

By WILLIAM H. BERNARD. PUBLISHED DAILY EXCEPT MONDAYS.

THE MORNING STAR.

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WILMINGTON, N. C., THURSDAY, MAY 14, 1891.

WHOLE NO. 7,650

RATES OF ADVERTISING. Table with columns for ad type and duration, and rates.

OUTLINES.

The Real Estate Convention met and organized at Raleigh yesterday; Col. W. H. S. Burgwyn was made president...

There are now in this country and Canada 19,373 newspapers of various classes, most of them in this country, according to ex-head chopper Clarkson, being Democratic.

LOCAL DOTS.

Items of Interest Gathered Here and There and Briefly Noted.

A schooner with a cargo of corn from Rappahannock river arrived here yesterday. Surf boats went out at Carolina Beach yesterday and the fishermen caught about one hundred pig-fish.

AN ELOQUENT SERMON.

At the First Presbyterian Church Last Night by Rev. Moses D. Hoge, D. D., of Richmond, Virginia.

A large and attentive audience assembled last evening at the First Presbyterian Church to listen to the eloquent Rev. Moses D. Hoge, D. D., of Richmond, uncle of the pastor of that church.

free in the Gospel, and he saw that service was the true nobility of manhood. But he bid the patriarchs prophets, and apostles disappear, for a greater is here—Christ comes and says, "I stand among you as one who serveth."

Which think you had the greater joy; the rescuer or the saved? We are sailing over life's tempestuous sea, and if, after we reach the haven, we find one who owns us as the instrument of their delivery, I think it will add to the matchless glory and beauty and charm of heaven.

FIRE AT MAXTON.

A Business Block Burned—Losses and Insurance.

A special to the STAR from Maxton, N. C., says that fire broke out in that place about 2 o'clock yesterday morning. It was discovered in C. A. Holland's store, and before anything could be done had gotten well under way, reaching O. S. Hayes' grocery house, then the Maxton Drug Co.'s and McCaskill's building, then to Dr. Moore's and consumed the entire block north of the railroad.

EDITOR STAR:—Our town was visited by a very disastrous fire last night about 2 p. m. It was first discovered on the roof of the stores of Mr. C. A. Holland and Mr. O. S. Hayes. The flames spread rapidly, and but for the rain and the heroic efforts of the citizens, the whole business portion of the town would have been burned up.

REAL ESTATE SALES.

Of City Property by Auction Yesterday.

Sales of real estate in the city by auction, were made yesterday, through Messrs. Cronly & Morris, auctioneers, as follows: House and lot, 33x85 feet, south side of Wright street, to John Sheehan, \$350.

POLICEMEN'S EXCURSION.

The Brotherhood to Meet in Wilmington June 10th.

The police officers of the city held a meeting last night and resolved to have an excursion on the 11th of June next. Sergeants D. S. Bender and F. T. Skipper and officer Kunold were appointed a committee to make the necessary arrangements and the meeting adjourned to assemble this evening and decide whether the excursion should be given to Carolina Beach or Ocean View.

A Ridiculous Humor.

The reports published in a number of our North Carolina exchanges to the effect that the Union depot and the shops of the Atlantic Coast Line are to be removed to Rocky Mount are absolutely without foundation. No such change has ever been considered, and no such change will ever be made on, as it comes from the highest official sources. It is possible that the shops of the Norfolk and Carolina Railroad may be located at Rocky Mount, but even this has not yet been definitely settled.

—Mr. P. Linehan, of Raleigh, is on a business visit to Wilmington.

Foreign nations which are putting on airs about their big armored war ships will please take notice that a \$5,000,000 company has been organized to work up Dr. Justin's dynamite projectiles with which he proposes to blow up iron ships and such things.

NEW ADVERTISEMENTS.

STAR OFFICE—Printer wanted. MUNSON & Co.—Suits to order. E. VAN LAER—Pianos, organs. MISS NANNIE WILSON—Painting in oil.

PERSONAL PARAGRAPHS.

Fortinent Paragraphs Pertaining Principally to People and Pointedly Printed.

—Mr. R. M. Patterson, of the Pennsylvania Railroad, was in town yesterday on business.

—Mr. S. S. Satchwell, formerly of Wilmington, but now living at Jacksonville, Fla., was in town yesterday.

—Col. F. A. Olds, Quartermaster-General of the North Carolina State Guard, is here on business connected with the Encampment.

—The gentleman who wrote, May 7, to the Chestnut Hill Kennels, Philadelphia, in reference to a Scotch collie dog, will please call at the STAR office for important information.

—The following were among the visitors in our city yesterday: J. J. Gardner, Wilson; R. E. Lee, Laurinburg; S. S. Spier, Goldsboro; Ernest Hayward, Raleigh; Bruce Williams, Burgaw; G. C. Wiswell, A. E. Stevens, F. E. Jones, Southport; G. B. Burruss, Raleigh; J. D. Williams, L. Grissom and Son, J. C. Nixon, North Carolina; W. C. Brady, Gaddy; J. P. Stanley, Mottie; A. Cohen, Goldsboro; J. A. Brown, Chadbourn.

The "information" signal which floated all day from the flag-staff on the government building, was taken down last night.

The weather was cloudy and threatening yesterday but there was no rain here. There were reports of heavy rains along the W. & W. railroad, and between Clinton and Warsaw a fall of hail of remarkable severity, killing hogs and injuring other stock. Some of the hail stones are reported to have weighed 17 ounces.

Obituary. The remains of Mr. D. J. McMillan, who died in Savannah, Tuesday, reached here yesterday and were taken to his old home in Fayetteville for burial. He was a member of the firm of McMillan Bros., who have been for many years the largest manufacturers of turpentine stills in the South, having a house at Fayetteville, with a branch at Savannah, both doing an extensive business. The deceased was an excellent man, full of industry and energy, and he will be greatly missed both in business and social circles.

C. F. & Y. V. R.—Change of Schedule. A new schedule will go into operation on the C. F. & Y. V. railroad on the 17th inst. The day mail and passenger train will leave Wilmington at 9:25 a. m.; arrive at Fayetteville at 12:45 p. m., and Mt. Airy at 8:30 p. m. Leave Mt. Airy at 5:30 a. m.; leave Fayetteville at 8:30 p. m.; arrive at Wilmington at 5:55 p. m. on the Bennettsville branch trains leave Fayetteville at 8:00 p. m., and arrive at Bennettsville at 6:15 p. m.

Yesterday's Weather. The weather records of the Signal Office give the following report of the range of temperature, etc., yesterday: At 8 a. m., 60°; 8 p. m., 63°; maximum temperature, 69°; minimum, 57°; average 63; prevailing wind, northwest. Total rainfall, trace.

Annual Reunion. The 25th annual reunion of the Association of the Third North Carolina Infantry will be held on the evening of the 16th inst., at 8 o'clock, at the residence of Col. Jno. L. Cantwell, Princess street.

—A game of base ball was played yesterday afternoon between the "Tilston Smuties" and the "Union and Hemenway Hunchbacks," which resulted in a score of 27 to 19 in favor of the "Smuties." Will Gates was captain of the "Hunchbacks" and Will Bissett of the "Smuties."

—Mr. Walker Taylor, first sergeant of the W. L. I. and secretary and treasurer of the Company, having been appointed Major of the Second regiment N. C. S. G., tendered his resignation at the meeting Tuesday night. It was accepted with regret, and Mr. Ed. Moore, second sergeant, was promoted to first sergeant, and Mr. H. M. Parsley was elected secretary and treasurer.

Funeral Services. Of the Late Edward J. Moore, Esq., Yesterday Afternoon. The funeral of the late Edward J. Moore, who died suddenly Tuesday night, took place yesterday afternoon at 5 o'clock from St. James' Church, the services being conducted by the Rt. Rev. Bishop Watson and Rev. Mr. Strange, pastor of the church. There was a large gathering of relatives and friends of the family, members of Orion and Cape Fear lodges I. O. O. F., Confederate veterans and the following survivors of the Wilmington Rifle Guards—Company I, Eighteenth N. C. Infantry—Dr. Thos. F. Wood, Messrs. T. C. Lewis, John Cowan, Jas. I. Metts, C. H. King, Joe Merritt, H. C. Evans, Wm. Blanks, Geo. W. Huggins, A. B. Cook, B. F. White, Josh. T. James, R. S. Love—who attended as a special guard of honor. There were many beautiful floral offerings. The pall bearers were Messrs. Oscar Pearsall and Jas. A. Montgomery of Orion Lodge; W. W. Hodges and Benjn. Bell, Cape Fear Lodge; Maj. T. D. Love, Messrs. T. B. Lippitt, Moseley Hubbard and Gabriel Holmes. Rev. F. W. E. Peschau conducted the funeral rites of the order of Odd Fellows at the grave.

WILMINGTON LIGHT INFANTRY. Celebration on the 20th—Excursion to Carolina Beach, Etc. The Wilmington Light Infantry will celebrate the 20th of May with an excursion to Carolina Beach, a dinner, and target shooting. The boat will make three trips from the city, and the fare will be fifty cents for the round trip. Among the attractions will be a fancy drill by twelve members of the company who appeared at the Opera House with the Specialty Company, a foot race—100 yards dash—for a prize. The Second Regiment Band will probably accompany the excursionists. The dinner will be prepared by the Messrs. Hinton, and will be open to all comers—for a consideration.

The 20th is a legal holiday, and as most places of business will be closed it is expected that there will be a large attendance to enjoy the day's sports at Carolina Beach.

Weather Forecasts. The following are the weather forecasts for to-day: For Virginia and North Carolina, rain, continued low temperature, except slightly warmer in the extreme western portion, northeast winds.

For South Carolina and Georgia, showers, continued low temperature, except slightly warmer in extreme northwestern portion and slightly cooler in extreme southeastern Georgia, north winds.

For the West, rain, continued low temperature, except slightly warmer in the extreme western portion, northeast winds.

For the North, rain, continued low temperature, except slightly warmer in the extreme western portion, northeast winds.

For the South, rain, continued low temperature, except slightly warmer in the extreme western portion, northeast winds.

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—The ladies are preparing a delightful entertainment at the City Hall for to-morrow night. The object is to raise funds towards furnishing the "Boys' Room" in the Y. M. C. A. building.

—A party of about 400 excursionists arrived last night at 7 o'clock from Mt. Airy and points along the line of the Cape Fear & Yadkin Valley railroad. They will remain here until Friday night, and will go down to Carolina Beach to-day.

—I trust that in this text we may hear more than an angel's voice, even the voice of our Lord, summoning us to disinterested service rendered all over whom we have any influence, for the sake of Him who gave His life for all. In vivid contrast with the spirit of the text is the spirit of these Gentiles. The oppression of the Romans, wringing from the people what was not due them; going back to their homes only to be succeeded by another horde of avaricious—reminding us of some men who in these days go into office bankrupt, and go out great capitalists—the money kings, the most arbitrary kings of our day—who sometimes to humiliate a rival would wreck the commerce of the country and the fortunes of men who have honestly accumulated them. The Lord said, not so with those who are His. He had just listened to an ill-timed discussion, between at least two of His disciples and their petitions: "Master we would that thou shouldst do for us whatsoever we desire"—and I hope that you will realize that the worst thing that could happen to you would be to have every prayer answered—and then their request to sit at his right and left in the kingdom. The text contains Christ's gentle rebuke of their ambition, and aims by His own example to teach them the spirit of service. This is not the spirit of the sons of men; the unregenerate have never seen the beauty of the apostolic saying: "Let that mind be in you which was in Christ Jesus, who took upon him the form of a servant."

Man loves to stand erect; to be self-supporting; to succeed by his individual effort. The man of the world prefers to say, "I stand among you as one who serveth." The world is so full of tyranny that this is not to be wondered at; there is a shrinking on the part of multitudes at the thought of rule, and we have come to apply the principle to spiritual life: This chafing at the idea of service is founded on an utter misapprehension. If God created us, if He is the one supreme, independent source of power, there can only be service on our part.

Man did not decide when or how he would be born or where he would die; "in Him we live and move and have our being." Man cannot be independent because he cannot by any foresight prevent the inevitable which is approaching him. Man must be a servant, because of the physical laws which environ him. He is comfortable just as he lives in obedience to those laws.

We see all nature moving in obedience to these laws; because of them the rains come and the tides throb, and all the processes of nature move in accordance therewith. Man must be obedient because of the moral law. Moral law is a synonym for harmony and happiness; a violation of that law means anarchy and ruin. I do not say the violator of moral law meets his retribution as swiftly as the violator of physical law, but I do say the results are far more terrible. There is another world, which lives in disobedience to moral law and all is anarchy and hell; there is another world that lives in harmony with moral law and all is happiness and heaven.

Yet this is arguing from a lower plane; let us come up higher. Submission to the authority of a rightful ruler, instead of being degrading, is a patent of nobility. The regnant men of the world have been the men who were called servants. Look through the Book—Abraham, Moses, Elijah, Daniel, Peter—all were called servants of the Lord, and Paul calls himself a slave, using the original meaning of the word, because One had come and bursting the bars of his captivity had set him

free in the Gospel, and he saw that service was the true nobility of manhood. But he bid the patriarchs prophets, and apostles disappear, for a greater is here—Christ comes and says, "I stand among you as one who serveth."

"The Son of Man came not to be ministered to." Where did he get that title? It occurs fifty or sixty times, but in every instance save one, is used by Christ himself; the one exception is when the martyr, Stephen, was being stoned. He looked up into the parting blue, and as God's glory smote him on the face, he said, "I see the Son of Man." Christ calls Himself the "Son of Man" because he took on Him our flesh; became our brother, represented our race.

"As in Adam all die, so in Christ shall all be made alive." Because God as a spirit could not die on the cross, Christ took on himself our nature—except sin—that he might sympathize with us, love us, and die for us. O son of man, illustrating what our humanity was before sin tainted it, and what our humanity will be when grace has ennobled it, what do we not owe Thee! What could the world add to the possessions of Him for whom all things were created, what power could the world bestow on Him who had all principles and to whom all powers were made subject? There was nothing left for Him to receive but service. His life was an illustration of the text—a life of healing the sick, pardoning the penitent and comforting the sorrowing. When our dear Lord came to make His valedictory address, we read that He said all things had been accomplished that had been committed unto Him. What new miracle can we expect? Yes, a miracle, for he girded himself with a towel and washed their feet! Who will say that service is degrading, when the glory of God is enhanced thereby? And who so lowly that you would not bow at their feet if by so doing you could do them any good?

This spectacle has given to the world new ideas. When Christ said, "I came into the world to minister," they were the most creative words ever uttered; for out of them has come all the sweet charities that have ministered to mankind. And they were not only creative, but revolutionary. They have reversed, reconstructed the ideas of the world as to what constitutes true greatness. The world has honored the men who have attained fame by battle and the sword. About one hundred years ago Andrew Fuller, a noted Baptist divine, wrote a book called "Evil Things Passed Under Sweet Names," and about two hundred years ago Dr. South—the Sydney Smith of his day—wrote a book called "The Fatal Force of Words." The world has been fooled by words, but Christ came to teach us that the only fame is the fame of service. I thank God for the change.

Less and less respect is paid rank and influence, here and abroad, and more and more it is asked what a man has done to deserve an honor he seeks. I trust the day is not far distant when only those who serve the world with disinterested noble service, will be accounted worthy of honor. The death of the Earl of Shaftsbury was deeply regretted, not alone for his high position and influence, but because of his work for the shoe blacks and factory women. Dr. Chalmers was great when electrifying Scotland with his eloquent discourses, but greater still when leading poor children through the lanes of Edinburgh to school.

All are called to work. No man ever had a right to a place in the church who did not try to find out what was his work; there is not a drone in the hive of God. You need not go to frozen zones or to equatorial regions. The man who lives on the same block may be a heathen; try to do something for him. Not the ministers alone are called; whenever every church member says "I have an individual work which nobody can perform for me," the power of the pulpit will increase a thousand-fold.

The only good evidence a man can give that he has ever been converted is that he is willing to obey and work. I can't disparage emotional religion, but it is practical religion what the steam is to the machinery—not to make a noise, but to move the piston that moves the engine. Emotional religion is good only when translated into labor. Many sing "Do I Love the Lord or No?" How will they settle it? Obedience is the test of love. You can never enter into full fellowship with Christ until you learn to work with and for Him. Christ is building up a temple—your bodies are His temple—and every act is adding a stone. The whole structure rests on faith; perseverance is the engineer, brotherly kindness the cement, memory, love, joy, decorate the walls, and over the completed structure hope erects the beautiful dome out of which aspiration looks and longs for heaven.

A youth, when shipwrecked, strapped around him a belt filled with gold. A little girl said, "Please save me; I have no one on the boat to save me." He dashed off the belt and taking her on his back was cast insensible on the shore and when he opened his eyes the first thing he saw was the face of the child filled with joy to see that he still lived.

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