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WHOLE NO. 7,489

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OUTLINES.

In the Senate yesterday Mr. Carlisle made a three hours' speech in review of the conference report on the tariff bill, in which he showed many of its inequalities, and the burdens it imposed upon the people.

Langston, the colored individual from Virginia who got Mr. Venable's seat, remarked in Washington a few days ago that the negroes should insist upon their rights and show their courage until blood should run by the hoghead if necessary.

Superintendent of the census, Porter, says the reason why so many people think they were skipped in taking the census was because the enumerators got their information in many cases from servants in the absence of their employers.

A hotel keeper in Pittsburg stole a kiss from a married woman who was a boarder in his house, and he compromised the matter with her husband by paying \$1,000.

John Chinaman is not slow to catch on to American methods. Two of them were recently arrested in St. Paul for burglarizing a bank safe in the town of Dallas, Oregon.

The Fort Smith, Arkansas, Call says that 5,000 negroes were run into that State from Mississippi to vote for Fizer, the Republican candidate for Governor.

Beet sugar is getting away with cane sugar pretty fast. Ten years ago the world's product of cane sugar was 2,000,000 tons.

The bounty on maple sugar may save Vermont, but the agricultural sections of the rest of New England are doomed.

New York markets: Money easy at 2 1/2 per cent, closing offered at 3 per cent; cotton easy; middling uplands 19 1/2 cents.

Texas is pretty well able to tote her own skillet. She has \$60,000,000 of school funds on hand.

E. Burd Grubb, the new minister to Spain, gets away with Ingalls and not only parts his hair but his name and whiskers in the middle.

A new and dangerous counterfeit \$3 bill has appeared in Indiana. They are rather early. Usually they don't appear until about election time.

The example of Rutherford B. Hayes is stimulating the egg industry in Ohio. Last week one firm at Athens, shipped 150,000 dozens to New York.

It is said that feverish will destroy the typhoid fever microbe. It is also found, when liberally put on in Washington, to be a pretty good application for battered reputations.

If the American manufacturer can make a plow and ship it to South America and sell it for nine dollars, why should he charge the American farmer eighteen dollars for that same plow?

The Pall Mall Gazette wants to know "why do not women wed." In this country most of them do, and where the divorce courts are in good running order some of them wed half dozen times.

The Boston liquor dealers are well pleased with the law which is now in operation there governing saloons. When men get comfortably seated at a table and are provided with something to munch on, they take two drinks to the one which they would take if they stood up at the bar and gulped it.

The excellent concert to be given by Prof. Miller's fine "Orchestra," aided by local talent, under the auspices of the Y. P. A. of the Lutheran Church, tomorrow night, in Luther Memorial Building, has been postponed on account of the absence of Prof. Miller, who will not return to our city until next week.

LOCAL DOTS.

Items of Interest Gathered Here and There and Briefly Noted. — Rev. D. H. Tuttle was among the arrivals last night. — A great many of the visitors in the city will take a trip over the Seacoast road to the Sound.

An excursion party from Bennettsville, S. C., will arrive to-day by train on the C. F. & Y. V. R. R. — Hotels and boarding houses are filled with visitors who come by every train to attend the meetings at the Tabernacle.

Mary Hannon, colored, arrested for fighting another negro woman in a bar-room on North Water street, was fined the costs in the Mayor's Court yesterday.

Beginning to-day, October 1st, the fare on the Wilmington Seacoast Railroad will be 25 cents for the round trip to Ocean View or any other point on the road.

The Memorial Baptist Church of Greenville, N. C., will be dedicated on the 10th inst. Rev. T. H. Pritchard, D. D., of this city, will preach the sermon on the occasion.

Official announcement is made that the Scotland Neck Branch of the Wilmington & Weldon Railroad has been opened to Kinston, N. C., for freight and passenger traffic.

The reading room, library, parlor and any other facilities of the Y. M. C. A. Rooms, in the Bank of New Hanover building, are freely at the disposal of any strangers who happen in town during the Sam Jones meetings.

A Few of His Pungent Sayings. The following are among the "hits" made by Mr. Jones during the delivery of the sermon yesterday morning: — Barnum's circus would cost this town from seven to ten thousand dollars a day.

When some churches go to call a pastor, the stewards, deacons, or elders caution and say "is he cautious, prudent, conservative?" The plain English is, can we boss him.

A mean church member adds hypocrisy to his meanness, and that's the meanest meanness in the world. Some preachers are like the old darkey's mule that wouldn't go fast.

When some of these church members who oppose me get religion, they'll be as thick with me as seven in a bed.

Every person is a co-worker with God in bringing men to Christ, or a co-worker with the Devil in dragging men down. If God can not save men without the means used by him for the last six thousand years, what a privilege to be a co-worker with God, and what a degrading thing to know that you are a co-worker with the Devil.

The influence of a church partakes of the nature of its members. I hear there is no scheme of hell or trick of the Devil in this town that is not helped on by church members.

At a meeting of the Democrats of Northwest Township, Brunswick County last week, Messrs S. L. Chinnis, A. M. Williams, Thos. Harvell and M. S. Robbins were appointed delegates to the county convention, with Messrs W. Roberts, G. R. Mints, J. D. Robbins and R. L. Chinnis alternates.

Senator Vance was endorsed at the meeting, and the STAR correspondent adds, "we hope he will spend the remainder of his days doing good for the cause of Democracy. The Democrats of the township are taking great interest in this campaign and will poll the largest vote ever given in the township.

AT THE TABERNACLE.

TWO SERMONS DELIVERED BY REV. SAM. P. JONES.

Great Crowds at the Gatherings—Many Strangers in Attendance. TUESDAY MORNING.

The varied criticisms on the unique sermons of Mr. Jones add to the popular curiosity, and the Tabernacle was well nigh filled.

After the song service and prayer, led by Rev. Dr. Hall, of Fayetteville, Mr. Jones made a few explanatory remarks. He said: "I never go to a town that the report is not circulated that I wouldn't come until I was guaranteed \$2,000; some say \$50 a sermon.

Referring to the collection he said the preachers had preached "salvation free" until the people believe it. I'm like the old darkey who said, "the Water of Life is free, but the pitcher costs something" and I've de pitcher."

After the collection Mr. Excell sang a very touching solo, "The Old and the New Home." Mr. Jones then announced his text—the 19th and 20th verses of the fifth chapter of James: "Brethren, if any among you be led astray from the truth, and one convert him, let him know that he who converts a sinner from the error of his way will save a soul from death and will hide a multitude of sins."

I believe in the omnipotence and omniscience of God as much as any man of my mental capacity, but I believe God is powerless to save a man without some man to help him. Ask any Christian what brought you to Christ, and some will say, my mother; some, my father; some a faithful preacher—all human instrumentalities.

On the other hand the devil, with all his cunning, is powerless to damn a man without some man to help him. The devil never made, sold or drank liquor, nor did he ever make or play cards, yet church members play them in their homes and their children drift out into the world, gamblers.

Every person is a co-worker with God in bringing men to Christ, or a co-worker with the Devil in dragging men down. If God can not save men without the means used by him for the last six thousand years, what a privilege to be a co-worker with God, and what a degrading thing to know that you are a co-worker with the Devil.

I called an Episcopal church in Birmingham, Alabama, the "Devil's Crochet Society." The Rector denounced me on the streets in unmeasured terms, but next morning he was at the meeting, on the platform, and told how his conscience had smitten him and would not let him sleep, and that he had found that I was right, for they had not done their duty.

I read of a young lady who dreamed she died and went to Heaven. She saw the angels with crowns bedecked with stars, some more than others. She asked their meaning and was told every star is for a soul saved on earth. She looked at her own and it was starless. Just then she waked, and said, "thank God, I yet can place stars in my crown."

Many of you, if called to-day, would wear starless crowns.

He then related with wonderful pathos and power the story of a drunken brickmason converted at one of his meetings. Six months after the meeting he went to see the dying wife of the changed man and she told him how he had turned one earthly hell into a heaven and helped one woman to die easy. Oh, he said I'd rather be a humble Methodist preacher than to be President! Angels envy men this work. God will give us victory if we work.

He then asked all who would say "I will try to win some soul to Christ," to rise, and hundreds responded.

LAST NIGHT'S SERMON. The usual song service preceded the delivery of one of the most affecting and impressive sermons that the Rev. Mr. Jones has delivered in this city.

The church holds some of the best people on earth and some of the meanest. I stand on facts. Many pastors are afraid to speak out, they couldn't without raising a row. It takes a heap of religion to keep from being influenced by the "Official Board."

The chairman of the board in my church (when I was a pastor) went to my wife, when the church had not paid

me but \$10.00 in three months and told her they could not do better by me unless I quit my manner of preaching. I hadn't much to eat and my elbows were out, but I said I'll pay anything for the privilege of preaching the truth, and before I left there I was paid more than any man on the circuit.

Brethren! What do you want with no account members? I never turned a man out. I just open the back door of the church and "jine 'em out." You need that worse here than "jine 'em in." Realize the fact that so many members are co-workers with the devil, and draw the line.

Every church member ought to win some soul to Christ. God never made preachers the only instruments of salvation. If every church member would save some soul, the world would be brought to Christ in ten years.

Go to work in this meeting. I've seen the richest and best in other towns going up and down the aisles seeking out and talking to friends. Come to the help of the Lord against the mighty. I can't attack an evil in this town that some church member don't take up for it.

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Before the announcement of his text, Rev. Mr. Jones said that he desired to compliment his audience on their order and quietness. He was accustomed to and demanded both everywhere he visited, but he had seldom seen those good qualities exemplified better than here.

Text of the 24th and 26th verses of the 1st chapter of Proverbs. "Because I have called and you have refused—I stretched out my hand and no one regarded—I will laugh at your calamity and mock at your fear."

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of mine, once said, "If when on the judgment morn the only result of my labor is a crippled, blind Indian, I intend to shoulder him and marching up to the throne offer him as my apology for being there. You can place the preachers of this country in a line within calling distance of each other and they will engirdle the earth. In all your distress—from the cradle to the grave—they are first at hand to offer the consolation needed by the heart.

But God gets closer yet. He calls you by the manifestation of His providence. How near He gets to us. You may go far in sin. You may reach the point on that down grade of destruction when God's calls through nature, through the Gospel, through his ministers, reach you not. But you scarce can go so far but that God through the manifestation of His providence can reach you. God will call to you in the death of some loved one, and the mourning clothes can become a perpetual reminder of the power of the Judge of Heaven. God threw my dying father across my path in my headlong course of sin. It was a hard way to remind me of my soul, but I had gone too far to heed other calls and this was the only one that could stop me. Since then I have tried to be good and to do right.

God comes close to us. He tries to win us by the tones of his gentle voice and his gracious promises. If heedless of these we rush madly on, He will not leave a stone unturned, or a power untried to win us to a better life. He wants us all up yonder on the other shore. God grant that we may lead a better life, so when we lay us down to sleep the last time to journey through the mystic borderland between earth and heaven we may awake on a shore of matchless beauty in a land where God the Father reigns.

You owe your wife and children the debt of setting them a good example. I have not a child but what I would willingly burn in hell in the place of were it lost through my recklessness. God may take yours from you to save it from following your example and to teach you the necessity of a good and true life. Every touch of God's providence is a call to a better life. If you heed it it will be well with you here and hereafter. You have heard the call and understood its nature and purport. If you disregard it, "I will laugh at your calamity and mock at your fear." My God, what fearful doom do these words portend? There is one passage that throws light on the subject. It is, "What measure ye meet shall be measured unto you." When God calls to you to-night and you scoff at his offer of mercy, God will surely measure the same to you when you stand at the judgment. God help you to say "Good Jesus, evermore will I obey your call." There is a line beyond which I can never go. God swears that he shall be lost. God forbid that any shall have crossed that line where mercy's face grows livid with hate and the Eternal has sworn there is no redemption.

After the sermon it was announced that the 0.30 a. m. services would on account of the dampness of the Tabernacle, be held in Grace M. E. Church. The other services will be held at the usual hours in the Tabernacle. On Saturday at three o'clock in the afternoon there will be special services at the Tabernacle for the colored people. They to have the choice of seats on that occasion.

Rev. Mr. Jones requested the business men to attend the day services for the next four days. "Where God has given you the many thousand days of your life you ought to be willing and glad to give him four."

OCTOBER WEATHER. Prognostications of the Signal Service Bureau. The weather conditions for October, computed from eighteen years observation, from the records of the United States Signal office at this place show that we usually have warm changes between the 2nd and 5th, 10th and 11th and 27th and 29th.

Cool changes between the 6th and 9th; colder between the 15th and 18th and 23rd and 26th and cold on last two days of month. The highest temperature here during October was 92° in 1884, the lowest 35° in 1887.

Cloudless days will occur one in four. It will rain about one day in four, averaging 13-10ths of an inch daily rainfall. The greatest daily rainfall during October was 4.51 inches, on the 1st in 1885.

The wind will blow at the average rate of five miles an hour, and northeast will be the prevailing direction. The highest wind during any October was 47 miles per hour, from the west, on the 6th, in 1878.

THE CUSTOM HOUSE. Rumor that J. H. Young, of Raleigh, Has Been Appointed Collector.

It was reported—on pretty good authority—on the streets last night, that J. H. Young, a colored politician of Raleigh, has been appointed Collector of Customs at this port, to succeed the late E. J. Pennypacker. Young is about 28 years of age, and is said to be "a smart darkey."

It is rumored, also, that all the present employes in the Custom House will resign.

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