

ORANGE JOURNAL
JOSIAH TURNER, JR., EDITOR.

CANDIDATES.

We are authorized to announce Mr. Green, of Durham, as a candidate for the position of Representative in the House of Representatives in the next General Assembly.

We are authorized to announce Mr. William E. Pitt, Jr., of this city, as a candidate for Reading or Assistant Clerk of the State Senate. Mr. Pitt has been the Reporter of the Senate in the Senate for several years.

We are authorized to announce Robert H. Henney, formerly of Randolph County but now of this city, as a candidate for Assistant Secretary to the Senate. He is an honest, solid-colored man, has been a consistent Conservative from the first, and the President of the Sheriffmen for several years.

WASHINGTON M. HARVEY, of Durham, announces himself as a candidate for Assistant or Reading Clerk of the House of Representatives. For his qualifications he has the endorsement of all the members of the session of '66-'67.

DOOR KEEPER TO THE SENATE.
WE ARE AUTHORIZED TO ANNOUNCE W. J. ROBERTSON, of this city, as a candidate for Door-keeper to the Senate in the approaching General Assembly.

A CARD.
I hope I may be allowed to announce myself as a candidate for the position of Assistant or Reading Clerk of that body, during its session.

THOMAS H. GILLIAM,
Hertford,
Perquimans Co.

Sept 28-U

FOR ENGINEERING CLERK.

WE are requested to announce Mr. J. W. DOWD, of Hillsboro, Johnston County, as a candidate for the position of Engineering Clerk, in the next General Assembly.

NEW YORK, NOVEMBER 18, 1870.

PRINCIPAL CLERK OF SENATE.

WE ARE AUTHORIZED TO ANNOUNCE W. J. ROBERTSON, of this city, as a candidate for Principal Clerk of the Senate in the next General Assembly.

DOOR-KEEPER OF STATE-HOUSE.

WE are requested to announce Mr. Louis C. Quisenberry, of Washington, N. C., as a candidate for Door-keeper to the House of Commons for the next General Assembly.

JULIUS T. HILL, of Stokes, announces himself as a candidate for Principal Clerk of the Senate. Having served that capacity for three sessions prior to the war, he deserves the fact, and the fact is that he is a consistent Conservative.

Oct 19-U

WALTER WM. BIGGS, EDITOR OF THE DAILY SOUTHERNER, will be a candidate for the position of Reading Clerk of the House of Representatives in the next session of the General Assembly.

Sept 15-U

WE ARE AUTHORIZED TO ANNOUNCE J. A. FARNALL, formerly of Granville County, but now of Wake, as a candidate for "Enrolling Clerk" of the House of Representatives in the next General Assembly.

Sept 17-U

WE ARE AUTHORIZED TO ANNOUNCE ALBERT S. WILLIAMS, of Wake, an active colored Conservative, as a candidate for Assistant Workmaster of the House of Representatives.

Sept 17-U

WE ARE AUTHORIZED TO ANNOUNCE SOLOMON G. MORRISON, of Wake, as a candidate for Door-keeper to the Senate in the next General Assembly.

Sept 29-U

WE ARE AUTHORIZED TO ANNOUNCE DR. JOHN W. PAGE, of Wake County, will be a candidate for the position of Registering Clerk of the next Legislature.

Sept 20-U

WE ARE AUTHORIZED TO ANNOUNCE DR. JULIUS W. MOLAND, of Barnes County, to represent him as a candidate for Door-keeper to the House of Representatives in the next General Assembly.

Urgs Moland as an unswerving supporter of the Democratic party, and it should well serve his interest to do so.

MANY CITIZENS.

ANNOUNCE MYSELF A CANDIDATE FOR Assistant Workmaster of the House of Commons at our next General Assembly.

B. H. JOHNSON,
of Johnston County.

Oct 10-U

A CARD.

THOMAS M. MOORE of Abbeville, Randolph County, respectfully announces to the members of the General Assembly that he is a candidate for the position of Registering Clerk.

W. J. ROBERTSON, of Wake, as a candidate for the position of Registering Clerk of the next Legislature.

Nov 6-U

A LARGE AND CAREFULLY SE-
LECTED STOCK OF

FAMILY GROCERIES.

250000 lbs. of all Groceries:

1000 lbs. Old Java Coffee.

500 lbs. Prima Rio.

Jenkins & Co's Green and White Tea.

Patterson and Patterson's Green Tea.

500 lbs. Virginia Ham.

500 lbs. Bacon.

500 lbs. Butter.

500 lbs. Green Butter.

500 lbs. Bush Oats.

For sale by

G. W. TOPPING & CO.

Prudential Commission Merchants.

33 GREENWICH STREET, N. Y.

REMOVERS of all kinds of Furniture and

Wood, Glass, China, Porcelain, Painted

Hemp, Hair, Bedsteads, Green and Dried Fruits,

Beans, Peas, Beans, Peas and Beans, Eggs,

Meat, Fish, Game, Game, Game, Game,

Game, Game, Game, Game, Game, Game,