Che Kllorming 5tar

| there is a movement to depress the price. <br> While wishing the cotton farmera all success in their movements under | $\stackrel{I}{5}$ | LEFT OM HER DOORSTEP |
| :---: | :---: | :---: |
|  |  |  |
|  | shirt for Mr. Bryan, but it seems the |  |
|  |  |  |
| in prios, we are afraid that thst movement will prove as unsucesssful as themany others which have been startedalong this line in the past. Southern- |  |  |
|  |  |  |
|  |  | tigue. |
|  |  |  |
|  |  | hensively written, and told of the meihod of extracting the meaicinal |
| dealing with its members. In that way they could do the South more pledges about holding spot cotton. |  |  |
|  |  |  |
|  |  | " 'Just the thing,' sald I, 'for my little daughter,' and I immediately went fo |
| KAISSER WILLIAM'S SUPPRESSED INTERVIEW. |  |  |
| Kaiser William's remarks in his famous interview has not affected the somalled amicable relations between |  |  |
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|  |  |  |
| 俍 $\begin{aligned} & \text { the German and the British empires; } \\ & \text { so says Mr. Asquith, the Premier of }\end{aligned}$ |  |  |
| the latter. He tokes an optimistic ${ }^{\text {condititios, } \text {, utt wish to say that if it it }}$ were generaly known as to this cor- |  |  |
|  |  |  |
| thinks that the cloods now darkening |  |  |
| rope will soon roll away. The row real |  |  |
|  | Pennsylvania politces, in its worst |  |
| the interview with the Emperor in |  |  |
|  | $\begin{aligned} & \text { coum } \\ & \text { Moust } \end{aligned}$ | tio |
| interest and curiosity |  | thing |
| tury Magazine by Mr. Hale, a a promi- |  |  |
|  |  |  |
| entitled "An Evening with Emperor |  | man |
| William," and which wafter the London Telegra |  | man |
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| tion had created a sensation in Ger many, though the wiole of the maga |  | pushed away from my |
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|  |  | - As nearly as can be direrentated, |
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| cle would have been equally as sensa-tional if not more so. The issue of |  |  |
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| e would, bring a big price. |  | jester withdrew to draw |
| whistling and church ${ }^{-}$con: TRIBUTIONS. |  |  |
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| That Boston preacher who allowed ${ }_{\text {a }}^{\text {a }}$ |  |  |
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| a financial way. When the taking |  |  |
| ution was be |  |  |
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