

tion, have resulted in a most interesting revival, and there is much reason to believe another such revival is not far off.

Carter baptized five persons for Fayetteville Street Baptist Church, on Monday, Feb. 10.

J. W. Carter, of Raleigh, has been sent to preach the sermon before graduating class of Wake Forest the next day. There are 319 students at Wake Forest College.

B. Dalton, an old slave, died Jan. 17th, in Neosho, Mo. Thos. H. Chapeil Hll, Feb. 8th, 81. He is said to be the oldest living slave in the United States.

Chapel Hill, Rev. C. S. Farries, president, and to preach there, and are at Raleigh on Sunday, Feb. 10.

Dr. Robert Ryland, of Lexington, Va., has agreed to write for the *Meek Recorder* a series of reminiscences of the old slaveholding days. His first letter on Rev. Luther Rice will appear in our issue of Feb. 10.

Our next number of the *Meek Recorder* of February 7th, in his account of New Haven (Conn.) matters, has the following in reference to the old slaveholding days: "In Calvary Church, New Haven, Conn. Potest is making an excellent impression, and is the largest in the city. There are frequent cases of inquiry, and several have been baptized."