|  | 'THE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | VOL．1I． | RALEIGH．N．C．．SUNDAY MORNING，MAY 18．1873． |  |  | N0． 72. |  |
| RNING EDITION． |  |  | Oaxwoon，－Feem peraos mbo |  | （telegratio rems |  |
| che fateigh dedaily zatws．trin |  |  |  | Our Churches To－Day．－Divine services will be held at the following Churches to－day，（Sunday．）Strangers | $\begin{array}{\|c\|} \text { NOON DISPATCHES. } \\ \text { Minister Sickles Denounced-Bil- } \\ \text { liard Championship. } \end{array}$ |  |
| ar． |  |  |  | Churches to－day，（Sunday．）Strangers and others in the city are earnestly and cordially invited to attend．Gentle－ |  |  |
| m |  |  | ber of our people that may be seen any pleasant Sunday afternoon，thoughtfully moving among the winding walks of | manly ushers will be present to conduct visitors to pews which are always free． |  | ata |
| 6．e．woobsor，Citr Eatior |  |  |  | Edenton Street Methodist Church， Edenton street．Rev．J．A．Trimmer， officiating．Services at 11 o＇clock A．M． |  | Mayd |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | （e） |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | Watuseror， |
|  | ama |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Daly huddled the balls and won． The French Ministry |  |
|  |  |  |  |  | $\text { of } 1$ | Comitroikintront． |
|  |  |  |  |  |  | May Mortaritum |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | Sumber |  |  |  |
|  |  |  | Wis memory freen |  |  |  |
| in |  |  |  | tract from the Roanoke Nows，ofinstant ：＂From all the returns，it is established |  |  |
|  |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { Inspiration of emulous youth in coming } \\ & \text { generations. } \\ & \text { Incentives too, to the loftiest virtues } \end{aligned}$ |  |  |  |
| m |  |  | Ota |  | Prebberiain Geeral Asembly． |  |
| a |  |  | lent out beat the names ot Bragk |  |  |  |
| der |  |  |  |  |  |  |
|  |  |  | $\begin{aligned} & \text { adornment. The grounds have been } \\ & \text { iaid off with skill and taste. The Asso- } \\ & \text { clation should persevere in their noble } \end{aligned}$ |  |  |  |
|  |  |  |  |  | is eportad is A Aloursidios coodition． |  |
|  |  |  |  |  |  |  |
|  |  | $\begin{gathered} \text { picid } \\ \text { Rext } \end{gathered}$ |  |  |  |  |
|  |  |  |  |  |  | 戓 |
|  |  |  |  |  |  | 为 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 边 |
|  |  |  |  |  |  | ax conurze |
|  |  |  |  |  |  |  |
| $\cdots$ ．． 20 |  |  |  |  |  | Tzipels roxis， |
| － |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 96．）excellent when the thermaneter is CLARET PUNCHES， |
|  |  |  | dinets supper and partiopation in out |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | mistor |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | $\underbrace{}_{\substack{\text { The } \\ \text { treat } \\ \text { gitan }}}$ |  |  | $\frac{0}{}$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | ． |  |  |  |  |
|  |  |  |  |  | 100 | Nowhein |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | －1 |
|  |  | man |  |  |  |  |
|  |  | atame |  |  |  |  |
| ent |  | ded |  |  |  | 星 |
|  |  | w |  |  |  | A |
|  | yn the |  |  |  |  | 4 amad de，intom |
|  |  |  |  |  |  | ORFOLE， 4 A， |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Men |  |  |  | $10^{\text {Hads．cuba molasses．}}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | jumer jomed w．a |  |  |
|  |  |  |  | $\mathrm{B}^{\text {EE HIVE }}$ CANVAsEED H |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | $\frac{\text { apain }}{\text { a }}$ |  |  |
|  |  |  |  |  |  |  |
|  |  |  | and pries |  |  |  |
|  |  |  |  |  |  |  |

