

The Daily Sentinel.

JOSIAH TURNER, Jr., EDITOR.

THE UNIVERSITY.

Upon one issue, presented from time to time since the close of the war, the determination of the people of North Carolina has been to stand neutralizing new constitutions, new governments, new laws, new men, and new things; generally, at various times solicited their attention, and to a very great extent have solicited in vain. The necessity of submission to superior brute power, brutally exercised, has doubtless dictated this course. With each fresh submission on our part, the oppositions and cruelties of our rulers have increased. They have emancipated our slaves; and by excessive taxation, have well nigh confiscated our lands. They have subverted our State government, ousted our legally appointed officers, and in their places have installed a pestiferous brood of laundry vultures, whose gaping mouths and voracious maws nothing can fill. Fatally bent upon our complete and permanent subjugation, their course has been uniform and systematic. Finished with their success in exciting, in comparatively a few years, the minds of the people of the North to a pitch of insatiate fanaticism upon the subject of slavery, they have been and still are laying their plans to poison the minds of the people of the South by these same means of lying school books and lying school masters. To this end complete possession has been taken or the Common Schools and of the University—the property of the latter having less than one year past, been guarded by a band of armed soldiers. To this end and accidental for private gain, an attempt was made to compel by law the use in our schools of such book, and such only, as the Radical Superintendent of Public Instruction might prescribe. At this point, however, ultra Radicalism met with open defeat, and Mr. Superintendent Asbury, perhaps the most bitter and relentless enemy to our people, and the most ostracized, malignant and bigoted man of his party, failed to have conferred upon him by law, the power, at once, to fill the minds of our children with falsehoods and his own pockets with gold.

A second defeat was witnessed in the re-fusion of the Legislature to make an appropriation of public money to support inidess a few men calling themselves the Faculty of the University—a University with grounds and buildings, and professors and students, two and a half students of the President, so-called, and a few village boys who are hardly old enough to go into round jackets and the multiplication table! While the course of the Legislature had been such as to render this action on its part somewhat unexpected, the course of the people of the State had been uniformly of an unmitigated character—they had watched with jealous eye, everything pertaining to the University, and had determined that, though it was the pride of the State and its most cherished institution, it should perish utterly and forever, rather than become a centre to which to disseminate false teaching and erroneous doctrines. It was said by way of hopeful promise for its future, that not even the occupation of the University, by the enemy, Kilpatrick's thieves and bummers, could suspend its operations, and that the College bell continued without fail to summon the students to their accustomed exercises, and it may be said with equal truth, that not even the whole power of the conquering army of the United States has been able to compel the people of North Carolina to send their sons to Chapel Hill to obey that summons or to take part in those exercises. —*W. J. Journal.*

"GUILD OF THE HOLY CROSS."—The New York correspondent of the Philadelphia *Ledger*, in his letter on Monday, says: "A very remarkable ceremony took place at an early hour this morning, in Christ (Episcopal) Church, Fifth avenue, of which the Rev. Dr. Moore is rector. The service was on behalf of an Episcopal (High Church) Society, called the 'Guild of the Holy Cross.' Brigid stated, it may be said to have been a formal adoration of the cross. The body of the Church was dark, but the church was all ablaze with light. On the altar stood a colossal brass cross before which priests and acolytes repeated kneeling. In the course of the ceremony there were various processions around the altar, preceded by boys in simple robes, and followed by girls in white dresses, some of whom were dressed as angels. The service attracted particular attention. They were robed in long black gowns and chasubles, some of bright red, others blue, trimmed with white and grey, ornamented with gold, and on the bosom of each a large cross was embroidered. Some of the hymns sung on the occasion were no less remarkable for their expression of reverence for the cross. One of them, which was substituted for the Gloria in Excelsis in the communion service, concluded in this wise:

"Lord, I love thy cross above all other, Even as my soul loves thee. None in fulness none in measure, None in truth the peers may be. Sweetest word any tongue can say. Sweetest word any tongue can say."

The young churches are greatly puzzled at this service, and are making what it all means... However fit Albert has been looked upon as the most advanced ritualistic church in the diocese, but the people will now have to be awarded to the church in the Fifth avenue.

One Diatribus. Dr. Platt excoriates the people of every town, city, and village, in his own infinite style, when he speaks as follows of one of the editors of the *News* and of what would be said of him "in the great Northwest":

"There is a belief prevalent at the West that a man who parts his hair in the middle is either humble minded or insane. If to this he adds mutton-chop whisker, pity gives way to wrath, and there is an irresistible impulse to assault the offender with stones."

Mr. Donnett will persist, I am sorry to say, in thus attacking the principles of the great Northwest. He is wrong in this, and puts himself at a great disadvantage. He might recall our political dogmas. He could never assert that universal suffrage was not a curse for all the sills that flesh is heir to—he might assert that the late Lamont was not a second advent, or that the Father of His Country was not even, first high and an impossibility of greatness and virtue. He could attack our religion, supposing we had any. But let him appear with his party in the middle and mutton-chop whisker, and, to use a strong, vulgar idiom, he is a good cookin'."

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WALTER B. JORDAN,

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March 26-18

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