

By WILLIAM H. BERNARD. PUBLISHED DAILY EXCEPT MONDAYS.

RATES OF SUBSCRIPTION, IN ADVANCE: One Year (by Mail), Postage Paid, \$5 00...

Entered at the Post Office at Wilmington, N. C., as Second Class Matter.

THE MORNING STAR.

VOL. XLVII.—NO. 12.

WILMINGTON, N. C., SUNDAY, OCTOBER 5, 1890.

WHOLE NO. 7,493

RATES OF ADVERTISING. One Square One Day... \$1 00. Two Days... \$1 75. Three Days... \$2 50.

OUTLINES.

The trial of the Nationalists at Tipperary was postponed yesterday until Tuesday on account of the sickness of one of the accused.

Ex-head-chopper Clarkson says Blaine will not make a fight for the nomination for the Presidency, but if he will accept it, in the meantime Blaine is quietly laying the wires and getting things into good shape for that tender.

According to a German writer who has been figuring on railroads there have been constructed in the world within the past four years 150,000 miles of road.

Mr. Blaine is too busy now studying up his reciprocity that he hasn't any time to look after the seal business in the Behring sea.

If Ingalls, Lodge, Tom Reed, Codfish Hoar, et al. of that kind went down to Knoxville and took in the blue and gray festivities this week, it might do them some good and eliminate some of the "pizen" from them.

The Reed strikers are beginning to boom him for the Presidency. At the Republican primaries in New York city last week some of the tickets were headed with a large portrait of the gentleman of the sash.

LOCAL DOTS.

Items of Interest Gathered Here and There and Briefly Noted. Oskdale and Bellevue Cemeteries each report one interment the past week—both adults.

The Register of Deeds issued three marriage licenses during the past week—two for whites and one for colored folks.

Rev. Dr. Weaver, who has accepted the position of assistant minister of St. James' Church, has arrived here and will at once enter upon the discharge of his duties.

The Eastern Baptist Association will meet with the Church at Riley's Creek, Pender county, next Tuesday, the 7th inst. Several persons from this city are expected to attend.

No, the Street Railway has not been sold. Messrs. Hawkes and others have an option on the property. They may buy, or they may pay the forfeit. Only this, and nothing more.

In the Mayor's Court yesterday Louis Sanders was fined \$5 for throwing stones in the streets, and Amos Talley was fined \$30 for disorderly conduct.

The registration book for the Third Ward is not in Giblem Lodge, but in the small wooden building west of and adjoining the Giblem Lodge building. The registrar's name is A. J. Yopp.

The British steamship Nith was cleared yesterday by Messrs. Alex. Sprunt & Son for Liverpool, Eng., with a cargo of 7,500 bales of cotton, weighing 3,777,452 pounds, and valued at \$376,000.

TABERNACLE MEETINGS.

YESTERDAY'S SERMONS BY REV. SAM. P. JONES. Thousands of People Still Flock to the Gatherings and Increasing Interest Manifested.

YESTERDAY MORNING'S SERMON. Another large crowd at the Tabernacle under the direction and leadership of Prof. Excell, filled up the half hour of "Song Service" with sweet music.

Mr. Jones took for his text one of the shortest verses in the Bible: "Pray without ceasing." 1st Thess. 5th chapter, 17th verse.

Prayer, he said, is simply communion with God. Were you to ask me what is the life-perpetuating power in a tree I would say the circulation of the sap.

All the duties and privileges of a Christian none is worth so much to a man as prayer. The Scriptures tell us to "pray all prayer," that is, all kinds of prayer—secret, public, ejaculatory, family, etc.

Christians father, is it your duty to pray in your family? If you can take the negative side and be honest you're safe. God has made special provision for a man who hasn't sense enough to be religious.

Services at St. John's Church to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

Services at the First Baptist Church to-day at 11 a. m., and 7:45 p. m., conducted by the pastor, Rev. Dr. Pritchard.

SUNDAY SERVICES.

Rev. L. T. Christmas will occupy his pulpit at the Central Baptist Church, corner of Seventh and Red Cross streets, to-day at 11 a. m., at 3 p. m., and at 8 p. m. All are cordially invited.

The services at St. Paul's Evang. Lutheran Church, corner Sixth and Market streets, Rev. F. W. C. Peschua, Pastor, to-day, will be in English at 11 a. m. and at 8 p. m. in German.

Services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

The services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

Services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

Services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

Services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

Services at the Tabernacle to-day as follows: Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer at 5:30 o'clock. Sunday School at 4:30 p. m.

could go to prayer meeting." Bless your soul why don't you rack out now. A wicked fellow got sick and sent for the preachers and made all sorts of promises to God if He would spare his life.

I heard Christians say before I was converted that praying, visiting the sick, and going to prayer meeting helped them, and when I was converted I said I'll do these things; I need all the help I can get.

Church members have got enough religion of the kind, but they need common sense, and that is the most uncommon thing in America.

When my wife handed me the Bible the night after I joined the church, I didn't know what to do. I took it, read and prayed, and that night a Methodist preacher was born.

You say your Bible don't tell you to pray in your family. Neither does it tell you to put on your shirt.

Not one church member in ten would fail to fall in line if his wife persisted in family worship. Home life has got to be regulated for family prayer.

A church partakes of the life of its individual members. I don't know what you want with more members. If you thought I was going to duplicate those you have you wouldn't want me here.

How can you sit down at your table and eat the bounty God has given you and ask no blessing nor return thanks? You turn up your nose at me, but you had better puff and blow over your own hogghishness.

who will say: "By the grace of God I'll pray in my family and live more religious in my home," give me your hand.

In response to this invitation hundreds came forward. There were about six thousand people at the Tabernacle last night.

There will be at 9 a. m. to-day an experience meeting in the building. Those who desire to attend must be on hand promptly, as the doors will be closed so as to prevent those participating from being disturbed.

Mr. Jones announced that the night service would probably close the meeting. During the song service, the colored people rendered with telling effect, led by Prof. Excell, "When the general roll is called I'll be there."

Mr. Jones said that it was a grand thing to listen to such music. "I never could sing, though I used to be a 'tune-hunter' on my circuit. I used to sing four different tunes to every verse; used to change the tune at every line. I tell you it takes a musician to do that."

Mr. Jones said that he intended to talk rather than preach to-night. Some of you fellows have been saying that I am not fit to preach from a pulpit.

Whose servant am I? In reply, some will say that they are neutral—neither servants of God or the Devil. Our Saviour teaches us that no man can serve two masters.

Christianity and morality are inseparable. All that law and moral precepts can do is to reveal man's imperfections. But you need something else to remove them. Sin is like a cancer.

and don't replace them going to card parties, theatres and dances, and the devil slips in on us. When you begin to dilly-dally and waver about religion the devil puts you down on his side.

I often think of the story of that poor girl at the dance who dropped dead, and the devil came immediately and carried off her soul, but in a few moments St. Peter came running up and said: "Where's the soul of that girl gone?"

Do you live in Christ, keep the commandments and obey the precepts of the law? If you do not, then will you go to the devil and ask him what work he has for you to do, and what he will pay you for doing it?

I am trying to get up a strike on the devil. If you were working in a factory under a boss as mean as the devil is, you would strike in five minutes, and not only would not work for him yourself, you would take a stick and keep any one else from doing so.

What is the matter? Here I have been trying for eight days to get you people to strike and I have succeeded with only about eight hundred. You must be fools. Some of you object to the use of that term, but bless you, what is the use of a fellow having a name if you don't call him by it?

I want to get up a strike on the devil and get every man to say, "I have worked for that boss and I don't like him, and I shan't work for him, and if any one else tries to I will knock them down."

The dog shall return to his vomit. That means the fellow that gets in the church and then returns to the wickedness he forsook. Don't you go away from here and say that I have been using slang. You fool, you, I was quoting the Bible. Christ called men by the names of the animals they most resembled.

Turn to another picture—the death bed of a pure, sweet woman, whose pastor I was. She had been afraid of death, but having in a dream wandered to the Elysian shore, when death's dark angel folded her in his arm and swept out into eternity, she died as happy as any I ever saw.