#### OUTLINES.

The situation in Maine becomes more critical; both parties are preparing for war; the State House is guarded by troops; the enlistment of men is progressing throughout the State; every military company is under arms. - Preston D. Mood, editor of the Clarendon Press. South Carolina, killed himself because a Jewess would not marry him. - The State House at Augusta, Me., in possesssion of the Republican Legislature, is converted into a sort of barracks; the Republican Governor is strongly urged to disperse the Fusionists, but declines doing so until he has exhausted every peaceful resource; in the meantime the State troops continue under arms; riots are feared in Lewistown and Biddeford if the Fusion Legislature is dispersed; the city treasurer of Biddeford has sent \$22,000. the amount of State taxes collected, to the Fusion State Treasurer. - An engine on the New York Elevated Railway jumped the track and fell to the ground; several persons who fell with it were seriously injured. - The Baltimore & Ohio Railroad Company paid a colored man at Goldsboro, N. C. one dollar a head tor each full fare exoduster as an inducement to get up as large an emigration of colored people as possible. - Macon, Ga, sends \$700 to Ireland -- The barque Sarah E. Frazier was run into and sunk by the ateamer Sardinian; the captain's wife and one man were lost. - The races at Augusta closed yesterday with a good attend--Russia is seeking to conciliate the Poles -The contributions at the Baltimore Corn and Flour Exchange for Ireland amount to \$1,700; Archbishop of the Catholic Churches of that city -

rimin quiet at \$1 55@1 60 We received no Richmond State yesterday and missed Bildad's excel-

lent letter.

the old man rest. . The "Independent Republicans" of

their organization. There appears to be little doubt

New York have resolved to keep up

The women's rights shriekers are holding a pow-wow in Washington.

The shricking is after the old kind. Gibson and George, two more "rebel Brigadiers," in Congress. This is enough to make old Zach Chandler

Senator Eaton will oppose the confirmation of the two supervisors appointed for Connecticut, as they are

both Republicans. A leading Republican editor of Onio says that if Thurman had been a candidate against Foster he would

They do say that Cox's attack on Horr, of Michigan, was the severest ever made in Congress by one member against another. We will try to give some of his points in our next.

Uncle Samuel Tilden says John Kelley's convention is nothing and amounts to nothing. But he talked that way about John's candidacy for Governor, and still John got 77,000 votes and beat his man Robinson.

The new Senator-elect from Mississippi, Gen. J. Z. George, is Chief Justice of the Supreme Court. He was chairman of the Democratic State Executive Committee in 1875 when the Democrats captured the

Senator Coke, of Texas, is credited by the Washington correspondent of made a very able speech on the financial question before the Senate. We have only space for the follow-

"He drew an analogy between the p tion of Andrew Jackson on the national bank question of his day and the effect of the Bayard resolution, holding that as Jackson inveighed against the national bank as a close corporation constantly grasping for power, so it is the duty of every patriotic man who believes in Jacksonian Democracy to oppose to his uttermost, and crush out the combination under which the money power of the country, as at present constituted, is seeking to obtain control of the finances of the Government. He said that the effect of the Bayard resolution, if adopted, would be to withdraw the coin circulation from the business channels and flood the country with as many or as few national bank notes as they choose. The Hayard resolution once passed, and the legal-tender quality of the greenback once destroyed, he said the battle of national banks would be fought, the victory won, and their supremacy absolute as against any attempt of the people to dislodge them from power."

# EWORNING ST

VOL. XXV.--NO. 106.

WILMINGTON, N. C., SUNDAY, JANUARY 25, 1880.

OUR MANUFACTURING INTER- To-Day's Indications.

Proposed Establishment of a Glass Pastery in Wilmington.

northern portion of the city, where several possible sites have been examined and their eligibility and suitableness taken into consideration.

We are informed that there will be seven buildings in all, one of which will be in size 55 by 60 feet, one 20 by 40 feet, one 20 by 20 feet, one 12 by 15 feet, one 12 by 12 feet, one 15 by 15 feet, and one 30 by 20 feet. The first named will be used as a furnace building, and the others will include a packing shop, in which to place the ware as it is manufactured; a blacksmith shop, a carpenter's shop, a rosin house, office, &c. There wil be twelve large ovens, 6 by 8 feet in dimensions, in which to neal the ware, or temper or reduce it to a proper consistency by heat, after it has been removed from the moulds. There will be twelve large pots, made from clay, in which to melt the material before placing it in the moulds. The furnace chimney will be 40 feet high, 12 by 13 feet in dimensions on the inside at the base, and 3 by 3 feet on the inside at the top. The chimney will rest on four iron pillars six feet high. It is estimated that sixty thousand brick will be required for the ovens and chimney, and sixty-five

Wilmington affords fine facilities for the and we hope the result may prove in every way gratifying to the projectors and movers

in the enterprise. In 1870, according to a statement recent y published in the STAR from Col. L. L. Polk, Commissioner of Agriculture, there were only 201 glass manufactories in the United States, of which six were in the South, to-wit: One in Virginia, one in Maryand and four in Kentucky.

Our Churches To-Day.

St. J.mes' Church, corner Market and Third sts. Rev. Dr. A. A. Watson, Rector. Septuagesima and Festival of Conversion of St. Paul. Celebration at 71 a. m.; Morn 3 p. m.; Evening Prayer at 4 o'clock.

at 11 a.m. and 74 p.m. Brooklyn Sunday School at 3 p.m Young men's prayer meet ing Tuesday night at 71 o'clock. Church prayer meeting Thursday night at 71 o'clk.

Strangers are invited to seats. Second Baptist Church, on 6th, between Church and Castle streets. Preaching at 11 o'clock, a. m., and 8 o'clock, p. m.

St. Paul's Evang. Lutheran Church, corner of 6th and Market streets, Rev. G. D. Bernheim, D. D. Sunday school at 9} a. m.; English service at 11 a. m.; German service at 71 p. m.; Catechetical instruction

on Friday at 31 p. m. First Presbyterian Church, corner Third and Orange streets. Rev. Joseph R. Wilson, D.D., Pastor. Service at 11 a. m. and 71 p. m; Sunday School at 3 p.m. Prayer meeting Tuesday and Lecture Thursday

night at 74 o'clock. Second Presbyterian Church, corner of Fourth and Campbell streets. Rev. C. M. Payne, Pastor. Services at 11 a. m. Class at 81 p. m. Prayer meeting every Wednesday at 74 p.m. Scats free.

ner of Front and Walnut streets, Rev. E. A. Yates, pastor. Services at 11 a. m. and 71 p. m.; Sunday School at 3 p. m.; W A. Parker, sup't. Young Men and Women's Christian Association first and third Tuesday evenings in each month. Prayer Meeting and Preaching Wednesday evening at

71 o'clock. Fifth Street Methodist E. Church (South,) situated on Fifth, between Nun and Church sts. Rev. T. Page Ricaud, pastor. Services at 11 a. m. and 71 p. m. Sabbath school at 91 a. m. Prayer meeting Thursday evening at 74 o'clock.

Services at Tileston Upper Room every Sunday, at 3 P. M., under the auspices of

are cordially invited. St. Mark's (colored) Episcopal Church, corner 6th and Mulberry streets. Services on Sundays at 11 a. m. and 7 p. m. Sunday school at St. Barnabas at 3 p. m.

Seats free. First Congregational Church. Memorial Hall, corner of Seventh and Nun streets. Rev. D. D. Dodge, Minister. Sunday services at 104 a.m. and 3 and 74p. m. Praise and Conference meeting every Wednesday night at 71 o'clock. St. Luke's A. M. E. Zion Church, corner

Seventh and Church streets. Rev. G. B. Farmer, pastor. Services at 11 a. m., and 3 and 7:30 p. m. The public are invited. Seats fred.

St. Lewis' Chapel, corner Seventh and Bisden streets, Rev. John H. Lewis, pastor. Services at 11 o'clock, a. m., 31 o'clock, p. m., and 8 o'clock, p. m.

in the southern portions. Arrest of a Deserter. German Imperial Consul at this port,

warrant was issued by Justice Gardner. vesterday, for the arrest of Ernest Prosct. a deserter from the German barque Fritz Von der Lanckin. The warrant was placed in the hands of Constable C. W. Oldham, who, with the assistance of Officer S. A. Richardson, succeeded in capturing the man at a sailor boarding house on Nutt street, when he was turned over to the

the firm of Sprupt & Hipson, of this city, York, is here on a brief visit.

If you want your Baby to look bright do not put it to sleep with laudanum when restless, but use Dr. Bull's Baby Syrup.

See fourth page for oth er local news

MCEACHERN—TAYLOR.—In this city, at the First Baptist Church, on the 8th inst., by Rev. J. B. Taylor, J. D. MCEACHERN to Miss LUCY

NEW ADVERTISEMENTS.

sold at Public Auction, on the grounds at the N. C. R.R. Depot, on WEDNESDAY, FEBRUARY 4th, 1890, at 12 o'clock M. The following Property

to be sold:
Lot 138x50 feet.
Two Story Brick House with Rasement, 5)x73

&c., ready for use.
1 Sett Ensopus Stones. Spindles, Gear, &c., ready

or work. 400 feet Belting, 4, 5 and 8 inches Shafting, Gearing, Pulleys, Hangers, Elevators,

2 Pumps and Tank
1 Sixty Horse Power Steam Engine with 8) horse
power Boiler, Talbot & Long, makers.
Terms of Sale—House and Lot, one four h cash,
balance one, two and three years, the deferred payments bearing interest at the rate of fix per cent, per annum. The balance of the property will be sold for half cash, balance in twelve months' time. notes with approved security, be ring interest at the rate of six per cent per annum
B. P. WILLIAMSON,
J. J. THOMAS.

W. S. PHIMROSE, jan 25 lds

#### Notice.

ToN. Columbia & Augusta Railroad will weet at their office, in the City of Wilmington, at 10 A. M., Tuesday, 10th of February next, and on the suc-ceeding day at their office in Florence, S. C., at 10 A. M., to transact business pertaining to their rejan 25 tf

### Clearance Sale

OF CLOTHING, HATS AND FURNISHING Goods at Men's Wear Depot. Stock to be sold at cost to make room for Spring supply. Our prices L. J. OTTERBOURG, 27 Market street. jan 25 tf

WE HAVE IN STOCK A FULL LINE OF Blacksmith's Tools, consisting of Bellows, Anvils, Vises, Screw Plates, Hammers, Tongs, Drills, &c., &c. All for sale at low figures considering the great advance in prices of all Hardware. Give us a call.

GILES & MURCHISON.

Organs and Organetts RECEIVED ALMOST DAILY, WHICH WE ARE selling at remarkably low prices.
A complete stock of School Books, Blank Books and Stationery always on hand, at C. W. YATES' jan 25 tf Book Store.

Boots and Shoes.

RECEIVING DAILY NEW GOODS OF EVERY description, bought at the Lowest Cash Prices and will be sold accordingly. Children's phoes a Speci-THOMAS H. HOWEY, No. 47 North Market Street,

TWO LARGE TIMBER MULES, THREE Medium Wagon Mules, several good Horses Al will be sold Cheap, and time will be given on them f suitable security at 8 percent, interest, jan 25 tf PRESTON CUMMING & CO.

Fair Warning.

A NY PERSONS WHO WANT SHIRTS HAD better buy NOW. Cottons and Linens are continually advancing, so it is economy to get supplied at once. The best Shirt is the "KING," the only one sold with the Patent Sleeve Adjuster.

MUNSON, Clothier and jan 25 1t

Merchant Tailor.

Garden Seed! EXTRA BARLY PEAS, MOHAWK BEANS Six Weeks Beans, Valentine Beans, Marrowfat Peas, Radish, Cabbage, Beet, Squash, Cucumber, Pepper, Tomato and Turnip Seed, wholesale and retail, at

GREEN & FLANNER. SAMS!

NLY AT

THOSE LIBRARY LAMPS WITH PLAIN AND Fancy Shades. Heavy Stock of Tin Ware on hand.
Tollet Sets, Bath Tubs, Lap Boards, Wooden Ware,
Call Bells, Cash Boxes, Wire Barrel Covers, and a
grade of Cook Stoves yeav, cheap.

Jan 5 tf PARKER & TAYLOR.

Another ARGE INVOICE OF THOSE JUSTLY CELEBRATED SHIRTS.

Just received, but on account of the advance in the price of all the material need in their manufacture we are compelled to charge from this date \$1.25 a piece or \$7.00 per half dozen.

They will be kept fully up to the standard and the peer of all competitors:

A handsome line of Silk Handkerchiefs and Gent's

ian 25 tf

NEW ADVERTISEMENTS.

Wolf! Wolf!! Wolf!!! [The following article is an answer to a charge of heterodoxy against the Rev. Joseph P. King, published in the "Biblical Recorder" of October 22d, 1879, and which the editor of said paper refused to

lished in the "Biblical Recorder" of October Etd, 1879, and which the editor of said paper refused to publish.]

Dear Bro. Bailey:—I learn, by reference to an item in the Biblical Recorder, of October 22d, 1879, under the head of "Eastern Association," that the watchword has been raised for the Baptists of the State to watch the wolf, the Rev. J. P. King, Pastor of the Second Baptist Church, of Wilmington. Allow me to say, my dear brother, although you unhesitatingly and inconsiderately have published it, yet the honor of detecting the wolf must be awarded to two or three of the virilant watchmen of Wilmington (Preachers). A wolf, my brother, is not a very desirable animal among sheep; but the thought of their appearance, perhaps, may enable you to detect some of the goats in the flock by their continual bleating or noise they make about the matter. I believe, sir, there are people in this world that would not swap their knowledge of things with Solomon; who have not logic enough to detect the difference between the two animals were they to see them side by side; yet they are perfectly willing to give their opinion as to which is the wolf, and then stand to it, and tear the very wool from the back and declare it is wolf hair. Their decision reminds me of a darkey my father once told me of. While trying to encour-

and tear the very wool from the back and declare it is wolf hair. Their decision reminds me of a darkey my taker once told me of. While trying to encourage his master in a fight, he told him he "looked as bold as a lion!" Upon being asked by his master where he had seen a lion, he said in his neighbor's field. "You fool, that's a sheep," said his master. "I don't care," said he, "you look just like him." And now, Brother Bailey, the battle is pitched and I hope you will tote fair. You know you have all the advantage, and I stand alone, and many powers against me, and I know there is a great thirst for my ecclesiastical life; and all I ask of you is to allow me to defend myself to the Baptists of the country through your columns, and then let me stand or fail upon my own merits. Will you do it?

You accuse me, my brother, of being heterodox. How do you know; you have never examined me? You say the Committee told you so. How do they know, they never examined me? Why? Because I would not permit them. Why? Because they had twelve months to do so, but would uot, after the Association had appointed, and myself and Church had exhorted them to. But now, to explain, to my surprise the Rev. J. R. Marshall, one of my spiritual enemies (and I can prove it), with the assistance of one or two more (I know not who), drew up and presented to the Committee, on the second day of the Association, several questions, upon which they sprung a snap-judgment upon me and wished me to answer categorically, without any second day of the Association, several questions, upon which they sprung a snap-judgment upon me and wiahed me to answer categorically, without any premeditation or explanation. I therefore declined, upon these and the following grounds: First, That it was not the time and place. Secondly, That the questions were not pertinent in the premises, being inconsistent with the requisitions of the New Testament (First Tim., 3d Chap., 1-7 verses). Thirdly, Became I knew the matter would come before the Because I knew the matter would come before the public, and I would be misrepresented in my answers; and therefore I requested the Committee to would answer them with pen and paper, so that the public could judge me from my own mouth, and not from that of another's. I thought this prudent in me, not that my brethren (the Committee) were not capable of examining me, or that they would mis-

capable of examining me, or that they would misrepresent me, but that some of my enemies in Wilmington would do so, as they have already done.
And now I will explain why I think these questions
inconsistent. Because they, or the most of them,
are not fundamental, and are not laid down as such
in the Word of God. If they are, and harmony
upon them is essential to Church fellowship, then I
venture the assertion that out of the seventeen hundred thousand Bantists in these United States you dred thousand Baptists in these United States you could not organize a Church of one hundred men and women, from the very fact that the best of theologians differ materially upon technical points in the Word of God, and therefore God, foreknowing the

powers, has laid down, in the economy of his mental powers, has laid down, in the economy of his grace, a credence by which all unprejudiced minds can agree. For an instance, I refer you to a question which one of the Committee saked me, to show you that the proper cannot prevail

agree. For an instance, I refer you to a question which one of the Committee saked me, to show you that upon such points harmony cannot prevail among the most orthodox. Brother J. N. Stallings asked me if I believed Heaven to be a locality; upon which I answered, "Yes, sir, I do," Brother Stallings said, "I do not." "O yes, brother Stallings, says brother W. M. Kennedy (another one of the Committee), I do believe Heaven to be a locality, for the Bible declares," said he, "Heaven is a city that hath foundations, whose builder and maker is God." And another question from brother Stallings: "Do you believe God to be an image, a form, a person?" "Yes, sir," said I; "the Bible says he made man in his own image. I believe He has an image, and the Bible says Christ was in the form of God, and I believe he has a form, or Christ could not have been in His form. The Bible also says Christ was the express image of His person, and I believe Him to have been a person, or Christ could never have been in the image of His person." Brother Stallings and brother Ivey said, "I do not believe it." Brother Kennedy said nothing. Well, sir, I venture to say nine-tenths of every Baptist.

never have been in the image of His person."
Brother Stallings and brother Ivey said, "I do not believe it." Brother Kennedy said nothing. Well, sir, I venture to say nine-tenths of every Baptist Church on earth do believe it; and now do you think or say I should be branded with heterodoxy for believing it? If so, make it a rule, and brand all who thus believe. And now, brother Bailey, one charge against me, for which I am branded, is, that I believe Heaven to be a locality. And now, sir, I wish you to explain to me and the public why you cannot, with the same propriety, brand brother Kennedy, who is one of the Committee, with the same brand of heterodoxy, for he confesses, according to his own acknowledgment, in the presence of myself and the rest of the Committee, that he firmly believed Heaven to be a locality, and, as a Christian, as I believe him to be, he quoted the Scripture to prove it (Heb. xi, 10), Now, sir, you must brand him, unless you conclude he is right, and if you conclude brorher Kennedy to be right in believing it, then be consistent and brand brother Stallings and brother Ivey for not believing it. "O, well," you may say to me, "this is not all you believe that's heterodoxical." Well, perhaps it is not, but let us act fair, and get through wish one cherge at a time, then you may say this is but a little charge. Well, my brother, I am but a little man, with a little mind, and, as you confess, no educational advantages, and having no earthly council or printing office, I hope you will be as charitable towards me, as I have noticed in court our propitious, consistent and much beloved Judge Meares, to be, in similar cases, that were without money or these necessary advantages. As perhaps you will admit there is no charge against me wortay of death, let us consider this matter first, and, if I am successful in this, then I will have some encouragement to meet you on the naxt or more grievous charge; but if I cannot cast you on this little point, and I would not have done that at that unseasonable

You also remark that you entertain some hopes of my restoration, unless me and my people imagine we are persecuted. Then you remark, if we do that there will be a new church of the Frothingham School, in North Carolina; in other words, you mean, if we think we are persecuted, we'd be a church of infidels.

mean, if we think we are persecuted, we also a church of infidels.

How far back, Brother Balley, do you judge the church infidels, by this rule of thinking, were persecuted? If you don't look out, sir, your rule will destroy the Church of God from the days of Christ down to the days when Baptist preachers preached through the grates of Virginia's jails. Christ considered himself persecuted when he said a prophet hath honer save in his own country, and a man's foes are those of his own household, and he that eateth bread with me shall lift up his heel against me; the hand of him that betrayeth me is with me on the table; and when he fait his soul was among lions, and strong bulls of Bashan encompassed him about, and until his enemies arrorted from his lion, "it is finished." Brother Paul considered himself persecuted when he said that in every city honds and affictions abide me, and that he had been in persecuted when he said that in every city honds and affictions abide me, and that he had been in persecuted; false beethren (so am B), and all who would live godly in Christ Jesus must suffer persecution; and Alexander the copperamith did him much evil and the Lord delivered him out of the month of the lion, and that Onesipherus, his brether, was not ashamed of his chain, and for the hope of Israel I am bound with this chain and such like language he used until his persecutors had successful in accessing his head from his body. ceeded in severing his head from his body.

church requested me (then a lay member), to conduct the meetings, and heeitatingly I did so. The congregation increased rapidly, the members became interested, the people generally began to contribute of their substances, completed nicely and made comfortable and furnished well the interior of the building, and many began to cry what must we do to be saved. I instructed the best I could, and many professed faith in Christ, I secured the services of Brother Barlow to baptise for me as long as he would, and when he declined his services I tried to secure the services of Brother J. B. Tayler, beaton of the First Church, but I did not succeed. Many candidates were awaiting baptism, with no one to baptise them, and one died during the time without baptism. In the meantime the Church resolved in regular Conference that I should be ordained, and thereupon invited Revs. J. B. Taylor, J. B. Barlow and G. S. Jones to examine and ordain me, If qualified, but they refused even to examine me. The church therefore appealed to the Association for a Presbytery to examine me, and through the instrumentality of brother Taylor, (one of the First Presbytery), the Association invited a Presbytery to examine me, composed of the very three ministers who had previously refused, and after waiting on them again for about twelve months they begred to decline, upon the ground, as they stated net that I was a heretic, but that their churches to which they severally belonged would charge them with ministerial indiscretion. stated, (not that I was a heretic), but that their charehes to which they severally belonged would charge them with ministerial indiscretion. I think, sir, their impressions were wrong concerning their churches censuring them for examining me, for the best is on the other leg. Me and my church are asquainted with a great many who belong to Brother Barlow's, and Brother Taylor's church, also, and they all, with whom we have talked in both churches concerning the matter, charge them with ministerial indiscretion for not examining me; and so does every Baptist prescher, yea, and everybody else, that I have ever heard upon the subject. Allow me to state here, sir, that only one of this Presbytery ever heard me preach a sermon, and then, as I closed, he arose and declared to the congregation that I had preached with the ability that God giveth.

The church again appealed to the Association the next year for a Presbytery, when the Association appointed four others who treated us with the same indifference. The church becoming impatient, after waiting on them three years, with no preacher to baptise, and believing her brethren trying to starve her to death by indifference and persecution, of which we have said but little, but which we can prove; the church, I say, then sent me to Monroe, where I was examined and ordained by five able Baptist preachers, from which I returned and pro-

Now if you ever get hungry, or EVER EXPECT TO BE HUNGRY, Splendid Assortment!

be punished without a fair trial; and now, Brother Bailey, I consider you have unintentionally done me great injustice by publishing that which you know nothing about; and all I ask of you is to grant me a space in your columns for this, my simple defence. I would also be much obliged to you, if you intend to fight me, to grant a solution of the problem I have proposed, that is, if I must be branded with heterodoxy for believing heaven to be a locality, why cannot you with the same propriety brand Brother Kennedy, who believes it also; and if you conclude I and him are right in believing it, why can you not brand Brothers Stallings and Ivey for not believing it; and if you conclude it a matter of little importance why make it a matter of would also be much obliged to you, if you inten little importance, why make it a matter so great with me. Not that I wish these brethren branded,

ALL TROUBLE:

All trouble was o'er, And the first of April A Trio of Four

Will be formed by Jack and Gill
To buy all their Furniture
Of the NEW FURNITURE STORE of
BEHRENDS & MUNROE
S. E. Corner Market and 2d Sts.
jan 25 tf Wilmington, N. C.

New Crop Cuba.

New Crop Cuba Molasses

Now landing and for sale by

jan 25 tf KERCHNER & CALDER BROS

SPIRIT CASKS For saie by jan 25 tf KERCHNER & CALDER BROS.

Salt and Bacon. 5000 Sacks LIVERPOOL SALT,

100 Boxes D. S. SIDEN jan 25 tf KERCHNEH & CALDER BROS.

You Want

See now if we can't please you and keep you GERHARDT & CO

We Are

SELLING THE BEST HARNESS, SADDLES, BRIDLES, COLLARS. &c. for the least money. If you don't think so try us Manufacturing and Repairing Harness and MALLARD & BOWDEN, No. 88e. Front St.

Kash Kustomers Kall. AT P. H. HAYDEN'S, Carriage, Buggy,
Dray and Cart, Harness and Saddle
Establishment, where you can get
Carriages, Buggies, Harness, Saddles,
thing in his line, at Bock Bottom Prices. Repairing done at short notice on
jan 25 tf Third, bet. Market and Princess st.

Watt Plows.

WE CONTINUE TO CONTROL THE CELE-BRATED WATT PLOW, in this section of the State; also the sales of the Fameus Dixle Plow. The manufacturers of these great Plows are unable supply us fast enough. Have a large lot of each cind on the way. JOHN DAWSON & CO., 19, 21 and 23 Market st jan 25 tf

MR. GEORGE M. SUMMERRILL HAVING een admitted a member of our firm on the 1st in-

AFFER, PRICE & CO.

ALTAFFER & PRICE.

Ten lines selid Nonpareil type make one square

ionately low rates.

NEW ADVERTISEMENTS.

## Training Schools

For Cooking.

OUR P. L. HESEBY ACKNOWLEDGES A complimentary copy of a Report of the Commissioner of Kducation, on the subject above mentioned. The Commissioner evidently means business" when he sends instructions to the GRKAT GROCERY ESTABLISHMENT of

### P. L. Bridgers & Co.

Wilmington, N. C.

BOW TO COOK BACON, FLOUR,

POTATOES, IRISH;

POTATOE , SWEET: CHEBSE, MACCARONI.

BUTTER, KGGS

of which we sell daily such immense quantities We must respectfully decline the invitation to address the National Academy for the Promition

of Useful Arts upon the subject, as business must be attended to before pleasure. But we have this to say, by way of Introduction to the PRACTICAL DIRECTIONS.

(for which look out next week), that the first requirement of succe sful cooking is SOMETHING GOOD TO COOK. and this the Commissioner has failed to enumera e.

do not fall to inspect the

DRINKABLES!

POTABLES!

CANNABLES!

ON EXHIBITION AND SALE AT L. Bridgers & Co. 22, 24, 26 & 28 Front Street.

Boatwright & McKoy

TO OFFER GOODS AT WHOLESALE AN LOW

AS HE WHO SELLS LOWEST. We offer you this week

100 Bbls REFINED SUGAR, 200 Bbls CUBA MOLASSES,

150 Bags COFFEE, 20,000 Lbs D. S. C. R. SIDE ..

75 Tube LARD,

200 Boxes CANDLES.

100 Boxes CANDY. 300 Packages CRACKERS,

500 Cases CANNED GOODS,

 $\bar{5}\check{0}\check{0}$  Bbls Flour,

100 Gress MATCHES.

 $\tilde{100}^{\text{Cases LYE}}$  and POTASH, 200 Bbls PLANTING POTATOES.

Our Stock of GROCERIES, both STAPLE and FANCY, is Large and Complete. We propose this season to make a SPECIALTY of PLANTING POTATOES.

Our Stock of LIQUORS is unsurpassed.

Call and see us before purchasing and enquire Boatwright & McKoy

5 and 7 NORTH PRONT ST.

GUANO.

5000 Sacks

Liverpool Salt. 6500 Sacks

> Peruvian Cotton Guano.

Now landing and for sale low by Williams & Murchison.

For Diseases

OF THE THROAT AND LUNGS TRY OUR MAPLE RUM, from Pure Maple Sugar and fine Jamaica Rum, or Rock Candy and Pure Rye Whis-Por sale by

ADRIAN & VOLLERS. Weekly Arrivals

OF CABBAGE.

and APPLES. For sale by jan 25 tf ADRIAN & VOLLERS.

2500 Sacks

OF WORTHINGTON PINE, AND LIVERFOOL STREET

SACKS BALT. For sale by

of blood will settle matters and appease the stormy wrath of the he-

G. bbons commends the cause to the pastors New York markets: Money 4@6 per cent : cotton quiet at 124@124c; Southern flour duil at \$5 9000 7 75; wheat feverish and 2014: lower; corn beavy and +@1+c lower at 58@61c; spirits turpentine steady at 421c;

The big papers are again talking about the "Stewart remains." Let

now that Blaine is the choice of the Penneylvania Radicals.

have beaten him certain. Too late.

the Richmond Dispatch with having

WAH!

The hot-bloods have all turned up in Maine. After reading the news from that frozen end of the "Nation" one would be led to suppose that there would be "wah," and of the bloodiest kind. We expect, however, that peace will have its victories in that frigid clime that will be more renowned than its "wah." When you learn that every military company in the State is under arms; that the culistment of troops is going on all over the State; that the military guard the State House, and that the tramp of soldiers is heard nightly as they drill for the fray, you are authorized to believe that nothing but small rivulets, creeks and rivers

It must be confessed that affairs do look tempestuous, and that there is mminent danger of a fight. We hope and believe that the conflict of arms will not occur. We are glad that these dangers and disturbances are occurring in a New England State instead of in the South. Our lawabiding, peace-loving, justice-giving South contemplates the scene with amazement and profound resigna-

The South will go for Sherman in the National Convention. At any rate it is so expected, according to the following, which we take from the Richmond Dispatch's special from

"The Southern Republican Association is

making a quiet but most active fight for

Sherman, and they profess to believe that

The Grant men say they will see about it.

Pennsylvania is instructing county by coun-

ty for Hancock, and it a civilian is nominated by the Republicans his friends claim he is a necessity, because his nomination would put a stop to the cry of the bloody-And now the news comes from Michigan that even there the Grant boom is suffering from a reaction. Old Zach Chandler, if slive, might possi bly keep it going to some purpose,

the old fellow's shoes; number not

but there is no Stalwart who can wear

LHE CITY NEW LOVER PRESENTANTA ALL TROUBLE A. DAVID-Pearl shirts MUNSON-Fair warning. F. M. KING & Co. -Sams P. H. HAYDEN-K. K. K.

ALTAFFER & PRICE-Notice.

GERHARDT & Co-You Want.

J. Dawson & Co. - Watt plows.

PARKER & TAYLOR-Lamps, &c. T. H. Howey-Boots and shoes. GREEN & FLANNER-Garden seed. L J. OTTERBOURG-Clearance sale. P. CUMMING & Co. - Mules for sale. BRIDGERS & Co.-Training schools. FOR SALE-Oak City Mills, Raleigh. BOATWRIGHT & McKoy-Low prices. C. W. YATES-Organs and organettes.

NOTICE-Stockholders W., C. & A. R. R.

MALLARD & BOWDEN-Saddles, bridles.

WILLIAMS & MURCHISON-Salt and guane

ADRIAN & VOLLERS-Salt, whiskeys, &c. GILES & MURCHISON-Blacksmith's tools. REV. J. P. KING-Wolf! Wolf! Wolf! KERCHNER & CALDER BROS.-New

crop Cuba molasses, spirit casks, &c.

lored People in New Hanever The STAR has endeavored to show that there was no real cause for the exodus scheme in the South, and especially in North Carolina, and many of the prominent and leading colored men have taken a decided stand in opposition to it. At edit request Sheriff Manning has furnished us with the following statement of the value

of real estate owned by colored people in

New Hanover county, as shown by the tax

own 1,9672 acres land ....... 12,795 In Federal Point Township 23 per-

In Wilmington 761 persons own

In Cape Fear Township 51 persons

books of 1879:

Valuation of Property Owned by Co-

sons own 4,386 seres land..... In Harnett Township 28 persons 4,305 1,920 The total valuation of property in New Hanover for 1879 footed up \$3,517,287, and the Christian Union. Public invited. aking everything into consideration we think it will be confessed by all that the colored people are making very commendable progress in obtaining property, as shown by the fair proportion which they already own, and that statements intended to convey the impression that they are un-

- At a meeting of the World's Pair Committee at Chickering Hall, New York, on the 14th, a letter, among a large number of others, was read from the Mayor of Wilmington, which was the only Southern city represented in that way.

able to make as good a living in North Carolina as anywhere in the country, are

doing our people an injustice and working

to the disadvantage of the colored people

There is a gentleman here from Boston, who, in connection with one or more capitalists of Wilmington, will soon commence the erection of the necessary buildings for a glass factory. The preliminary arrangements for the inauguration of this new and important enterprise are now being made, and it is expected that the work of putting up the buildings, furnaces, etc., will be commenced in the course of a weeker two. The exact location for the factory has not yet been fully determined upon, but it is expected that it will be somewhere in the

thousand feet of lumber to put up the

ing Prayer at 11 o'clock; Sunday School at St. Paul's (Episcopal) church, corner of Fourth and Orange streets, Rev. T. M. Ambler, Rector. Services at 11 a. m., and 74 p. m. Sunday school at 31 p.m. Seats free. First Baptist Church, corner of Market and Fifth streets. Rev. James B. Taylor, pastor. Sunday school at 91 a.m. Services

by Rev. J. P. King. Sunday school at 9

and 71 p. m. Sabbath school and Bibie Front Street M. E. Church (South), cor-

Beamen's Bethel, Dock, between Water and Front streets. Rev. Jas. W. Craig, chapain. Services at 4 p. m., to which seamen

For the South Atlantic States, slight rise followed by falling barometer, northeast to southeast winds, slight rise in temperature and partly cloudy weather, with local rains

At the instance of E Peschau, Esq.

- Capt. J. W. Hinson, formerly of but now of Hinson & Cumming, of New

MARRIED.

For Sale. THE VALUABLE PROPERTY, KNOWN AS the OAK CITY MILLS, at RALEIGH, N. C., will

Large Ploor Scale. Small Fairbanks' Scale. l Walnut Desk. 8 Setts 4 feet French Barr Stones, Spindles, Gear,

THE STOCKHOLDERS OF THE WILMING

Blacksmith's Tools.

Three Small Farm Mules,

F. M. KING & CO'8, STOVE DEALERS. jan 25 tf Beautiful! Beautiful!!

The Pearl,

Neckwear also, just received. A. DAVID. The Clethier.

became the Committee themselves, who preferred the charges, do not agree upon the point.

The three questions they asked me, with my answers, are as follows:

Do you believe God to be an image, a form, a person? My answer, I do.

Do you believe heaven to be a locality? My answer, I do.

How long will the wicked live in hell? My answer, I do not know whether it will be one year or a million.

they want to the yours a cath you to pall them of.
Does this look like persecution? Between four
and five your lace Rev. J. R. Barlow resigned his
pentorate of this church, after serving if three or four
years, language the members cold and disinterested,
the congregation very thin, the building very uncomfortable, and no signs of a revival; whereupon the

The Revelator upon Patmos; John Banyan, in Bedford; a best of martyis in the fire, on the allows, and upon the rack; Roger Williams, of Rhode Island; John Waller, and secres of other Baptist preachers in Culpepper and Hanover jails, these all considered themselves persented, and according to your rule of judging, must of necessity be infidels or members of the Prothingham School. dels or members of the Prothingham School.

Brother Bailey. I don't believe you mean it, although you speak it as plainly as the English language will permit. It herefore conclude my brother, that your prejudices have been warped, ignorantly, by those who wish J. P. King out, and themselves in, or those who think there is no use for a Second Baptist Church it. Wilmington, or the man who carried a resolution of non-fellowship in his pocket, trying to get somebody to sign it against me, but never succeeded, only making manifest that the Alexanders the Coppersmiths are not all dead yet, but ready to withistand the word and do evil to those who present it. Fearing the hot stove themselves, but anxious to crack the state that are on it, they want to use you as a cat's new to pall them of NEW ADVERTISEMENTS

WHOLE NO. 3,884

prove; the church, I say, then sent me to Monroe, where I was examined and ordained by five able Baptist preachers, from which I returned and protracted a series of meetings, which resulted in 120 accessions to the church. Although during the revival I have had some discouragements falling from the lips of those who preach Baptist, remarking to me that they did not believe in this religious excitement, and consequently they could not condescend to contaminate their orthedox views by visiting my church in her heterodox, but they can with consistency visit and preach in the Pedo-Baptist churches of Wilmington, and invite the Pedo-Baptist preachers to fill their pulpits and preach for them. Well, sir, if this is not straining at gnats and swallowing camels I don't know what it is. But, perhaps, it may be said this is Christian courters. and swallowing cameis I don't know what it is.

But, perhaps, it may be said this is Christian courtesy. Well, then, I think we ought to have had our share of it while it was going around.

Brother Batley, I profess to be a Baptist of the first dye, and expect to remain one as long as the New Testament remains what it is, and I defy the world to prove to the contrary by my words or conduct, and I will try to answer any question concerning my faith that any one may ask me, but I don't like to be punished without a fair trial; and now. Brother

for I believe they can yet remain orthodox and differ upon many such points, but to show the inconsistency of such a position.

From your Brother in Christ, I hope, Affrail—And now I appeal from the decision of the Committee and the Recorder to the Association, who shall try me next October, that before they render a verdict against me, they be fully satisfied that the Sible does not teach the doctrine I profess, and if there is a doubt give me the benefit until my guilt is established.

J. P. K.

100 Hhds.

Spirit Casks. 500 New and Second Hand

THESE THINGS YOU SAY MADE SKIL-FULLY, of good material and for the least money. Good. That's business. We've everything now in apple pie shape for the manufacture of Buggies, Wagons. Carts, Drays, Harness, &c.

Notice.

ADRIAN & VOLLERS.