|  |  |  |  | THE LATEST NEWS. |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | The Cbristmas time |  |  |  | WILMING |  |
| . | inooent joy and hopefalue good will. ${ }^{\text {a }}$ (hy cannot thi | over hes in my power horer the otalin upor |  |  |  |  |
| dromono mot | of peace and good will perm |  |  |  |  |  |
| \%ob | acoompany the whole year | dent to do what he could to secoure |  |  | mas quoted dull at 35 conts per salloo. |  |
|  | ${ }_{\text {voad }}$ | final justice for Gen. Porter. | mo |  |  | ${ }_{\text {Treety years ago became }}^{\text {salumt }}$ |
|  |  |  | went after them, and were absent at |  |  |  |
|  | poor are around you. Will |  |  |  |  | , |
|  |  |  | wondered. A week after wards the river suddenly fell, and thero the |  | \%eiptas theere flurue |  |
|  |  | tive of disases of the repiratory |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | ${ }^{\text {the }}$ The ${ }^{\text {areadiohmo }}$ | if so oomfortable a thing as coal |  |  |  |  |
|  | thas discourses apon preenenting gifts |  | $\mid \text { gent }$ |  | diliog, The following were theollctial ano |  |
|  | to the Saviour apon this, day: | increases the mortality. At any rate here are faots that seem to jus. |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | Mr. J. H. Randall, of the-Augata |  | of sight of the spectators |  | told. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 1 |  |  |  |  |  |
|  | ter | tiod | m |  | TMMBER-Market steady, with sales, as |  |
|  | \% | ple until the introduction of coal, for fyel |  |  |  |  |
|  |  |  |  |  | ra Mill, god heart, *6 50@8 00; Mill |  |
|  |  |  |  |  | $\begin{aligned} & \text { Primed } \\ & \hline 40 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { anobed } \\ \text { good } \end{array}$ |
|  | Piniouta |  |  |  |  |  |
|  |  |  | are distressingly hard in both coun- |  |  |  |
|  |  | Joseph Cowen was the Irieh |  |  |  |  |
|  |  |  |  |  |  |  |
|  | are never so richly due or 8, come as on Christmas day. <br> In giving to the poor of Jesus you | Parnell for pointioal ostracism, and all Irishmen. were urged to vote against him. But he was elected |  | the pit, and are working man attempt to recover the bodies. |  |  |
|  | are giving to Him. Remember that | from Newrastle-on-Trye. Ho is a |  | Reduced |  |  |
| prop | go up. Let the heart red |  |  |  |  |  |
| Amorit | - ${ }_{\text {grad. Heaven appeale to }}$ The | Parlament. He has issued a mani- |  |  |  |  |
| ing |  |  |  |  |  |  |
| By willimin meantio |  |  |  |  |  |  |
| WILMTITGTON, N. C. |  |  |  |  |  |  |
| nubsdy Bvenite, Dizo, 24, 188. |  |  |  |  |  |  |
| ENING EDIT |  |  |  | No Time |  |  |
|  |  |  |  |  |  |  |
|  | - |  |  |  |  |  |
| one and allt This is the a |  |  |  |  |  |  |
| by common consent the disciple | pires. Under the Constitution of |  |  | -Proo |  | S |
| birthase of the Saviour of sinne | France the people do not elect the | 4 |  |  |  |  |
| is rot meant, bowever, to sis | ber of Depaties, The term of ofice |  |  |  |  |  |
| day on whioh he mas born. Eminent | is seven yeara. There are several parties in France, and among them |  |  |  | FOTS RGE |  |
| echolars have plaeed it it a d | are the Orleanists and Bonapartiste. | - |  |  |  |  |
| May. But this is the day | At preeent there is int mueb pros. peet of either a Borbon or a Bona- |  |  |  |  |  |
| istianity has accepted a which to commemorate |  |  |  |  | , export 500 |  |
| which to comm | errmentis so strong-so oentralized |  |  |  |  |  |
| ption of all believers through | ${ }^{\text {a }}$ |  |  | important |  |  |
|  | prise |  |  | and raluable ditice |  |  |
| dot, sober, rasoonable | lome. |  |  |  |  |  |
| be spent in wasasil | partists are strong for the restoration |  |  |  |  |  |
| - | of a M M arabehy and they oonstitate an aggresive and ative minority that |  |  |  |  |  |
|  | mield no |  |  |  |  |  |
| P, if rejeioing that the world |  |  |  |  |  |  |
|  | ${ }^{\text {thi }}$ |  |  |  |  |  |
| Heaven. Let the otil |  |  |  |  |  |  |
| eir fun. |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| mora sabdued in theer en |  | the mormng, having dined fashionably between the hours of 9 and 11, |  |  |  |  |
| mora subdued in therr enjoy |  |  |  |  | to atas indude |  |
| the pleasures of the season. | Dumber ot mea wio eecraus-if iot | mond (Va). Stateets. poem. - Rich. |  | - | , |  |
| b birth of the Saviour wa | then, is a man whose Pr | The action of Dakota is not without precedent. The opposition |  |  |  |  |
|  |  |  |  |  |  | DTA MTSS |
| the cooses, It brong |  |  |  |  |  |  |
| asen the Eternal |  |  |  |  |  |  |
| and firk upprard tomed |  |  |  | Bank of |  |  |
| - midd abe mate | Somer |  |  |  | condeouly io regard to to |  |
| 1 world above. In that |  |  |  | Cash Capital paid in, |  |  |
|  |  | m |  | ${ }^{\text {Burplus Pund, }}$ - . . 850,000 | is said the |  |
| ped do pity the haman rac | ties and of moderate aspirations. He | but in winter the meroury falls thirly degrees below zero. Game is aban- |  |  |  |  |
| ave the lost and runed sion. God sent forth hi | is not a revolationist and his re-e tion is altogether probable. |  |  |  |  | normpawis sumbet por |
| , |  |  |  |  |  | The State Chron |
| the onild born and | Ssk, Poitrea |  |  |  |  |  |
| oir.L Learing behind all tha | before his death ohanged his |  |  |  |  |  |
|  | of Gen, Fitz |  |  |  | $\begin{aligned} & 4 \times{ }^{4 \times 1}{ }^{4} \end{aligned}$ |  |
| tee habilimitre of flesh the son of | ${ }^{\text {ba }}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
| tion and glorification of finioest, and | Indeed, the Demoorats generally |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ted in His glorion | him | Dem. |  |  |  |  |
|  |  |  |  | Fire, Marine aind lite companiea | For Xmas Shoe |  |
|  | Porter asthe "deeply-wronged m |  |  |  |  |  |
| dind and earthp rocmamestion | Gra | "I thooght thisis was ith land of |  |  | lion ino or Hab |  |
| iss echo-"Who | Prear |  |  |  |  |  |
| Theeo Chrutmas | year of hisadmuidtration. The |  |  |  | The Central Protestant |  |
| awaken in una more kind | the writer, and stowa that he was |  |  |  |  |  |
|  | oapable of much more nobler and |  |  |  |  |  |
| spinit isa C |  |  |  | er miver ${ }_{\text {er }}$ |  | OR AND PROPRIETOR. |
| mas ppirit ioa C | Ther |  | dent |  | 何 |  |
|  |  |  |  |  | 何 |  |

