|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | VOL. 8. |  |  |  |  |  |
|  | coint in |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Since 1885 there has been no legalban tó religions sects in North Carblina. We believe that New Hamp |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | - |  |  |  |  |
|  | which would remove the stigma of |  |  |  |  |  |
|  | law of the State. But the New Hamp- shire people have not yet been struck |  |  |  |  |  |
|  | $\begin{aligned} & \text { by the great tidal wave of political } \\ & \text { and religious tolerance that was put } \\ & \text { in motion two hundred years ago by } \end{aligned}$ |  |  |  |  |  |
| Subscription Price. | Roger Williams in Massachusetts |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | jected by a majority of the people,and that relic of a persecuting and |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | shire, a monument of a people's nar-row prejudices and unwillingness to |  |  |  |  |  |
|  |  |  |  | ${ }_{\text {ta }}$ |  |  |
|  | 2ecerate |  |  |  |  |  |
| bien a most extraori inary body it |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | our age and time there should exist in any section of our land the old |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | and ite eafolid, oloed the dungos. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | nearly all men. You are a very clever fellow if you agree with me in poli-ties or religion, but not so eluver if |  |  |  |  |  |
|  |  |  | - |  |  |  |
|  | you think and act for yourself, and |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Otew pople mat never favor or |  |  |  |  |  |
|  | Imolerano that wold put the mind |  |  |  |  |  |
|  | all spirits gave it. This is "the landof the free"-at least theoretically, |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { believe, and to utter freely, aceord- } \\ & \text { ing to conscience, above all other } \\ & \text { liberties." Said William Penn, the } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | der heaven than soul-liberty. It isa good thing for the Sonthern peo- |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | tempt to fetter the mind or place theconscience in an eternal boot-jack. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { the Demoorats to stand firm, shoul- } \\ & \text { der to shoulder, face to the front. } \\ & \text { Support all good measures, obey the } \end{aligned}$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | live, resise allurements, and bereread |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | maintined and ontoread by them- |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | $\left\lvert\, \begin{aligned} & \text { out opposition, but do not break } \\ & \text { ranks on account of it and all turn } \end{aligned}\right.$ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | colors, be watchful, keep up the discipline, and in 1880 there will be grand victory to reward yon. |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

