OUTLINES.

The trial of the Nationalists at Tip-

perary was postponed yesterday until Tuesday on account of the sickness of one of the accused. - Cartrony' the Radical, who killed Councillor Rossi, in Switzerland, has been arrested in London, and will be held for extradition .-The London Gas Company are making every preparation in anticipation of a strike of their employes, but the men now say they intend no strike. ---Birchall, the condemned murderer in Canada, is beginning to realize his impending fate; his wife's health is improving. is now stated to be 2.000; Desbook, present Congressman, will be one of the United States Senators. --- The steamer frequois, of the Clyde line, cotton laden, was on fire in East river, New York. vesterday. --- Natural gas caused a fire in Johnstown, Pa., yesterday, which destroyed property to the amount of \$40,000, ---- An accident occurred on the Northern Pacific road, yesterday, near Helena, Montana; the engineer was ailled and the brakesman badly injured: the passengers also fared badly. --Indee Thurman, of Ohio, will be 77 years old on the 13th of November. it might do them some good and eliwhen a banquet will be given by the Taurman Club, at Cleveland; ex-President Cleveland has accepted an invitation to be present. - There is great excitement in Rome, Ga., over the poisoming of a lady by a female ir end and eglibor; the poisoned lady lies at the want of death, and the poisoner nas fled the sity; money was the cause of it all -- The Secretary of the News has and ind contracts to a Philadelphia the construction of two coasta pattle ships for \$3,020,000 each; and standered the building of a third silve to a California firm at the same The Treasury Department and closed vesterday out of respect to the memory of ex-Secretary Thomas, of Muryland. - The well-known firm of Fleming Bros., Pittsburg, dealers in medicines, made an assignment yesterday; habilities \$500,mer assets double the amount. -New York markets: Money easy at 3 er cent.: cotton easy; middling'uplands 11th cents; middling Orleans 10 9-16 cents, southern flour firm and quiet; common to fair extra \$3 35@5 75; - nest dull: No. 2 red \$1 0114@1 02; com duit but firm: No. 2 red, 5514@56 cents; rosin dull but steady; spirits tur-

Mr. H. C. Wall has disposed of is interest on the Rockingham A that to his associate, F. C. Guthrie, war assumes exclusive control.

peratine firmer and quiet at 41@411/2

President Harrison will leave Washington for a Western visit tomorrow. If there should be a sudden fad in the temperature, don't be surmiscel.

The Monroe Register bega. its second year with the issue of last week. It is an excellent paper and has well deserved all the success with which it has met.

"A f ol and his money (e soon parted." Freddy Gebhardt has got away with most of his fortune, which he squandered in playing poodle to the Jersey Lily.

We are in receipt of the premium list of the Roanoke and 1 ir River Agricultural Society for its 21st annual fair to be held at Weldon the 28th, 29th, 30th and 31st inst.

If all the whitewash in Washington had not been used in giving Commissioner Raum and his refrige-_rator a coat they might have put a few dabs on that House Postmaster.

Since the passage of the Anti-Lottery law the business of the New Orleans postoffice has fallen off immensely, its money order and registering business over thirty per cent.

The King of Portugal got sick from drinking a glass of water. This is the first information we have ever had that there was any Kentucky stock in the King of Portugal,

John Williams, of Bristol, Pa., is going out of the coach driving basiness, and will devote his time to manipulating a fortune of \$300,000,-000 left him by a deceased uncle in California.

The late Samuel J. Randall, after nearly thirty years of life in Congress left an estate worth about \$5,000. He didn't acquire the business method of Hon. John Sherman, James G. Blaine and other distinguished Republicans who entered public life poor and on a salary of \$5,000 a year, managed to become millionaires.

THE MORNING STAR.

VOL. XLVII.--NO. 12.

Ex-head-chopper Clarkson says

Blaine will not make a fight for the

nomination for the Presidency, but if

the nomination is tendered him he

will accept it. In the meantime

Blaine is quietly laying the wires

and getting things into good shape

for that tender. James G. don't go

around with a brass band when he

According to a German writer

who has been figuring on railroads

there have been constructed in the

world within the past four years

150,000 miles of road. Of the total

mileage in the world America has

Mr. Blaine is too busy now study-

ing up his reciprocity that he hasn't

any time to look after the seal busi-

ness in the Behring sea. In the mean

time the seals are being scooped up

and the poachers are having a jolly

If Ingafls, Lodge, Tom Reed, Cod-

fish Hoar, et al. of that kid went

down to Knoxville and took in the

Blue and Gray festivities this week

minate some of the "pizen" from

The Reed strikers are beginning

to boom him for the Presidency. At

the Republican primaries in New

York city last week some of the

tickets were headed with a large por-

NEW ADVERTISEMENTS.

trait of the gentleman of the sash.

STAR OFFICE-Boy wanted.

F. H, KRAHNKE-Removal.

C. W. YATES-School books.

CRONLY & MORRIS-For rent.

CRONLY & MORRIS - Removal.

R. R. BELLAMY-Open to-day.

S. H. FISHBLATE-Greatest show.

JAS. D. NUTT-Drug clerk wanted.

KIRKHAM & Co.—Big auction sale.

BROWN & RODDICK-To the front.

J. H. HARDIN-Patent medicines.

H. L. FENNELL-Harness, saddlery

CRONLY & MORRIS-Real estate sale

Herbert Doyle, the six-year-old son of

Mr. Geo, W. and Mrs. Ida C. Doyle, died

from lock-jaw vesterday, after the most

terrible suffering. The little fellow,

and cut one of his feet severely on a tin

can. The wound bled profusely and

seemed to be doing well until a few days

ago when lock-jaw set in and terminated

fatally. The family have the sincerest

sympathy of the community in their sad

The funeral of the child will take

place this afternoon at 3 o'clock from

Our neighbor - The Review-failed to

appear yesterday. The cause was the

breaking down of the press upon which

the paper is printed, after the first side

had been worked off, and so late in the

day that all hope of getting the edition

off had to be abandoned. The pub-

lisher says the repairs will be made early

Monday morning and the Review will

appear as usual that day. It is the first

time such a disaster has occurred during

St. James' Church,

The Daily Review.

Death of Little Herbert Doyle.

has any special work to do.

more than one-half.

WILMINGTON, N. C., SUNDAY, OCTOBER 5, 1890.

TABERNACLE MEETINGS.

P. JONES.

- Oakdale and Bellvevue Cemeteries each report one interment the past week-both adults. ifested.

- The Register of Deeds issued three marriage licenses during the past week-two for whites and one for colored folks.

LOCAL DOTS.

and There and Briefly Noted.

- Rev. Dr. Weaver, who has accepted the position of assistant minister of St. James' Church, has arrived here and will at once enter upon the discharge of his duties.

- The Eastern Baptist Association will meet with the Church at Riley's Creek, Pender county, next Tuesday, the 7th inst. Several persons from this city are expected to attend. - No, the Street Railway has not

been sold. Messrs. Hawkes and others have an option on the property. They may buy, or they may pay the forfeit. Only this, and nothing more. - In the Mayor's Court yesterday

Louis Sanders was fined \$5 for throwing stones in the streets, and Amos Talley was fined \$20 for disorderly conduct. There were several other cases. - The registration book for the

Third Ward is not in Giblem Lodge, but in the small wooden building west of and adjoining the Giblem Lodge building. The registrar's name is A. J. Yopp.

-The British steamship Nith was cleared yesterday by Messrs. Alex. Sprunt & Son for Liverpool, Eng., with a cargo of 7,500 bales of cotton, weighing 3,777,452 pounds, and valued at

- An excursion party, numbering God. several hundred, arrived here vesterda morning by train on the C. F. & Y. V. R. R., from Jonesboro and other places along the line. A large number of the visitors went down to Carolina Beach on the Passport, but many remained in the city to attend the Sam Jones meetings. The excursion train returned last night.

SUNDAY SERVICES.

Rev. L. T. Christmas will occupy his pulpit at the Central Baptist Church, corner of Seventh and Red Cross streets, to-day at 11 a. m., at 3 p. m., and at 8 p. m. All are cordially invited.

Services at St. John's Church to-day as follows; Litany, Sermon and Holy Communion at 11 a. m. Evening Prayer about a week ago jumped into an old at 5:30 o'clock, Sunday School at 4:30 pit in the yard at his father's residence,

Services at the First Baptist Church to-day at 11 a, m., and 7:45 p, m., conducted by the pastor, Rev. Dr. Pritch-

The services at St. Paul's Evang. Lutheran Church, corner Sixth and Market streets, Rev. F. W. C. Peschau. Pastor, to-day, will be in English at 11 a. m. and at 8 p. m. in German. All are welcome at the services. Until further notice the Sunday School will meet at

REV. SAM JONES.

Pungent Hits in His Morning Sermon. Your Bible don't tell you to pray in your family. I don't tell my boy to open his mouth to eat. He just bends his elbow, and his jaw being in the same angle of double-back-action, his mouth

A heap of people have got religion like Peter Cartwright had holiness-in

Many a man would be a better man i he had a better wife.

A man and wife were quarrelling at the table. She threw a cherry tart at his head and hit the motto over the door -"God bless our home." One of the little boys said: "Mamma missed papa's head, but she give the motto ginger didn't she?"

Every woman can start family prayer; but some of your husbands would think something brand new had struck you if you proposed it.

There sits a woman with her nose turned up at me saying, "I just can't stand him;" and I'm trying to pull her besotted husband out of the mud.

The only thing the newspapers, or anybody ever said about me that I cared for is, that I am low-bred. It's a lie. There never was a purer, sweeter Christian woman than my mother, nor a nobler, truer, better man than my

See a girl out there with her nose turned up at me. The devil has got a mortgage on that nose, and he's going to foreclose it and get the whole with it. A young man-a church member in

this town-came to my room the other day and said. "Mr. Jones, I've said awful things about you, and cursed you; but I'm sorry for it, and have come to ask you to pray for me." How a church member can curse a preacher is a

The South Carolina Rice Crop.

The Charleston News and Courier says: The reports received in the city yesterday from the rice plantations confirm in every detail the news of the ruin of the crop by the recent rains. The planters are much distressed, and justly so, remarked a broker yesterday.

Items of Interest Gathered Here

for having introduced into their homes such sweet gospel songs. Singing for can get. Jesus is noble work.

Mr. Jones took for his text one of the shortest verses in the Bible: "Pray without ceasing." 1st Thess, 5th chapter, 17th verse.

Prayer, he said, is simply communion with God. Were you to ask me what is the life-perpetuating power in a tree I would say the circulation of the sap. If asked to demonstrate that statement I would, with an axe, cut around deep into the tree and interfere with that circulation and the tree would die. If I were asked what is the life-perpetuating po w er in a horse, I would say the circula tion of the blood in his veins; to demonstrate that I would cut his jugular vein and the horse would die, If I were asked what is the life-perpetuating power in the soul, I would say, communion with

Christian none is worth so much to a be regulated for family prayer; if the man as prayer. The Scriptures tell us to "pray all prayer," that is, all kinds of prayer-secret, public, ejaculatory, fam-

pray everywhere if called on. If a man lives upright and pays his debts he has the esteem of his fellow man; but let him be whatever else he will, if he does not pay his honest debts nobody has any use for him. Duty means, etymologically, d-u-e-s-t-v. Ask a Mason or an Odd Fellow what dues are and he will tell you, "Something I owe, something due, and something I must pay or

A Christian's duty is something he owes to God; that is now due and he must pay or do worse.

up. Twenty, besides the preechers! to raise your salary, but I expect you're

families is a mystery to me. Bro. Burns, an Irish laborer, said "I've no toime to pray; the Bible says he that provideth not for his own household is worse than an infidel." I said. do you provide religion for them? He said, "Yes, the Bible lays on the table all the time." I said, "Very likely it does all the time." I said, "Do you gather your corn and tell your children to take an ear when they are hungry?" He said, "No; I shell it, have it ground, and wife bakes it." I said, "Then take that Bible, shell it off with your reason, grind it with your experience, and bake it in a warm heart, and give it to your

could go to prayer meeting." Bless your soul why don't you rack out now. A wicked fellow got sick and sent for the preachers and made all sorts of promises to God if He would spare his life. He recovered, and was as wicked as ever. When reminded of his prom-

ises, he said: "A fellow will promise

most anything when he is sick as I was."

There is too much of that. A dying boy said to his father, "bury me on the path to the horse lot and every time you pass say, there is my poor, lost boy, who never heard me · pray." I may be talking to fathers now with children in hell, who never heard

them pray. I don't want to leave any

duty unperformed, whereby I can make

my children better. I heard Christians say before I was converted that praying, visiting the sick, and going to prayer meeting helped them, and when I was converted I said I'll do these things; I need all the help I

Church members have got enough religion of the kind, but they need common sense, and that is the most uncommon thing in America.

When my wife handed me the Bible the night after I joined the church, didn't know what to do. I took it, read and prayed, and that night a Methodist preacher was born. If I had refused I would have been an old backslider like you. I don't see how you can respect yourself as a Christian when you neglect your plainest duty.

You say your Bible don't tell you to pray in your family. Neither does it tell you to put on your shirt. There are some duties so plain that it would look like child's play for God to tell

Not one church member in ten would fail to fall in line if his wife persisted in family worship. Home life has got to wife gets up cross, and begins to spank the children before breakfast, prayer won't fit in, and you will never regulate home until you get where prayer is in the natural order of things. You must have a family altar if you perpetuate piety. Your children go to church and Sunday school and are pulled down to destruction by home life. Cards, balls and theatres won't mix with family

A church partakes of the life of its individual members. I don't know what you want with more members. If you thought I was going to duplicate those you have you wouldn't want me here. Some say: "Sam Jones' converts won't stick." I don't know whose converts these you have are, but if the ones I make don't average up with them, I'm sorry for the lot.

If you've only tried to pray once or twice it won't do; you couldn't walk or talk until you kept trying. God intends you shall develop.

Secret prayer: If you can't live right with three prayers a day, pray six; if that is not enough do as the text says, "Pray without ceasing.'

How can you sit down at your table and eat the bounty God has given you and ask no blessing ner return thanks? You turn up your nose at me, but you had better puff and blow over your own hoggishness. Turn up your nose at Sam Jones! You'd better turn it up at some things in town that are a disgrace to civilization.

Find me a preacher in this town kicking against me and I'll show you one who has covered up the devil in his church, housed men who sell and drink liquor and rent houses to saloon keepers.

Dr. Young, of Nashville, had been a steward thirteen years, and one morning in bed he got to thinking. He said I have been a Methodist 17 years and a steward 13 years and never yet tried to live one day for God. He got on his knees and promised the Lord if He would spare him until sundown he would put in one day for him. He called the family together and had family prayer, went to his store and spoke kindly to everybody, came to dinner bright and cherry, (I expect he had chicken for dinner and when he had helped the children only the neck and back were in the dish.) I can tell a man by the way he helps his children at the table. If you take the breast and give your child the neck you ain't right. I always want my children to have the best I've got; and some of all I've got, and the only thing I've got is religion. It will change you when you get it.

He told his wife to fix a waiter of good things for a sick man, took it to | not join the Church because there are him, prayed with him, came home and too many hypocrites in it-in your way. spent the evening with his family, had family prayers and retired. His two boys slept in an adjoining room. He heard Jim say, "Tom, the old man is going to die." Tom said, "Why?" Jim replied, "He's got pious all at once." If some of you were to live pious twentyfour hours your children would nudge each other and say; "The old folks are that do not desire to be good. We going to die."

Give me a man whose wife has confidence in his religion, and children who have confidence in their parents' relig-God has put up with some of you as

who will say,""By the grace of God I'll

pray in my family and live more re-

ligious in my home," give me your

THE NIGHT SERMON.

ple at the Tabernacle last night.

dition to that at 10.30 a. m.

is called I'll be there."

There were about six thousand peo-

perience meeting in the building. Those

who desire to attend must be on hand

promptly, as the doors will be closed so

as to prevent those participating from

for men at 3 p. m. Railroad men are

especially invited to attend these ser-

Mr. Jones announced that the night

During the song service, the colored

people rendered with telling effect, led

by Prot. Excell, "When the general roll

Mr. Jones said that it was a grand

thing to listen to such music. "I never

could sing, though I used to be a 'tune-

hister' on my circuit. I used to sing

four different tunes to every verse; used

Prof. Excell sung the solo entitled

Mr. Jones said that he intended to

talk rather than preach to-night. Some

of you fellows have been saying that I

you, I seldom go in one; they are not

large enough. A preacher must have a

text, and I take as mine, "The wages of

sin is death; but the gift of God is eter-

nal life through Jesus Christ our Lord.'

There are two questions which inevita-

bly arise between employer and em

ploye. If you seek to employ a man, he

always asks, "What kind of work do you

no intelligent contract of labor entered

into without the settling of these ques-

tions. Some of you boast that you

That may be so in one respect; yet there

is an important and fearful sense in

Whose servant am I? In reply, some

servants of God or the Devil. Our

God you are against him. There can

neglect God. Do you know the differ-

latter case he is clean forever, while in

Christianity and morality are insepar-

stroyed all the virus. It will break out

on your hand and you will steal. You

must entirely eradicate it. Talk about

being a pretty good fellow, Your

trouble is ignorance, and when ignor-

ance is voluntary it is a crime. What

do you want to be a fool for when kero-

sene is only fifteen cents a gallon and

You say, "Well I am a Christian but I

don't belong to the Church." You are

like those cowardly rebels who were the

worse secessionists but never went to

the front to maintain their opinions. I

tell you that if we had had all of the

able-bodied men in the South at the

front we would have been sitting up

with those boys now. I would not give

a flip for a fellow that does not join a

regiment of Jesus Christ, and do his

duty. "Don't belong to the Church but

I am a Christian nevertheless." When

you see a fellow like that coming around

You give us as an excuse that you do

Did it ever occur to you that a fellow

can't get in your way when he is ahead

of you? Dou you see the point? If I

was in that fix I would keep my

mouth shut and not give myself away.

Of course there are members of the

church who are not leading the lives

they should, but I believe there are few

church members are in the field plowing

and hoeing while you old sinners sit up

on the fence in the shade and criticize

us because we cannot do our work and

your's too. You ought to get off that

fence and help us, you old lazy devil.

The church is a feace to keep the devil

off of you; get inside and work. Some

lock up your things.

you can buy books at ten cents apiece.

which all men are servants.

you it takes a musician to do that."

'The Old Ship of Zion."

dreds came forward.

WHOLE NO. 7,493

BATES OF ADVERTISING.

Contract Advertisements taken at proportion Ten lines solid Nonpareil type make one square.

and don't replace them going to card parties, theatres and dances, and the devil slips in on us. When you begin to dilly-dally and waver about religion In response to this invitation hun- the devil puts you down on his side. I often think of the story of that poor girl at the dance who dropped dead, and the devil came immediately and carried off her soul, but in a few There will be at 9 a. m. to-day an ex- moments St, Peter came running up and said: "Where's the soul of thrt girl gone?" and somebody said: "The devil has taken it off." St. Peter rushed off at a double-quick and overtook the devil. being disturbed. This meeting is in ad- "Hold on," he said. "What's the matter," said said the devil. "You There will also be a special meeting have got a church member's soul there, and you have no right to it." "Well," said the devil, "you can take it if you want to, but she died so far in my territory that I thought it was mine." service would probably close the meet- My doctrine is that a Christian ought not to go so far that if he dies he will

be on the devil's territory. Do you live in Christ, keep the commandments and obey the precepts of the law? If you do not, then will you go to the devil and ask him what work he has for you to do, and what he will pay you for doing it? The devil wants you to live in sin, and for doing so he will pay you with the deepest to change the tune at every line. I tell despair and misery. What does it pay, is the great question. God wants you to be charitable, honest, upright and good, and if you are so true, He will pay you cash enough to live on in this world and give you the joys and pleasures of heaven in the world to come. am not fit to preach from a pulpit. Bless If the devil pays with despair and misery, and God with happiness here and eternal joy hereafter, I would like to know how it is that the devil has one

servant on earth? I am trying to get up a strike on the devil. If you were working in a factory under a boss as mean as the devil is, you would strike in five minutes, and not only would not work for him yourself, want me to do?" and that being satisfac- | you would take a stick and keepany one torily answered, there is another, "What | else from doing so. I am for the underwill you pay me for it?" There can be | dog in the fight. If you want to find Sam Jones, scratch under the bottom dog and you will find him. If you do not he has only gone for a few minutes never sustained the relation of servant. to his dinner.

Wat is the matter? Here I have been trying for eight days to get you people to strike and I have succeeded with only about eight hundred. You will say that they are neutral-neither | must be fools. Some of you object to the use of that term, but bless you, what is Saviour teaches us that no man can serve | the use of a fellow having a name if you two masters. If you are not with | don't call him by it?

I want to get up a strike on the devil be no neutral ground, Talk about your and get every man to say, "I have moral man; the fellow who is not quite | worked for that boss and I don't like good enough to go to heaven, nor yet him, and I shan't work for him, and if quite bad enough to go to hell. He is any one else tries to I will knock them

nothing but a white-washed rascal. 'The dog shall return to his vomit.' These fellows stay out of the church, do their duty toward man, probably, but That means the fellow that gets in the church and then returns to the wickedence between a whitewashed man and ness he forsook. Don't you go away a fellow that is washed white? In the from here and say that I have been using slang. You fool, you, I was quoting the Bible. Christ called men the former you have to keep putting it on every few days because it will peel by the names of the animals they most resembled. When I call a fellow a skunk of hell I mean a fellow that is odorous when you touch him. Bless you, my able. All that law and moral precepts illustrations are not elegant sometimes, can do is to reveal man's imperfections. But you need something else to remove but they just illustrate, and that is all the use I have for them. I adopt my them, Sin is like a cancer. Local apworking implements to the fellow I am plications may cure the sore in one working on. I want to get the devil place but unless eradicated from the out of you; my honest purpose is to system by a blood purifier it will break pull you out of those deep, bad places, out in another place. Do not think and bless you, brother, I can't get you that because you cured the sin on your out any other way. tongue-profanity-that you have de-

Look at it like a man. If God offers pardon and peace, say I will be a Christian the rest of my life. I desire every young man, every father, mother, and every good citizen to say, 'I have struck my last lick for the devil.' The end will soon be here. Pay day is coming, when your wages will be counted to you to the last cent.

A man near my church, whose life had been spent in sin, was dying. And such a death! Tortured with the visions of the demons of hell waiting to seize and drag him away, he died in agony cringing before the fantastic creations of his own fancy.

Turn to another picture—the death bed of a pure, sweet woman, whose pastor I was. She had been afraid af death, but having in a dream wandered to the Elysian shore, when death's dark angel folded her in his arm and swept out into eternity, she died as happy as any I ever saw. A few weeks later her little daughter lay dying. The doctors came to cauterize her throat, but she told them that it was no use. "Mama is calling me, and I'll soon be with her." The little girls of her Sunday school came to see her and they began to sing, "We shall gather at the river." As the words of the song floated out on the air, the little waxen fingers became cold. Ere the chorus was finished death had kissed the little eyelids down in an eternal sleep, and drawn about the little frail form, the dreamless drapery of an endless rest, and little Annie's spirit had gone to God, to meet her sainted mother beyond the river. Well might the old prophet say, "Let me die the death of the righteous, and let my end

be like his. The gift of God is eternal life, and if I had a thousand lives I would give them to him. God help you to do the

the thirteen years in which the paper has been published. The Clyde Line's New Steamer.

The Clyde Line's new steamship-the Pawnee-built to run between New Yoak and Wilmington, arrived here yesterday evening about seven o'clock, under command of Capt. Trlbon. She left New York last Wednesday at midnight. The Pawnee is a wooden ship about the size of the Gulf Stream, but with greater capacity for freight. Her length over all is 210 feet. She has accommodations for about twenty first-class passengers.

The Collectorship. There is nothing new about the collectorship of the port of Wilmington. The delegation which went to Washington a few days ago have wired nothing to the anxious ones at home and everybody feels himself "in the soup." Young, the colored appointee whose nomination was "hung up," is also in Washington, putting in his best licks to sainted father.

secure the place. Cotton Belt Bulletin.

Fair weather prevailed yesterday throughout the South-no rainfall being reported from any districts of the cotton belt-from Weldon to Galveston. The temperature was higher than it has been for the last few days, the average maximum ranging from 78 to 88°, and the average minimum from 58 to 62°.

Weather Forecasts.

The following are the weather forecasts for to-day:

For Virginia, fair weather followed by showers Sunday evening, southwesterly winds, stationary temperature.

For North Carolina and South Carolina, slightly warmer, fair weather, southwesterly winds.

YESTERDAY'S SERMONS BY REV. SAM.

Thousands of People Still Flock to the Gatherings and Increasing Interest Man-YESTERDAY MORNING'S SERMON.

Another large crowd at the Tabernacle under the direction and leadership of Prof. Excell, filled up the half hour of "Song Service" with sweet music. But little mention has been made in the reports of the music, which has been an important feature of the meeting. The songs learned there will ring out and give hours of pleasure to many hearts long after these meetings have closed. Prof. Excell deserves the highest praise for the admirable manner in which he has led and taught the thousands of hearers, and the thanks of the community

The man who prays anywhere will

be turned out."

Christian father, is it your duty to pray in your family? If you can take the negative side and be honest you're safe. God has made spedial provision for a man who hasn't sense enough to be religious. Every father in this audience who reads the Bible and prays with his family at least once a day stand could go to Soo Chow, China, among the professed Christians, and get a better showing than that. How many members in your church. Bro. Creasy. who pray in their families? Bro. Creasy replied, "I don't know." How many in yours, Bro. Beaman? "About fifteen." How many in yours, Bro. Primrose? "Eight." Well, Bro, Creasy, I must conclude your members either have no religion or no pastor to instruct them; I was going to ask your people

getting all you're worth. A good idea is for pastors to take stock annually, like a wise merchant does. In a pastorate of eight years I cannot remember a single man who did not pray in his family in whose religion I had any confidence. It takes more religion to make a man pray than to take him to heaven. It takes more steam to take an engine from here to Petersburg than to Weldon, and how you can make any progress without praying in your

I said once I wouldn't take a man in my church that wouldn't pray in his family, publicly or anywhere. A leading merchant told me I shut the door in his face; he couldn't do all that. I said what kind of Christian do you want to be? like Bro. Green, who won't pray or pay, or like Bro. Johnson, who will occasionally work when warmed up by a revival, or like Bro. Watts, who is a steward, and prays and works anywhere? He said like Bro. Watts. I said, no; you want to live like Green and be like ion

Some women never go to prayer long as he can; you will have to get out meeting until they are so old they can't, of the way of your children. and then say, "I'd give anything if I Every man or woman in the audience of you in the church let down the bars