OUTLINES.

free to investigate, devise and act Six thousand people attended a meeting at Indianapolis, Wednesday night. ally been accorded. The lash, the in behalf of home rule in Ireland; stircaucus and a plunging partisan ring appeals were made by a number of speakers, and resolutions adopted despirit are not the means by which nouncing Balfour and Salisbury, and great problems are solved." This pledging support by all honorable means coming from a distinguished Repubto the Irish people. - Over two hunlican is a pretty keen thrust at the dred emigrants arrived at New York Reed gang and its methods, but it is vesterday on their way to Mormondom: among the number were thirty-two have said it and to have reiterated it young girls, and much moral suasion was used to prevent them from proceeding on their journey; all to no purpose. in its work and Mr. Butterworth was, however reluctantly, dancing up however, each one expressing a willingto the crack of the lash and voting ness to be one of seven or eight wives: some of the girls were remarkably pretas the plunging, partisan spirit orty. - A bold train robbery is reported from Ohio by masked men: the express car was rifled of several thousand dollars and other valuables, and an thousand nine hundred and fifty-six attempt was made to kill the express messenger; a revolver was placed at his dollars is the nice little bill which the head and the trigger pulled, but the Republican statesmen have piled up for the American people to pay. This is \$40,313,613 more than the last . Congress asked for. Republi - A number of Presidential nomi-

cartridge failed to explode; the thieves made good their escape. - Three thousand people attended a joint reunion of G. A. R.'s and ex-Confederates at Clinton. Mo., vesterday; several addresses were delivered. --- A very destructive fire occurred at Sydney. N. S. W., Wednesday night; a large number of business houses were burned, and the damage is estimated at £1,500,000. nations failed of confirmation, among them James H. Young, collector of customs in this city. - A pettifogging lawyer, who had been placed in jail for perjury, and who had been guilty of swindling transactions, was tarred and feathered by ten masked men of Bakersfield, Cal., Wednesday morning; he was then turned loose. . - All of the business portion of the city of Aspinwall has been destroyed by fire, causing a loss of over a million dollars; the fire originated from the explosion or upseting of a kerosene lamp, - The September crop statement, issued by the New Orleans Cotton Exchange, shows that the movement for the first month of the season was the largest -ince the war, it not in the history of the cotton trade; the amount is given as 857,624 bales. - The trustees of the Peabody Fund have re-eleated the officers of the past year. - A serious difficulty occurred Wednesday, in Orangeburg county, S. C., between two prominent citizens; a blow was given, when the assailed party used his knife with fatal effect; the trouble grew out of political matters. —— The Civil Service Reform League, at a meeting in Boston. elected George Wm. Curtis president for the ensuing year. --- New York markets: Money easy at 3@5 per cent. cotton steady; middling uplands 1038

The wheat market was somewhat unsettled, Wednesday. The House Postmaster Wheat was somewhat unsettled, too.

cents; middling Orleans 10 9-16 cents;

southern flour dull but unchanged;

wheat steadier; No. 2 red \$1 0133 at

elevator; corn active, closing steady;

No. 2 red, 5514 @5514 cents at elevator;

rosin steady and equiet: strained com-

mon to good \$1 40@1 45; spirits tur-

pentine steadier.

Kaolin is said to contain 53 per cent. of aluminum, the metal which is now attracting so much attention, and which that Chicago Professor says he can produce at a few cents a pound. North Carolina has large deposits of Kaolin.

The St. Louis Globe-Democrat, Republican, makes the charge that six United States Senators and fifteen Representatives made \$1,000,000 by the rise in silver following the passage of the silver bill. Republican statesmen are nothing if not thrifty.

The World's Fair to be held at Chicago may not be run on a partisan schedule, but Republicans seem to have hogged all the best paying offices connected with it. The total amount of salaries voted aggregates \$70,000, of which Republicans get \$55,000 a year and Democrats

The Harrisburg, Penn., Patriot, Republican, estimates that fiftythousand Republican votes will be cast against Delamater, Quay's candidate for Governor. There is an anti-Delamater Republican organization in nearly every county in the State. There seems to be roughwalking for Quay's man.

According to the Atlanta Constitution the assessed valuation of property of colored citizens of Georgia is \$12,322,000 this year, as against \$10,-415,330 last year. Judging from these figures it would seem that the colored men of Georgia do not spend all their time in keeping out of range of Democratic shot-guns.

THE MORNING STAR.

VOL. XLVII.--NO. 10.

Congressman Butterworth, Re-

publican, of Ohio, says in a published

with greater freedom than has usu-

somewhat belated. A good time to

was when the Reed gang was getting

Four hundred and sixty-two mil-

lions nine hundred and thirty-nine

NEW ADVERTISEMENTS.

OPERA HOUSE-Colored Aristocracy

MUNSON & Co.-Ready-made clothing

LOCAL DOTS.

Items of Interest Gathered Here

- Hon, C. W. McClammy was in

- The Wilmington Fox Club had

town yesterday, from Washington, D. C.

a fine chase yesterday morning. The

--- The British brig Julia A. Mer-

- Sheriff Manning left last night

- Rev. Sam Jones took a trip

ritt was reported off the bar coming

for Washington, D. C. His visit is sup-

posed to be in connection with the

down the river yesterday afternoon on

the steam-tug Marie in company with

-- Reserved seats for "Colore

Aristocracy" at the Opera House Mon-

day night, will be placed on sale at

- The bright prospects of rice

planters in South Earolina and Georgia

have been ruined by recent heavy rains.

The reporfs of damage have caused

A Large Number of Cases Heard Yesterday.

In the matter of the will of the late

Susan A. Flanner, set for trial yester-

day, caveator filed affidavit for removal,

which will be heard by the Court this

The following cases were disposed of

The Virginia Paper Company vs. Ju-

lius A. Bonitz-four cases, all of which

I. H. Strauss vs. W., C. & A. R. R.

Jas. F. Post vs. W. P. Canaday. Con-

N. A. Brickhouse vs. G. H. Dicksey,

Bank of New Hanover vs. Marv E.

H. A. Bagg vs. W. & W. Railroad Co.

H. A. Bagg vs. W. C. & A. R. R. Non

J. W. Harper vs. L. Stanaland. Non

F. H. Darby vs. W. A. Fanning, et al

J. P. Richards vs. Evander Leares.

J. H. Strauss vs. Peter Smith, et al.

The Morehead Banking Co. vs. John

Amanda Everett vs. The Wilmington

Savings & Trust Co. Judgment on de-

DuBrutz Cutlar and wife vs D. L

Clayton Giles and wife vs. C. B.

D. L. Russell ys. The Carolina Oil &

E. L. Martin, assignee, vs. E. W Fon-

The Goldsboro Argus says: "Rev. C.

L. Arnold preached a most excellent ser-

mon here Monday evening in St. Ste-

phen's church, and that congregation

are more anxious than ever to secure

him as-its rector and it is probable that

they will succeed, as he has resigned his

charge in Wilmington and likes Golds-

The Opera House opens again on

Monday night for one night only,

"Colored Aristocracy," a musical farce

in three acts, presented by burnt cork

comedians, will be given, and it is said

to be funnier than any minstrel show,

combining, as it does, singing, dancing,

marching and specialties, with the pro-

duction of a connected piece. Reserved

seats at Yates' to-morrow morning.

Co. Judgment for defendant. Motion

(Friday) morning at 10 o'clock.

for a new trial by plaintiff.

administrator. Continued.

Smith et al. Continued.

suit. Appeal by plaintiff.

Order of publication.

F. French. Non suit.

Wright and wife. Decree.

Creosote Co. Non suit.

ville. Judgment for plaintiff.

Russell. Decree.

Rev. C. L. Arnold,

boro very much."

Colored Aristocracy.

were continued.

tinued.

Non suit.

Non suit.

SUPERIOR COURT.

into Southport vesterday afternoon.

dogs caught two foxes.

Custom House here.

several of his friends.

Yates' to-morrow morning.

prices of rice to hold firm.

and There and Briefly Noted.

can Congresses come high.

STAR OFFICE-Boy wanted.

HALL & PEARSALL-Tobaccos.

WILMINGTON, N. C., FRIDAY, OCTOBER 3, 1890.

WHOLE NO. 7,491

SAM JONES' MEETINGS. letter that "Legislation should be

THE TABERNACLE CROWDED DAY AND NIGHT.

Many Visitors in the City-Interest Unabated-The Crowd Last Night Estimated at Over Seven Thousand.

IN THE FORENOON. The usual large crowd greeted Mr. Jones at the Tabernacle, and after the preliminary song service he called attention to the following statement:

"Many good people are bewildered by my statement last night, that I gave the last cent I had in the world to the orphans who were here. Well, I did. I have got houses and lands; I don't want you to get the idea into your heads that I'm a pauper. I'm worth about \$40,000 when you get it all together; but if I didn't give away every cent of cash I had in the world last night I'm a liar. Understand me, I'm no pauper. I could get two hundred nights in a year and \$200 a night for lectures alone. I told the truth last night; but I'm just as well off this morning. There is that that scattereth and yet increaseth. I hope you reporters have got that straight, because I don't want to bother my sinner friends. Your Uncle Jones quit lying when he joined the church. Don't you wish you had?"

He then announced his text: Third and 4th verses of 1st chapter of the second Epistle general of Peter-"According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue; whereby are given unto us exceeding great and precious promises the divine life."

He said: This strong, clear declaramatter who or what you are, it is not only probable and possible, but a precious fact that if you want to be a first class Christian you can be. I've seen men choose the professions of law, medi- | sin. cine, &c., and fail. There are reasons in the very nature of things for this; but I know no reason why any may not have just as much religion as he wants. An old darkey said, "I'se got much 'ligion as I want;" another said, "you'se de fust man I eber saw got enough." The reply was, "Salvation's free; if you ain't got all you want, why don't you git more." That salvation is free is a truth as broad as the world. The degree of your Christianity is determined by your wants.

I entered the immense dry goods establishment of John Wanamaker in Philadelphia and walked over acres of floor. I saw in the basement a restaurant. I said, "Do you feed people here, too?" Mr. Wanamaker said. "Yes; I have racked my brain for twenty years to fix this store so that when a man enters he need not go out for anything." And let me say here I'm not a fool Democrat that believes Mr. Wanamaker a rascal; he is one of the best men in the United States.

The Lord was 4,000 years getting up the Bible, and angels will give a reward for anything man needs it hasn't got.

"Walk in the light and have fellowship one with another." The way is open; some of you will have to get right before you start though, and when you do, your wife will have to call in the neighbors to identify you! Some of you go on the principle, "Jesus paid it all." I'm like the fellow who said "if Jesus paid it all, what does he keep dunning us for?" Jesus pays this much; you plank down what you've got and He pays the rest.

Do the best you can. A heap of preachers could do better than they do. I heard a man tell of a deer with horns seven feet across, who ran through a thicket with the trees only three feet apart, and never touched a tree. I never believed it until I heard a man, preaching, drive 'through God's intellectual universe, with ideas as thick as hair on a dog's back, and never touch a hair!

A first class preacher is ninety-nine per cent. man and one per cent. preacher. I'd rather be one grand, royal, true, man, than a preacher with the manhood sapped out of me.

God can only make a first-class christian out of a man. No instance can be found in the Bible where God ever called a man to dare and do for Him, man in Wilmington; got lots of pieces | heels, your head won't sink. but they wont fit! If I had to make a man out of one hundred such as some are, I'd be mighty economical with my dirt! Have the courage to say, "I'd

rather be right than King." Every equipment essential for the triumph of your manhood is furnished by the God that made you. Count the cost and pay the price. If you want influence in the church you mustn't say anything to hurt the feelings of any of the members, is the sentiment of to-day.

I stood in a round house and saw two engines; one bright and beautiful, her brasses glistening in the sun; the other a ten-wheel Mogul, rolling in along side, greasy and dirty. I asked why this difby the President of the road and goes | touch the law.

out about once in three months; the other has just pulled in forty loaded cars from Chattanooga. If I stood in the round house of the pulpit, I could be as nice as any of you, but if you'll come and help me pull in a couple hundred sinners, you'll be greasy and dirty too!

There is no need or want of your nature whereby you can grow bigger in character that God does not stand pledged to give it. The trouble with the churches now is little folks. It a mother had ten children-the oldest 28 the youngest 10-and none had ever grown from babyhood, she would have your sympathy. The church is full of babies, born into the kingdom but never grew a bit. They can't walk, talk, or work for Jesus, and the preachers just give them a dose of soothing syrup every Sunday to keep them quiet the rest of the week. "When I was a child I spoke as a child, but when I became a man I put away childish things." Say I'll be a man for God.

There is no Christian life without the imputation of divine life. The hardest thing a man ever tried to do is to be a Christian with a mean heart. I believe in imparted, not imputed, righteousness. Imparted righteousness is the life of God given the soul of man. I am not amenable for what Adam did. "As in Adam all died, so in Christ shall all be made alive." The race got back more in Christ than it lost in Adam. I have no respect for Adam; any man with his chance who would be tolled off by a woman and the devil ought to be

I believe in inherited sin. But the question is not what sin you inherited, drunkenness, stealing, lieing &c .- but what did you do with it after you got it. that by these ye might be partakers of If I have a saloon left me as a legacy by him. Where did that life begin? It my father (but let me tell you I never | began when he said, "that's wife's Bible, | my credentials, indorsed by this city, did, understand that) patrimony ends she was a good wife," &c., and he fostion convinces me of the fact that no and volition begins. If I choose to con- tered and cherished it until it budded tinue the sale of liquor rather than roll and blossomed. May God touch our out the barrels and keep a grocery store, then I sin. And God has fixed it so you can overcome every inherited

The basis of man is in man. You are all there, but the devil has knocked you out of harmony with God. God wants to put you in running order. The doctrine of total depravity won't do. God said the serpent shall bite your heel and humanity has been lame and limping six thousand years. But every lame foot can come in contact with the devil's head and be healed, and walk the golden streets without a single limp. Preachers, tell the people they are lame, not

Steam does not make the locomotive. it imparts the life that enables it to pull tons of freight. Suppose I receive a box by express filled with pieces of machinery, neither wife nor I can understand what it means. I put it away, and in a few days receive a pamphlet from the Singer Sewing Machine Company with a woodcut of each piece of machinery. I say, "Wife, that's a sewing machine," and according to the directions I put it together ready for work. I say. "Wife, the man that made that machinery made that book." For twenty-three years I was all to pieces, but, blessed be God, eighteen years ago I got myself together according to the Book. That is all you need. I believe in human nature, but am talking of perverse human nature. We are not changed from nature to

It is not a change of substance, but relation; not a change of thing, but of attitude,

Convert is from the Latin "con," altogether, and "verto," turn, and when we "con" altogether, and "verto" turn the right way, we'll "get there Eli," or get there whether Eli does or not.

Strip off the mystery and teach that we've been bad and God wants us to come back to Him.

I never preached on the "New Birth' in my life. Christ never did but once, and then to an audience of one, and he just staggered and couldn't take it in, and Christ dropped the subject.

What is a change of relation? Suppose a Frenchman, an Irishman and a German want to become citizens of the United States. They renounce allegiance to their respective countries and take an oath of allegiance to this, and that moment three foreigners die and three American citizens are born. Do you get the point? I'm in deep water now; if some of you ain't got gourds who wasn't game. The church lacks under your arms you'll drown. Some manhood, not men. You haven't got a of you better tie the gourd to your

The best way to express the impartation of Divine life is, "born from

Love is a unit and imparts life in proportion to the attitude at which you touch the law. The law of creation is the same. I go down in the earth and find a rock that touches the lowest point of nature. I rise a little higher and find the rose bush with its sweet flowers; I rise higher and find the horse, an animal with instinct and reason; a little higher I find man, a thinking, praying. crying animal; a little higher the angels, and above all God, each a little higher because they touch higher the law. The trouble with Christians is they touch the law at too low an altitude. Show me ference, and was told one is used only your life and I'll show you where you

[Here he denounced severely the dan- | a man. Your neighbor don't want to cing, billiard-playing, butterfly church | know what church you belong to, but if members, and long-faced people en- you pay your debts. quiry "Oh to be nothing" until it gets to be God's truth!

Come up higher! We want to see the day when a church member who sells liquor, or a man who is party to an unlicensed saloon, called a club, will not be tolerated. Preachers, say I'll have a church with no members, or if ever get one they'll be decent ones. You'll have to convert some of your preachers in town before they'll be with you, though.

feet." God won't work with men that compromise with the world. I won't give the Devil half of my loaf; it's mine. and I'll have it, too, or there'll be blood and hair and the ground tore up for a

We want divine life in us to show how grandly we can live. When does that begin? Suppose a case: A well-to-do you. merchant, an ungodly man, has a Christian wife and six children. She is taken ill, and for days he watches her life ebb away in spite of the combined skill of physicians and nurses, She dies, and he returns from her funeral desolate and heartbroken. That night he sees her Bible on the table. He says, "That's wife's Bible; she was a good wife, she has gone to heaven. I would give this world if I could go there and see her once more." Wretched, undone, he went to his pastor. They children; but no light came. The next night as he tossed on his pillow he said "I'm a lost sinner," and something whisto save that which was lost," and from that moment divine life was imparted to natures with that life and help us to cherish it until it blossoms into eternal

No synopsis could do justica to this closing illustration.

LAST NIGHT'S SERMON. The largest audience that has yet assembled to hear Rev. Sam. P. Jones gathered at the Tabernacle last night. There were over seven thousand people in the building.

It was announced that there would be prayer meeting at 6.30 a. m. at Grace and Fifth Street M. E. Churches, and also at Fifth Street M. E. Church at 3 o'clock in the afternoon, the hour appointed for the special services to the

colored people in the Tabernacle. Mr. Jones said that one evidence o the good these meetings are doing for the town is that while the average numone. If it was a fair or an encampment there would not be room enough in the say a word in regard to the course pursued by the railroads toward your people in the arrangement of rates to and from this city during these meetings. They are not toting fair one fair for the round trip, while they charge you four cents a mile to come to God I intend to these services. A corporation has no back to cowhide or soul to be damned, and it is hard to get even with them. scarce can get them to give you a re- that will make a man do that. duction of a third to these meetings. fifty thousand dollars by this meeting. You can tell the effect of these high rates by the size of the collections here. It took all your money to get here and you have none left to give.

Prof. Excell sang the solo, to his own accompaniment, entitled "The Model

From the text 7th and 8th verses of the 6th chapter of Paul's Epistle to the Gallatians—"Be not deceived; God is not mocked, for whatsoever a man soweth that all shall he reap. For he that soweth to the flesh shall of the flesh reap corruption, but he that soweth to the spirit, shall of the spirit reap eternal

There may be a thousand impossibilities in life, but there are three absolute impossibilities that we know of. First, for a man continuously and successfully to practice a fraud upon his own immortality. If you are good or bad no one knows it better than you and you know it better than anything in the world. God will not let any man pursue the road to hell without prodding him now and then to remind him where he is going. Secondly, for a man to continuously and successfully conceai from his neighbor his true character. If you are a bad man or a good one your neighbor knows it. Church membership is no indication of the morality of I go to. If you want to get rid of a has been released.

Thirdly-To practice successfully a fraud on God. He knows us through and through. He not only sees all our needs, but his omniscience analyzes all of our motives. You may conceal your meanness for a time, but sooner or later your neighbor will find you out, and God knows you every minute of your

It has been reported that I made the assertion in a meeting in Cincinnati God said to Paul, "Arise! stand on thy that my grandmother had gone to hell because she was a Catholic, and that thereupon a young man arose and Went toward the door, and that I said 'There goes another to the same place,' whereupon he inquired if I wanted to send a message to my relative. The story is a lie. Some of you fellows have been telling this story on me; you lieing rascals

If there is one truism in this world it is stated in the text. And this without regard to who said it, or the truth of immortality and a future life or the existence of God. It is true in the physical world, and the moral world is but a photograph of the physical. You sow the various seeds known to husbandry and in due time reap according as you have sown. Notice the multiplying nature of seed. From one grain of corn sixteen hundred grains; from one oat eight thousand oats. Adam dropped one little seed prayed together; he prayed with his and the harvest to-day has filled the world with sin.

I want you to listen to my remarks, whether you indorse them or not. I pered. "Jesus Christ came to seek and do not want the indorsement of the cityof Wilmington. You are too little. It would not do me any good. If I got a thousand miles from here and exhibited ny hearers would require proof of your existence. That distance from here nobody knows you. Who is "Observer?" I understand

that he is a co-partner in that unlicensed saloon, the club. Don't want any indorsement from him; would have to change my methods if he did so. Every preacher on this platform that indorses what "Observer" has said rise. Not one. All who indorse me rise. I see you all stand. Well. I have got the preachers with me, and "Observer" has got the

is a seed sown. Sow whiskey and reap honest, industrious, sober citizens! That's a lie. If you sow whiskey you reap idleness and debauchery. I had as soon sow wheat and expect to reap potatoes. What is a drunkard good for? You fellows that drink whiskey get on your hind feet and tell me. The only place in this country where a drunkber of cases before Mayor Fowler were ard can be used to an advantage is in six a day before these meetings, yet in the Legislature and Congress. The sathe last three days there has been only loons can debauch our youth, but you say that we must not say anything because we will hurt somebody's feelings. lock-up for the prisoners. "I desire to I am like the countryman who stuck a pitchfork in a vicious dog that endeavored to bite him. On being asked by the irate owner why he did not hit the dog with the other end of the weapon, he replied, "Why did'nt the dog come with you. They give you a rate to with the other end." The saloons came the State Fair at Raleigh of less than at me and mine, and you and yours, and by the help use business end of the fork on them. You tell me that my theory is all right, but that it won't work. You old Colo-The best men in the country come to nel, you old Judge, you old pussy hound! these meetings, and they are entitled to A man made a promise to his dying some consideration. If you want to get | daughter that he would never touch aneven with the railroads elect men to other drop except from her fingers. The your Legislature who will vote for the girl died and was laid out. The watchestablishment of a frailroad commis- ers hearing a noise in the death chamsion, and make the railroad companies | ber went there and saw the father drinkput their fare at two cents a mile. They | ing from a bottle that he had forced into will reduce their fare for a dog-fight or the stiffened fingers of his child's corpse a base ball game one-half, but you God help a man that will sell a thing

That damnable Club is worse than And yet at a fair average they will make any saloon, because it keeps open or Sunday; and it does'not'do the fair thing. You people should petition the Legislature to tax it. Is not that so, brothers Then say so, if they lick you before daylight for it. If there is a gentleman in that Club that does not desire to figure as a co-partner in a saloon, get out of it.

Sow profanity and reap profanity. understand that not an oath has been sworn in the W. & W. R. R. shops since last Sunday. I tell you, you are doing something for a man when you make him decent. God pity every wretch that will swear in the presence of his wife

Sow cards and reap gamblers. God pity a Christian man or woman that can't run their home without a deck of cards. Tell me you can't see any harm in cards, you old blind fool! Any one that plays progressive euchre in which a prize is at stake is as much a blackleg gambler as any faro dealer in Chicago. Mother and father go home tonight and burn up the cards. My child may do a thousand evil things, but with God's help I'll not set the example.

Big parties beget little parties, then parlor balls, then square dances and round dances, then dudes and dudines, and when you get there you have got a thimbleful of calf's foot jelly.

One :	Squar	e One Day \$ 1
**	-11	Two Days
46	- 11	Three Days
	**	Four Days.
		Five Days
	44	One Week
	44	Two Weeks
		Three Weeks
	44	One Month.
44	44	
44		Two Months 18
		Three Months 9
	41	Six Months 4
	44	One Year 60

Ten lines solid Nonpareil type make one square.

dude, spit on him, and if he can't swim you have got him, for he is sure to

I never yet saw an intellectual man or

woman dancing. Dancing is based on the contact of the sexes. No boy or girl would go across a room to dance with one of their own sex. The round dancer is a disgrace to virtue and society, It is simply hugging set to music. The Catholic Bishop of New York

says that nineteen out of twenty of the young girls who had lost their virtue. stated at the confessional that the influencee of the ball room was the cause of their ruin. And any young man that will drag a young girl over her church vows and?the blood of Christ to the ball room floor will not hesitate to drag her

You little dancing dudes brag on belonging to society. Bless you, if you went to Baltimore with your society, you would not be allowed to sweep out the kitchen of society there.

You have got a brazen set of dancers in this town-why they actually sent an invitation to brothers Creasy and Beaman to attend one of their damnable

Sow the dance and reap a debauched society. And yet the members of the church send their children to an old hook-nosed devil of a dancing master, who may have come from the chaingang for aught you know, to teach them grace and good manners. Sister you are good, but you aint got no sense. If they chopped your old head off you would not lose in weight. It is too light up there; you haven't got anything in it.

Hedge your children in with every protection until they become good Christian men and women, and God help you to see that it is best for you to give your hearts to God and lead a better, purer, grander life.

PUNGENT POINTS

Made by Rev. Sam. Jones in His Sermon Yesterday Morning.

Be like the Quaker who, when smitten on one cheek turned the other, and when that had been smitten, too, he said, now that the Scriptural injunction has been complied with I'll proceed to whip you out. Get the Bible on your side and then clean 'em out!

Angels.never looked upon a grander thing than a man or woman true to Every step in life, every act, every deed. themselves and to God. A man can never be what he ought

> to be on the outside until the devil is run out of the inside. Listen to a good wife; but if you've got a little, flippant, foolish one, don't

say anything; she'll evaporate pretty

A little fellow leaning over a billiard table touches the law where a 'possum does when he's up the tree getting persimmons, but the 'possum is the higher animal, for there's something in 'sim-

A preacher who won't take a stand for God and the right is like an old ox in the gap, he won't let no calves out

A preacher who will house saloon keepers, loves his people and don't want to be separated from them; and he never

A butterfly of fashion! What is a butterfly? Is was a worm yesterday; is a butterfly to-day; will be a worm tomorrow. I'd rather be a honey bee,

harming not the flower from which it

extracts the honey, and blessing man-

Sale of the Wilmington Street Ra lway.

Mr. E. A. Hawks, representing a syndicate which is negotiating for the purchase of the Wilmington street Railway, arrived here yesterday and will remain 'several days. The terms of purchase have been agreed upon, and there is every probability that the sale will be consummated at an early day. and an electric system substituted for the present plant.

Police Arrests etc., in September.

The police court records for September give the total number of arrests during the month as 124; whites 30 and

Policemen reported five places of business found open at night. There was only one alarm of fire during the month. The court fines collected amount to \$269.60, and the pound fees to \$19.70,

Weather Forecasts. The following are the weather fore-

casts for to-day: For Virginia and North Carolina, showers, variable winds, generally north-

westerly, slight changes in temperature. For South Carolina, Georgia and Florida, showers, variable winds, stationary temperature.

A cable dispatch to the New York Herald from London, says of the report (published in the STAR of vesterday) that the engineer of the British steamer Picton, at Liverpool, from Wilmington, N. C., is suffering from a disease which was at first said to be cholera, that the Picton called at Carthagena, and was therefore quarantined on arrival at Liverpool. Several of the crew were afterward seized with a doubtful illness. The quarantine doctors having pronounced I make the dudes mad in every town | the disease not to be cholera the vessel