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ATLANTA DEPARTMENT, Southern Life Insurance Co. (OFFICE ATLANTA GEORGIA) GEN. JNO. E. GORDON, President. PROGRESS UNEQUALLED BY ANY SOUTHERN COMPANY

YOUR ATTENTION IS CORDIALLY INVITED TO Henderson County, Kentucky Land Sale GRAND PRIZE SCHEME CAPITAL PRIZE \$150,000.00

FASHIONABLE SILK HATS, SPRING STYLE, R. B. ANDREWS & CO.

TUTT'S VEGETABLE LIVER PILLS, SHELL LIME, THE SHELL LIME AND BRICK

WE WILL DURING THE SUMMER KEEP a quantity of CONN. MARL, &c., &c.

TUCKER HALL, RUBIN, This Evening at 7 and To-Night at 8.

NOTICE, A THERE ARE PARTIES HERE ADVERTISING

TUCKER HALL, McCulloch & Brignoli, ITALIAN OPERA.

MR. C. A. CHIZZOLA, respectfully announces, FOR POSITIVELY ONE NIGHT ONLY.

LAND LARD, CHANDLER'S CANDLES, SHEET OILS.

MEAL, CORN, OATS, BRAN, A LARGE STOCK OF ALL KINDS OF FEED STUFF ALWAYS ON HAND.

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