE CONTINUED EVERY DAY UN-til Stock is closed out.

These Shoes are from the best Manufaturers, and bought expressly for this Market. Terms cash on Delivery. S. W. DAVIS. Auctioneer.

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