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THE MORNING STAR.

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WILMINGTON, N. C., FRIDAY, OCTOBER 16, 1891.

WHOLE NO. 7,732

Table with 2 columns: Rate and Quantity. Includes 'One Square One Day', 'Two Squares One Day', etc.

OUTLINES.

There was no truth in the reported loss of the steamer City of Rome. —The Treasury Department at Washington calls attention to complaints of representatives of the British Government in regard to fires on cotton-laden ships, and suggests measures to lessen the evil.

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California seems to have the shakes yet judging from the way those earthquakes are meandering around; but she hasn't got 'em half as bad as the Iowa, Ohio and New York Republicans.

A postoffice clerk in New York arrested for robbing the mails, attributes his downfall to betting on horse races. He wasn't a good judge of horseflesh and put up his cash too often on the wrong horse.

A Boston man tried to steal George Washington's tomb, but as it was too heavy to carry he had to content himself with knocking off a hunk which is now on exhibition in a Boston museum. He didn't find George's hatchet lying around or he would have gotten that, too.

And now the Democrats of Ohio ought to get up and "holler." Tom Reed, the ex-Czar, is going to help slaughter McKinley by making speeches for him. We don't write this in a sarcastic vein but as a matter of deliberate judgment.

In Chicago the blood of the cattle slaughtered in the abattoirs is utilized in the manufacture of buttons. The idea was introduced some years ago by a Hebrew named Hirsch, who has become rich by it, and don't care a button how much tariff Mr. McKinley puts on pearl buttons.

Texas has an alien land law under which aliens cannot become the owners of land in that State. In a recent case where the State brought suit to escheat the lands of an alien named Mallison, without malice on his part, Judge Goodrich decided that the law was void and of no effect, because of errors in the caption of the bill, and because it is in violation of existing treaties and conventions with other powers.

Some of the McKinley organs have discovered that there are more sheep in Ohio now than at any time since 1885, which is somewhat remarkable considering that under the McKinley tariff Ohio wool is from two to three cents a pound lower than it was last year.

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LOCAL DOTS.

Items of Interest Gathered Here and There and Briefly Noted. — No City Court yesterday. — No cases for trial in the City Court yesterday.

The Norwegian bark Agatha arrived at Southport quarantine station yesterday. — The British steamship Ri Tinto is discharging cargo of kainite at the foot of Ann street.

A new electric light pole—to replace the old one—was put up yesterday at the foot of Princess street. — The fire in the hold of the British steamship Virginia last Monday was it seems in the lower tier of bales. Only some 75 or 80 of these were burned.

Mr. Sol. Bear is adding very much to the appearance of his stores on Market street by a liberal application of paint and a display of good taste in the selection of colors. — The steamer D. Murchson has been chartered for an excursion from Fayetteville to Wilmington, leaving Fayetteville Saturday at 8 o'clock in the evening and Wilmington at 10 o'clock Sunday night.

Nothing was done yesterday at the meeting of the Board of County Commissioners, in regard to awarding contracts for the construction of the new court house. The meeting adjourned subject to the call of the chairman of the Board.

The Defects, and Evil Effects of the Modern So-called Evangelistic System, will be the subject of the sermon on next Sunday at 11 a. m., in the English services in the Lutheran Church. The sermon will be preached by the pastor, Rev. F. W. E. Peschou, D. D.

The C. F. & Y. V. R. R. will sell round trip tickets on account of the land sale at Greensboro of the Steel and Iron Company. Tickets on sale November 8th and 4th, with extreme limit to November 7th. The rate from Wilmington is \$7.55; Fayetteville, \$5.00; Maxton, \$6.30; Sanford, \$3.40; Winston-Salem, \$1.65.

Yesterday was the first day since the beginning of the Rev. Sam Jones' meetings at the Tabernacle that there has been any noticeable increase in the number of strangers on the streets. Quite a crowd came on an excursion from Onslow county and there were many visitors from along the line of the Wilmington & Weldon Railroad.

An Actor's Good Fortune. R. D. MacLean, who played in Wilmington with Marie Prescott, left his company last week in Topeka to go to his home near Shepherdstown, W. Va., where his father had just died. MacLean was the maiden name of the tragedian's mother, which he adopted for the stage. His real name is R. D. Shepherd. His father, Henry Shepherd, was one of the social lights of New Orleans, a man worth several millions, the owner of the finest block on Canal street of that city, the largest cotton press in the South, estimated at a quarter of a million, and the inheritor of an old estate of the Shepherd family in Jefferson county, W. Va. He was acknowledged to be one of the most shrewd and brainy men known in New Orleans. He leaves his superb estate in Virginia and a million of dollars to his son, R. D. MacLean, whose friends expect he will leave the stage after a few months, as the care of such a property will be incompatible with stage life.

COTTON FACTS AND FIGURES. — Net receipts of cotton at all U. S. ports yesterday 48,459 bales. — Spot cotton quiet at New York; sales of middling uplands at 8 1/2 cents. — Middling cotton quoted here at 8 1/2 cent per pound; the same date last year 9 1/2 cent. — Cotton receipts yesterday at Wilmington, 1,980 bales; the same date last year, 2,189 bales. — Futures in New York yesterday closed quiet; October 8.16@8.20; November 8.33@8.34; January 8.68@8.69.

Cotton Region Bulletin. — The rainfall in the cotton region was principally in the Charleston and Wilmington districts. In the Wilmington district Goldsboro reported 1.43 inches, Florence, .90, Weldon, .60, Wilmington, .58, Newbern, .35, Raleigh, .32, Cheraw, .25 and Wadesboro, .08. There was no rain at Charlotte or Lumberton. The temperature was higher—the maximum averaging for the district 70 degrees and the minimum 56.

Weather Forecasts. — The following are the forecasts for today: For Virginia, North Carolina and South Carolina, fair till Sunday, slightly cooler except stationary temperature on South Carolina coast; northwesterly winds. For Georgia, fair till Saturday; slightly cooler in the North, stationary temperature in the South; northerly winds.

THE TABERNACLE MEETINGS

INTEREST CONTINUES TO INCREASE WITH LARGE ATTENDANCE. Rev. Sam Jones' Sermon on "Waiting Christians"—Pungent Points Made by the Preacher in His Discourse.

Interest in the meetings at the Tabernacle seems to be increasing and yesterday morning a very large and attentive audience assembled, and Mr. Jones seemed to get right hold of them and sway them at his will. His sermon was a powerful appeal to Christians to come up to the full measure of their duty. He poured hot iron into the ranks and few there were who did not feel the sting, and when at the close of the sermon he gave an invitation to church members who felt that they had failed to do all they as Christians should have done, and were resolved that from that hour they would be better church members and Christians to give him their hand, hundreds responded.

Mr. Jones said: "In the absence of a Bible I will quote an expression which seems to be in the form of a question, followed by a declaration made by David the Psalmist: 'What wait I for? My hope is in God.' " "What wait I for? It seems like David had taken his eye off of his family, his nation, his governmental affairs, and all mankind, and had been looking at himself. Did you ever try to look at yourself? It's a very good thing to do sometimes. I believe the best sermon you ever heard was when there was nobody present but yourself and the preacher. Have you ever been to church when you forgot that there was anybody else listening, and the preacher was talking to nobody but you? A man can be lost in a crowd. The most lonesome feeling I ever experienced was walking on Broadway with the thousands of people hurrying to and fro. To get the best results from a sermon you must be by yourself—must lose sight of the fact that anybody is touching you on the right or the left, and as you listen look at yourself. People in this world want everything else good that is going right now but religion—they'll get that later. They are willing to hear the best sermon in the world and give it away to somebody else. When they get as liberal with their religion, Christians and poor people will float on a sea of financial prosperity; but they hold on to the kelter and give away the gospel. What wait I for? There are two classes I want to ask that question, deep down in your souls; one is church members who know they ought to do better, and know they could do better, but haven't done as good as they could have done, and those who are not church members who know they ought to do better, know they could do better and don't do as good as they think they could do. I think these two classes will take in everybody, here—I expect it might take some of these preachers off the stand here; don't you, Bro. Creasy?"

"Now in all kindness and love, for I have no malice in my heart toward anybody, I tell you Christians that you know you could do better; but you haven't. The question is, what are you waiting for? In the business world folks sometimes settle down and wait for something to turn up; they wait for the iron to get hot and it's getting colder all the time; they wait on the banks of the river because they don't see a good safe place to wade through. I like the fellow who says, 'I'm tired waiting for something to turn up,' and gets under things and turns 'em up; who says, 'I'm tired waiting for the iron to heat; I'll pound on it until it is hot; I'm tired looking for a safe place to cross the stream,' and leaping into the current strikes out and swims to the other side. Let me tell you, the cause of your failure to be where God wants you to be is directly traceable deep down in your hearts and lives to a want of faith, unbelief in God's word. We preachers sometimes break down at this same point; but with an omnipotent, abiding, aggressive faith in God there is no ocean of trial we cannot cross, and no difficulties we cannot meet and conquer. "What wait I for? Sister, brother, can you be better? You answer, yes, Then when are you going to do better? Pharaoh said, 'to-morrow,' and the last we heard of him he was at the bottom of the sea. The reasons given by sinners for procrastination are exactly the same that church members give. There is not an old sinner in town but what intends to repent; but when? Don't know. If they ever intend to why don't they start now? I believe everything in the universe has a beginning but God, and I never try to understand the beginning of infinity. I just don't think about it, because I know I can't understand it. It's a profound mystery to me to look at the lives of some of the church members; I can't understand some folks. You are just as good today as you propose to be. If I am living ten—one hundred years from now, I don't know of a thing I'd be doing, or a sin I be giving up then that I ain't doing or giving up now? A preacher who ain't doing his best ain't doing anything

to get to heaven. If I had a dozen men hired and half of them shirked the work and tried to shove it off on the other six, I'd say look here, I've got work for twelve men, and if you ain't going to do your part and want to dead-beat your way and get your money, you get out and I'll get men who will do it and in every church you preachers know that half the members are doing all the work and the rest are dead-beats. If you don't look out some of you preachers are going to get discharged too! Methodist preachers I mean. "What wait I for? What hinders me, what fearful delusion of the devil keeps me asleep to the great issues of life and death? You hear the little preacher on a country circuit say, 'just wait till I get a big city church and then I am going to boom!' Henry Johnston of Montgomery, he's a sine qua non E pluribus unum—anything you might call him—he said to me 'I like your style of preaching Bro. Jones; I'm glad you don't preach like I do. If you did it would land you right down on Pine Level Circuit where it's landed me. A preacher's preaching lands him where he belongs, and a Christian's lands him where he belongs. A little fellow says, 'When I get Grace Church, Wilmington, I'm going to lumber!' Bless your soul, you've got to lumber before you get it! Hear a man say 'I'm going to be good when I get to heaven.' You've got to be good before you get there, and the fact that you are there is proof that you was good before you went there. If a man owes a debt and says he intends to pay it and don't pay it, he goes down in public credit; if a man's roof leaks he don't sit still and let the rain pour in on 'em but comes home and sees wife and children shivering around an empty grate, he don't sit down and expect them to get warm, he goes and orders coal. You've got sense enough about everything else but religion, and our hopes leak, our zeal has grown cold, and our fidelity to God has been protested at every bank of heaven, and we are going along saying 'we are going to do better.'

"Did you ever try to get to an understanding with yourself? I attended the golden wedding of an old couple in Georgia who were known to have been singularly happy in their wedded life. I said to the old man, tell me the secret of your happy, married life that I may give it to the world. He said, the morning after the night we were married I said to my wife before we got up, there are two chairs and two sets of clothes; you get up and put on the ones you want to wear the rest of our lives, and I'll put on the others. She put on the dress and I put on the pants and I've worn them ever since. There's nothing like a good understanding. The best thing a man can do in religion is to come to an understanding with himself. Did you ever ask yourself the question, can I do better? Oh, my countrymen! its this dilly-dally that's ruining us. If a man owes fifty dollars and thinks he's going to pay it, is able to pay it and don't pay it, he thinks he is honest but he ain't. I can shake some of these Methodist off a coffin and they'll hit the ground going a mile a minute! They're going to do better. You can do more with a few cases of typhoid fever in your congregation than you can with your preaching. Bro. Creasy, haven't you been to see some of your members when they were sick and they'd say, 'B-r-r-r Creasy'—got a sort of pious twist to it—'B-r-r-r Creasy if the good Lord ever lets me get up I'll do better;' and then when they get up they say, 'a body will promise most anything when they are sick as I was.' By and by!

"What wait I for? Bro. Creasy, ain't your biggest job to worry your members into heaven? You have to tap 'em up; trow 'em along; prod 'em—just like a drove of fattened hogs going to market. They want to wallow in every mud hole in the road. You have to prod them by the theatre and 'swade them by the card table; they want to wallow in every hole of sin. They are like the old darkey whose mule refused to go; he tried every means and could not move him so he built a fire under him and he just moved up four feet and burnt the buggy up! You prod your members and they won't go; when you build fire under them they just move up a little and let the prayer meeting and family altar burn up.

"Whatever keeps a man from doing what he ought to do, will keep him out of heaven; if it's greed for gold, chasing after the world or anything else—some say it's timidity, hear a sister say she is too timid, she can't testify for Christ in a meeting. But let her go down town to the dry goods stores, her eyes and hands and tongue are too busy to be timid. A man will give money to everything else, but when the church to which he has pledged his vows wants any he hasn't got it. "Men are more liberal than women. If you ask a man worth \$50,000.00 for a contribution he will give you a hundred occasionally, but a rich woman—a widow—worth that much—will give you

five dollars and call it the widow's m-i-t-e! And then you see some old iron-gray whiskered devil come along, and they strike a trade, and she turns it all over to him and says, 'husband just manage my business for me'—and he manages it, too! "I say all women are not stingy, but men are as a rule more liberal than women. But you say men have more money than women. That's true, but I'm only talking about what they have got. They always give the widow's mite—well a mite means mitty; and mitty means half, and she gave two halves which was all she had.

"I hear you men out there say, 'you're giving it to 'em right, Bro. Jones. But how about you, Bud? Everything that applies to them applies to you. 'Come unto me all ye that labor; don't that mean you? Have you done it? You are doing the same thing these people you've been criticizing have been doing all their lives—procrastinating. "And now the declaration—'My hope is in God'—David had as many difficulties as we had, he halted where we do, and stepped over the same ground we are walking over, and he came to a time in his life where he said, 'nothing shall keep me back any longer, what wait I for? My trust is in God.'

"And now going back on my own experience, I have been just where you are—had the same temptations and trials; but my hope is in God. If it had been in a preacher, or my wife, or children, or angels—all these might have failed me; but with my hope in God, He has never forsaken me. "A man is as strong as that to which he commits himself. If he starts across the ocean in a paper box he will soon go to the bottom; but if he commits himself to a grand old Cunarder he is as strong, and though the storms roll he can rest secure in the possession of the thought that he will never go down until the ship does. God help you to say 'The time past sufficeth to have wrought the will of the flesh,' and this morning I'll commit myself to God."

Pungent Hits by the Preacher. "A church member who is making his preacher do what he ought to do is putting in a substitute, and I never did like that in the war. If I didn't have patriotism enough to fight for the love of my country, you could not pay me to do it. "If there's anything makes one mad, it's to see a whole church in the shafts with a little old preacher in the wagon trying to pull them to glory, and tap him up every few minutes, expecting him to make it in 2.10, and feeding him on wheat straw. "A brother too timid to hold family prayer! He can call hogs so as to be heard a mile; but he can't speak to God in a whisper. Affinities control a man sometimes. "Most of us give not according to our means, but according to our meanness. If the Jews in the twilight of their privileges gave one-tenth, by the grace of God I'll give one-half. "See a woman get in a six hundred dollar turn-out in a \$100.50 silk dress and say, 'children I'm going to Missionary Society, I want the poor heathen saved, and I'm going to carry my dime, I always pay my dues!'

BY RIVER AND RAIL. Receipts of Naval Stores and Cotton Yesterday. Wilmington, Columbia & Augusta R.R.—1,240 bales cotton, 12 casks spirits turpentine, 34 bbls. rosin, 30 bbls. tar. Wilmington & Weldon R. R.—106 bales cotton, 5 casks spirits turpentine, 75 bbls. rosin, 22 bbls. tar, 8 bbls. crude turpentine. Carolina Central R. R.—350 bales cotton, 16 casks spirits turpentine, 101 bbls. rosin, 9 bbls. tar. C. F. & Y. V. R. R.—236 bales cotton, 84 casks spirits turpentine, 1 bbl. tar. Steamer Cape Fear—29 bales cotton, 54 casks spirits turpentine, 179 bbls. rosin, 24 bbls. tar. Steamer Maggie—9 bales cotton, 4 bbls. tar, 9 bbls. crude turpentine. Steamer Acme—5 bales cotton, 15 bbls. tar, 49 bbls. crude turpentine. Sharpie Nancy Ann—5 bales cotton, 39 bbls. tar. Total receipts—Cotton, 1,980 bales; spirits turpentine, 121 casks; rosin, 389 bbls.; tar, 137 bbls.; crude turpentine, 61 bbls.

Appointments—Wilmington District—Fourth Quarterly Meeting. Brunswick mission, at New Hope, Oct. 17 and 18. Scot's Hill circuit, at Union, Oct. 21 and 22. Canton circuit, at Johnson, Oct. 24 and 25. Beiden circuit, at Windsor, Oct. 29 and 30. Colesbury circuit, at Colesbury, Oct. 31 and Nov. 1. Sampson circuit, at Hall's, Nov. 2 and 3. Southport, Nov. 5. Brunswick circuit, at Zion, Nov. 7 and 8. Bladen Street Station, Nov. 8, a night. Whiteville circuit, at Cerro Gordo, Nov. 12 and 13. Wagram circuit, at Old Dock, Nov. 14 and 15. Local preachers and trustees are expected to have their reports ready at 12 o'clock. F. D. SWINDELL, P. E.

Appointments by the Bishop of East Carolina, 1891. Oct. 18, Sunday, after Trinity, Elizabeth City, Church of the Holy Spirit. Oct. 18, Sunday, after Trinity, Fayetteville, S. Jones'. Oct. 20, Sunday, South Mills, S. Jones'. Oct. 21, Wednesday, Durham, S. Jones'. Oct. 22, Friday, Wake, Perimeter Court, S. Jones'. Oct. 23, Sunday, after Trinity, Greensboro, S. Jones'. Oct. 25, Sunday, after Trinity, Greenville, S. Jones'. Oct. 26, Sunday, after Trinity, Edenton, S. Jones'. Oct. 27, Sunday, after Trinity, Woodville, Berne. Oct. 28, Sunday, after Trinity, Curran. Oct. 29, Sunday, after Trinity, 12 cents. Oct. 30, Sunday, after Trinity, 12 cents. Oct. 31, Sunday, after Trinity, 12 cents. Nov. 1, Sunday, after Trinity, 12 cents. Nov. 2, Sunday, after Trinity, 12 cents. Nov. 3, Sunday, after Trinity, 12 cents. Nov. 4, Sunday, after Trinity, 12 cents. Nov. 5, Sunday, after Trinity, 12 cents. Nov. 6, Sunday, after Trinity, 12 cents. Nov. 7, Sunday, after Trinity, 12 cents. Nov. 8, Sunday, after Trinity, 12 cents. Nov. 9, Sunday, after Trinity, 12 cents. Nov. 10, Sunday, after Trinity, 12 cents. Nov. 11, Sunday, after Trinity, 12 cents. Nov. 12, Sunday, after Trinity, 12 cents. Nov. 13, Sunday, after Trinity, 12 cents. Nov. 14, Sunday, after Trinity, 12 cents. Nov. 15, Sunday, after Trinity, 12 cents. Nov. 16, Sunday, after Trinity, 12 cents. Nov. 17, Sunday, after Trinity, 12 cents. Nov. 18, Sunday, after Trinity, 12 cents. Nov. 19, Sunday, after Trinity, 12 cents. Nov. 20, Sunday, after Trinity, 12 cents. Nov. 21, Sunday, after Trinity, 12 cents. Nov. 22, Sunday, after Trinity, 12 cents. Nov. 23, Sunday, after Trinity, 12 cents. Nov. 24, Sunday, after Trinity, 12 cents. Nov. 25, Sunday, after Trinity, 12 cents. Nov. 26, Sunday, after Trinity, 12 cents. Nov. 27, Sunday, after Trinity, 12 cents. Nov. 28, Sunday, after Trinity, 12 cents. Nov. 29, Sunday, after Trinity, 12 cents. Nov. 30, Sunday, after Trinity, 12 cents. Dec. 1, Sunday, after Trinity, 12 cents. Dec. 2, Sunday, after Trinity, 12 cents. Dec. 3, Sunday, after Trinity, 12 cents. Dec. 4, Sunday, after Trinity, 12 cents. Dec. 5, Sunday, after Trinity, 12 cents. Dec. 6, Sunday, after Trinity, 12 cents. Dec. 7, Sunday, after Trinity, 12 cents. Dec. 8, Sunday, after Trinity, 12 cents. Dec. 9, Sunday, after Trinity, 12 cents. Dec. 10, Sunday, after Trinity, 12 cents. Dec. 11, Sunday, after Trinity, 12 cents. Dec. 12, Sunday, after Trinity, 12 cents. Dec. 13, Sunday, after Trinity, 12 cents. Dec. 14, Sunday, after Trinity, 12 cents. Dec. 15, Sunday, after Trinity, 12 cents. Dec. 16, Sunday, after Trinity, 12 cents. Dec. 17, Sunday, after Trinity, 12 cents. Dec. 18, Sunday, after Trinity, 12 cents. Dec. 19, Sunday, after Trinity, 12 cents. Dec. 20, Sunday, after Trinity, 12 cents. Dec. 21, Sunday, after Trinity, 12 cents. Dec. 22, Sunday, after Trinity, 12 cents. Dec. 23, Sunday, after Trinity, 12 cents. Dec. 24, Sunday, after Trinity, 12 cents. Dec. 25, Sunday, after Trinity, 12 cents. Dec. 26, Sunday, after Trinity, 12 cents. Dec. 27, Sunday, after Trinity, 12 cents. Dec. 28, Sunday, after Trinity, 12 cents. Dec. 29, Sunday, after Trinity, 12 cents. Dec. 30, Sunday, after Trinity, 12 cents. Dec. 31, Sunday, after Trinity, 12 cents.

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NEW ADVERTISEMENTS. AGENTS CAN MAKE BIG MONEY. THE Reliable Pocket Lamp, entirely new, sets at night. Send for price list, and circular. oct 16/91. H. W. MAYBAUM & CO., 6th & Arch Sts., Phila., Pa.

Opening To-day AN INVOICE OF THE MONARCH SHIRTS, THE MOST POPULAR SHIRT IN MARKET. A PERFECT FIT. THOSE DIAGONAL DRESS SUITS ARE BEAUTIFUL. Patent Elastic Seam Drawers. BLACK STAINLESS HALF-HOSE. CHILDREN'S SUITS AND EXTRA PANTS AT Munson & Co.'s, GENTS' OUTFITTERS. oct 16/91. IF YOUR LIFE IS SPENT IN BED.

Old Moss & Hair Mattresses May Be Made as Good as New. New Mattresses Can Be Bought Cheap, AT No. 13 PRINCESS STREET.

HEALTH, AS WELL AS COMFORT, DEMANDS A GOOD BED. The Unlucky Corner OFFERS HOLLAND HERRING, PINEAPPLE CHEESE, SWITZER CHEESE, and an elegant CREAMERY BUTTER, SO NICE, SO SWEET. S. W. SANDERS & CO. oct 15/91.

Hamme, The Hatter, HAS JUST RECEIVED A NICE LINE STIFF HATS. Youman's Block Broadway Black Silk Hats. oct 7/91. 20 North Front Street. Choice Flour County Hay, GRAIN, MEAL, FEED, PEARL, HOMINY, and all kinds of Mixed Feed. Prompt Delivery. JOHN S. McEACHRAN, Telephone No. 92. 211 Market street, oct 15/91.