# MAYETMEVILLE DBSNRVEB. <br> SEMI-WEEKLY 

|  | Yettevilic, N. C., February 21, 185 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | T. WADDILL <br> FAYETTEVILLE HOTEL. <br> 甸 $\qquad$ $\qquad$ $\qquad$ | HAD FOR SALE. <br>  | NEW FALL AND WINTER DRY GOODS. ALEX. JOHNSON, Jr., $\mathrm{H}^{\mathrm{AS}}$ $\qquad$ <br> S'TOCK OF GOODS, <br> Ladies Dress Goods, Cloaks, Shawls, Basques, Bonnets, Ribbons, Flowers, and Trimmings, of all kinds. FOR GENTLEAIEN: <br> Ready-Made Clothing, Cloths, Cassimeres, Vesting, Hats, Caps, Boots, Shoes, Umbrellas, \&c., \&c. $\qquad$ $\qquad$ Fayerterill N ALEX. JOHNSON, JR. | North Carolina Readers. preared wita srectal referbecer to the WAMTS AND Interests or | WESTERN RAL ROAD. votice to Contractors. Evgiveers office, w, R, R,FAvertvulur, Feby 3 , 1889 , Faxetrevilue, Feb'y 3, 1859 . |
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|  | SHEMWELL HOUSE, FAYETTEVILIE, N. C.$\qquad$ |  |  |  |  |
|  |  | HABHIN LANI FOR SHLE. <br>  |  |  |  |
|  |  |  all iee araty outhoues in pooi repir. |  |  |  |
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|  |  |  | SECOND FHLL STOIK POR 1858! <br> starr \& williams, <br> staple and Fancy Diy foods, HATS, CAPS, BOOTS, SHOES, BONNETS CLOTHING, |  | at the hotel corner. $C_{\text {find }}^{\text {ALL }}$ AT THE MUSICAL STORE, where you will |
|  | wayne house, |  |  |  | FIDDLES, FLUTES, FIFES, DRUMS, ACCORDEONS. <br> HARPS, \&c., \&c.: Also, TOYS OF ALL DESCRIP |
|  |  |  |  | and its institutions. It was not thought important, how- ever, to bave more than one number of the Reader of |  |
|  |  | Land ior sale. <br>  |  |  |  |
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|  |  |  |  |  |  |
|  | . |  | NEW GOODS <br> ITHE Subscribers adopt this method of informing their |  |  |
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|  |  |  |  |  |  |
|  |  |  | EMBRACINO Gitoceries. |  |  |
|  |  |  | HARDWARE, CUTLERT, SADDLER |  |  |
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|  |  |  | JAMES KYLE <br> Hes roocived Larsge and Goneral Supply of | Hardware, Cutlery, SADDLERY, \&e. |  |
|  |  | Lands for Sale. |  | $J$ IMEs Marrive is no reedining alarge nal gane |  |
|  |  |  | DRECOODS, <br> Boots and shoes, Hats, Bolting Cloths, dec. |  |  |
|  |  |  |  |  | wagons d teams wanted. <br>  |
|  |  |  | All of which has been purchased by the package for Cush; all of which is offerad at the lowest market prioe, | MOLASSES. All of which iu offored on ea good terms es cau be had in this market. Nor'r 24,1858 . |  |
|  |  |  |  |  | Votice.-Negroes Wanted. |
|  | Water Whelst Water Wheelst |  | Just Received, <br> $\mathrm{A}_{\mathrm{K}}^{6}$ <br>  TVANS, stiver mssmerrs, <br> -atso- <br> 18 DOZ. HOOP SKIRTS, 50 LINES AND MARSELLES SHIRTS. <br> Nov'r 25, 1858. |  |  |
|  | JONVAL TURBINE WATER WHEEL, for Mills and Factories of erery lescription; and all thusewishing to improve their water power will find it for |  |  |  |  |
|  |  | Valuable Plantation For sale |  |  |  |
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| jotrval of edicition for |  |  | Carolina City, v: $C^{\text {. }}$ |  |  |
|  |  |  |  | mittal life instrince compani, <br> yow in tio |  |
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|  | Votice to Soldiers, Widows. <br> $T_{80}^{\text {Hien }}$ |  |  | Sole |  |
|  |  |  |  |  | Tomel |
|  |  |  |  |  | Lands, which has 250 or 3014 acres cleared land, whichif properly cultivated, will produce an ararage of 30 |
|  |  | 690 ACRES OF LAND |  |  |  |
|  |  |  |  |  |  |
|  | THE LIVER |  | THE LARGEST MANLFACTORY <br> in the state. |  |  |
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|  |  | ninned |  | E. F. MOORE \& CO |  |
|  |  | shall be TWENTY CTS. per Bag, net. And further, |  |  | (tay |
|  |  |  |  |  | $\begin{aligned} & \text { For frale by by } \\ & \text { Janis } 12 \end{aligned}$ |
|  |  | B. G. WORTH, Pres't, <br> W. P. ELLIOTT, <br> JAS. T. PETTEWAY, <br> D. A. LAMONT, <br> R. M. ORRELL, <br> Jun'y 31. <br> T. S. LUTTERLOH Co., <br> J. |  |  | Butter, Cheese and Crackers. |
|  |  |  |  | Livingstone 8 Travels; Live and Learn; Prayer. hy Prime: School Bonks, \&c., \&c. $\begin{aligned} & \text { Furher supplies, just received. } \\ & \text { Jan'y } 31 \\ & \text { E. J. HaLE \& SON. }\end{aligned}$ |  |
|  |  |  |  |  | 10 |
|  |  | By his Excelleny, Throvias Brase, Governor |  |  | ill Net and seine Twine |
|  |  |  | $\begin{aligned} & \text { OVERBY to settle with W. Overby or himelf, as they } \\ & \text { are conpelled to settle the firm's debts. } \\ & \text { August } 27,185 \text {. } \\ & \hline \end{aligned}$ |  |  |
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|  |  |  |  | Days Entertainments; White's Edition of Shakspeare. $\begin{aligned} & \text { Dec'r } 23 . \\ & \text { E. J. HALE \& SoN. }\end{aligned}$ | NEW BOOKS. |
|  | porator Water in mouth wath the Invi THE LIVER INVIGORATOR | I do hercby issue this my Prochamion, offering a Redelivary to the Sheriff of Cumber?and County DESCRIPTION. |  |  |  |
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