

The Daily Sentinel.

VOL. II.

RALEIGH, N. C., SATURDAY, JUNE 1, 1867.

NO. 251.

THE SENTINEL.

WM. E. PELL, PROPRIETOR.

From the Columbus Sun.

STRONG AND SENSIBLE ADVICE.

We would invite the attention of our readers from both races to the subjoined letter from an honest and sensible colored minister, resident at Glenville, Alabama.

His letter contains more truth, more sense, and better counsel than an hundred of the harangues of Wilson, Kelley and the other smaller fry of Radical emissaries who are driving the negroes of the South to their own destruction.

We understand that some of the laborers in the new vineyard are already in our midst busily at work, secretly it is said.—Would it not be well to get William McCon to come here and give publicly to black and white the benefit of his advice, the results of his experience? He is the right sort of a man to meet Wilson, Kelley or Ashburn, and our people would be doing themselves and others a service if they could interest him in the present canvas:

GLENVILLE, ALA., May 17, 1867.

Elder Sam A. Tammie—Having seen a letter in your issue of the 16th, instant, from a colored man of Mobile, Ala., giving his views of some of the political emissaries who are now in the South exerting all their power to create dissension and bad feeling between the white and black people, I take this opportunity of endorsing his sentiments, and giving my opinion on the same subject. I believe the Southern people (the true ones) are our best friends. They are doing the best they can for our welfare. There are few ladies who are not teaching their little servants and doing all they can to instruct them. They have not means to build schools for them; I would say, let our Northern friends, who seem to take such an interest in our political welfare, save the money they are spending for electioneering purposes, to build schools and pay competent teachers to educate our people; schools where the young can attend daily; schools for adults, where the mechanic in the shop, the laborer in the field, the servant in the house, the porter in the store, can attend for a few hours when their day's work is done to improve their intellects. If they will do this, then they will be conferring a benefit on our race, instead of filling their heads with nonsense, taking them from their business to the towns and cities, making big speeches to them, telling them to hate their former masters and mistresses, that they are their enemies, and a heap of other things that are not gospel truth. Thank God, the black people have knowledge enough to know who are their enemies.

If these people love the black people so well, why do they not extend to those people who have been born and raised among them the same privileges they wish to give us at the South? They wish the black people of the South to vote. For what purpose? Not for the good of the South, but for their own aggrandizement. Why are the intelligent foreigner debarred the privilege of voting for so many years after their arrival in this country? To give them an opportunity, I suppose, of obtaining a thorough knowledge of its laws before they can take part in its legislation. Is it not necessary to keep the black man in the same state of probation? Are not the political affairs of this country as foreign to him just now as they are to the man born in China? More so; for that man can read the Constitution and laws of a country and understand them, which ninety-nine out of every hundred of the black men cannot do. I say, educate them first, teach them their duties. What does a poor ignorant black man that has been in the cotton and corn field, from the time he was able to go there up to a short time ago, know about the legislation of the country? Nothing. True, there are some intelligent ones who have some knowledge of it; and if they are to have the privilege of voting let them do so, but not the whole people. I say again, let them be educated; let them be taught their duties; let them understand that it is by honesty and industry, and not by politics, they are to make a living. Let the Southern people do this; it is to their interest as well as ours. We want no strangers, no radicals—men who know nothing of our affairs and care less, unless it be for their own advantage—to instruct us. Let our own Southerners, our friends, do it. This is our country—we, our children and grandchildren, have been born, raised, and expect to die here. Our prosperity depends on the prosperity of our country, and, with God's assistance, we will help to build it up again. Then, in the name of God, let the true Southerners hate themselves—have confidence in us, we will not disappoint them. Oh, that I could speak trumpet-tongued, that my voice could extend through all this once-beautiful land, as a warning to all black men, to beware of those false prophets—wolves in sheep's clothing, who are prowling amongst them, preaching doctrines that will lead to their ruin and that of the country, unless put a stop to. Then let us all unite in imploring the omnipotent Power that He will preserve the land from further tribulation and sorrow; that he will give us grace to live just and peacefully before all men, so that we may expect to hear, when it pleases Him to take us before Him, those words addressed to the faithful steward, "Well done thou good and faithful servant, because thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joys of thy Lord."

Very respectfully,
WILLIAM MCCOO,
Pastor Colored Baptist Church,
GLENVILLE, ALA.

THE MORNING PRESS, General SWAYNE's paper describing BIRTHDAY LAW in Mobile contains the following:

"Every responsibility will attach to the publication of articles communing on or referring to, or otherwise attacking,

Commenting on this, the Mobile Tribune says:

"We submit to the judgment of every unprejudiced man that neutrality, having such a tendency, has appeared in any No. 1 paper we have ever seen, the name of which we cannot admit into these columns."

A letter from New Orleans says that returns from registrars in Louisiana show that but very few white people are being registered. In St. Charles Parish, for instance, the register shows the names of three hundred and forty-five-colored men to six whites, and in St. Bernard Parish the names of three hundred colored men to eighty whites.

The trial of John H. Surratt has been postponed on motion of the government until the 10th of June, in order to secure the attendance of several important witnesses.

PETERSBURG ADVERTISEMENTS.

SECOND GRAND OPENING

OF THIS SEASON

AT

S M I T H ' S ,

No. 25 Sycamore Street.

PETERSBURG, VA.

Thirty Thousand Dollars Worth

OF

FRESH GOODS OPENING THIS DAY.

THE ABOVE NAMED STOCK HAS BEEN RE-
FILLED WITH MUCH TRADE AND JUDGMENT, AND AT
THE VERY GREAT REDUCTION RECENTLY MADE IN
PRICES OF ALL KINDS OF

DRY GOODS,

AND WILL BE SOLD INDEPENSIBLY LOW.

This is decidedly the largest and best stock of

DRY GOODS

In Virginia and offers inducements to purchasers unsurpassed anywhere. No effort will be spared

to give satisfaction to all.

TO THE MERCHANTS OF

Virginia and North Carolina,

I WOULD SAY SEND IN YOUR ORDERS,

You will be delighted with the BEAUTIFUL

GOODS you will receive in return, and at the

LOWEST MARKET PRICE.

To our numerous customers at a distance, I thank you for your continued patronage and request their attention to the notices concerning us, appearing in every instance.

To our numerous friends and patrons in the city and vicinity, I would especially say, that in many respects the Stock was never so desirable or complete, embracing many

NEW AND DESIRABLE ARTICLES

IN EVERY DEPARTMENT.

which surpasses anything heretofore offered in this market! An early call will secure the most

DESIRABLE SHADES,

FATTERNS, &c., &c.

Thankful for the very liberal patronage heretofore extended, I call your attention to the notices and interest of my enterprise in the continuance to the entire extent of their wants in the DRY GOODS DEPARTMENT.

THOMAS SMITH.

my 4-28-47

MISCELLANEOUS.

A CHANCE TO HAVE YOUR

OLD FURNITURE REPAIRED AND

RENOVATED.

HAVING OBTAINED THE SERVICES OF A

NO. 1 UPHOLSTERER, we are prepared to do

all kinds of UPHOLSTERING, with richness and durability, Satisfaction guaranteed.

Old Mattresses renovated and made over

Furniture of all kinds repaired and varnished as required, and my thing in our line made to order promptly.

W. H. MORRIS & CO.

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Mechanical and Operative Dentist,

RALEIGH, N. C.

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OFFICE HOURS:

From 8 A. M. to 1 P. M. and from 3 to 6 P. M.

Health Extracted without pain by the use of Nitro Gas, and the local anesthetic Ether spray, 4-28-47

J. T. MORRIS & BRO.

127 SYCAMORE STREET,

PETERSBURG, VA.

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W. H. MORRIS & CO.

18 FAYETTEVILLE ST.,

Raleigh, N. C.

Wholesale and Retail Dealers

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Manufacturers of all Kinds of Furniture,

—ALSO—

Dealers in Paper Hangings, Flax and Table Cloth, Window Blinds, Embroidered Cloth and Floor Matting.

Clothes and embroidery on stock. Our motto is

"Service responsibility will attach to the publication of articles communing on or referring to, or otherwise attacking,"

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Chewing and Smoking TOBACCO.

In store a good supply of cheap Chewing and Smoking Tobacco.

JAMES M. TOWLES,

Co. Merchant.

May 6-29-47

4-28-47

James M. Towles, Co. Merchant.

May 6-29-47

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May 6-29-47