

The Sentinel.

JOSIAH TURNER, Jr., Editor.

JOHN SPELMAN, Associate & Local Editor.

FRIDAY, MARCH 22, 1872.

DEPENDS THEM ALL.

The Long Ferry, supported by money fished from the people by office-holders, seems ready to defend any felon or defaulter belonging to the party. Saint Lewis has attempted a defense of Billy Henderson in the matter of Dart's mule. Now, if the indictment against Henderson for stealing the mule was ill-founded, Mr. Hayes well knows that conviction for mule stealing would not have added much to the column of Billy's character where he is well known. Mr. Hayes is well aware of the fact that many of the most respectable men of his (Hayes') acquaintance were in open court that Henderson was not to be believed on oath.

Saint Lewis is aware of the fact that Major Billy Smith has stated that he voted 200 negro women dressed in men's clothes.

But Lewis is aware of the fact that Major Smith fraudulently leased the North Carolina railroad at a loss of nearly \$2,000,000 to the state, and that he made the lease for his own personal gain; yet Saint Lewis does not publish it. He never alludes to it. If he should hedge in proper comment upon the lease and that portion of Billy's evidence where he refused to answer as to whether others had not received money for him, we venture Saint Lewis would be dismissed from this life-holders organ.

The last defense Saint Lewis and his

Party makes is of Calvin J. Rogers, our city postmaster. Calvin appears in a card in the Ferry, denying that he was dismissed from the service of the North Carolina railroad company for a misappropriation of its funds. We stand corrected as to his disloyalty; but he resigned because he was a defaulter to the amount of \$1000 in about as many months service to the company as there were thousands of dollars missing. It would have been against the principles of the party for now. Your Hon. Billy to have dismissed him. He therefore allowed him to resign. Says Calvin in his card to Saint Lewis:

The SANCERIE also charges for the hundredth time that the cause of my "dismissal" was the misuse of the company's money. I state here, pointedly, that the North Carolina Historical Company has never lost one cent by his management.

We say to Calvin and Saint Lewis, that is not the question. You dodge the issue. We say you were a defaulter, and that Billy Smith, the president of the road, made the change. You were sued by the company on your bond to Graham court, and paid \$3,000 of the money you were withholding from the company.

If the postmaster could clear up the whole matter, then what about the indictment against him in Wake court for extortion? The law requires the postmaster to live in the city. The postoffice is less than ninety yards from the courthouse where the county commissioners meet. When Calvin was county commissioner, he proved rule of age for some sixty miles travel, when he had traveled ninety yards or less. We called yesterday to see the indictment, but the clerk could not find it. He thought one of two lawyers had it. We called on them for it, but they denied having it. Where is the indictment, and what defense will Saint Lewis make for his new friend, Calvin J. Rogers?

Calvin's better mind than most of his party, and we were content to let him alone but for putting himself before the public and attempting to show that we were guilty of falsehood in calling him a defaulter. We repeat, Calvin was a defaulter, and after being sued, paid up two thousand dollars to the company.

THE SITUATION.

The Caldwell Board of commissioners of the Dead and Debts and Bled legislation still hold the \$3,000 illegally drawn by them through the agency of his Accomplice. What are they going to do with it? Is it not an interest for the benefit of the state? Do they propose to divert it from the purposes for which it was appropriated? Do they propose to render themselves liable, by the detection of this enemy, to prosecution in a criminal court?

The Caldwell board for the penitentiary have \$3,000 in hand. Sheriff Gibbs brought them one prisoner, Mr. Frederick Long. The board refused to receive and feed him, though they have \$3,000 drawn from the treasury for that purpose.

We append a copy of the note addressed to Mezra, Harrison, and Allen of the board.

YANKEE HORN.

Baleigh, March 23, 1872.
To Jacob Allen or John H. Harrison.

GENTLEMEN.—I am the sheriff of Hyde County and have been to the penitentiary one Friday morning for two years for flogging. The penitentiary is appointed by the legislature to do to me what I want because there was no way of keeping me prisoner. I am informed that your board have \$3,000 to feed such prisoners as to lodge them in jail in this city, to await further development of the unfortunate difficulty growing out of the management of the penitentiary.

Respectfully,

HENRY S. GIBBS.

Hyde County.

The answer to this note was, "We can't do anything with the prisoner—we can't get into the penitentiary ourselves."

The governor plays dog in the manger. He will not feed his radical friends, Mr. Fred. Long, nor will he let others feed him. The governor does not appear so anxious to possess himself of the Eastern Asylum as of the other institutions. We suppose the reason for the governor's indifference is that Dr. Ortonson is in command. We hope Collier Cox will not fail to induce Governor Goldwell and his co-conspirators for drawing money liberally from the treasury.

A MANLY LETTER.

Cassius M. Clay, one of the founders of the republican party, sent to the late convention of the liberal republicans in Missouri an able letter, from which we make the following extracts:

Slavery being dead, I wish with the same earnestness that I did its existence the attempt of the Great conspiracy to subjugate the south, and to make us provincial for all time to more than Roman imperialism.

I denounce the attempt to weaken us by a studied policy of arraying the blacks and white slaves against us.

I denounce the designs of harboring us by the corrupt, irresponsible crew of men from the North who have no common interest in our affairs who divide our people and waste our substance.

I denounce the attempt to reverse the natural order of things, by subjecting us to unconstitutional changes and ingenuously contrived laws, the intelligence and property of the south to ignorance and paternalism.

I denounce the equality of the Grant rule to the independence of Cuba, because they know that Cuba must, in interest, finally gravitate toward and belong to the south.

I denounce the union of the powers of the executive, judicial and legislative departments in the military head of the nation.

I denounce the nepotism, favoritism and corruption and prostration of the Grant administration.

I denounce the scheme of subjecting men and measures to the sole end of re-electing a military chieftain.

At last, above all I protest against the unconstitutional and despotic interference of the members of the Grant gang of the villain horde by the frequent and alarming use of the cartridge box.

The renunciation and re-election of Grant is to consolidate all these usurpations and abuses, and to open a highway to the overthrow of all our liberties.

Mr. Clay concluded by recommending that the convention frame a platform acceptable to the patriotic of the country, and suggest a standard banner in whom the people have confidence.

BANKRUPTCY AND IMMIGRATION.

We copy what follows from the Baltimore Examiner. The Examiner, it will be seen, is for settling the state debt by whom rights honored.

W. O. H.

CANDIDATES FOR PLATTFORMS.

Now—and it is a noticeable sign in the political firmament—the American people appear to be much more concerned about candidates than platforms, particularly in connection with the presidential election of 1872. Among the causes which have contributed to diminish the popular reverence for "platforms," two have chiefly operated, viz., the character of many of the platforms which have been put forth, and which have proved nothing more than mere bundles of platitudes and glittering generalities, and secondly, the facility with which, the hour of success, the promises, express or implied, in these manifestoes of party faith and policy have been forgotten or disregarded. Unfortunately for the honesty of our politics, it is getting more and more difficult to understand what platforms and banners are, than they are as much definitions or pledges of political faith as they are political devices—means to catch votes—campaign documents, which after the election may mean something or nothing, as occasion requires.

We may all remember, when the case apparently was otherwise, and when the sentiment, "measures, not men," or in less allusive, but more expressive form, "principles, not men," was inscribed on every party banner. Looking back, however, to those "good old times," we grieve to find that there was as much of a delusion or a sham in the importance formerly attached to party professions of faith as there is now in the professions themselves. Translated out of the political dialect, it is believed that the institution has been in the habit of plunging the boys every morning, as soon as they get up, into an ice cold bath. Physicians have protested, but the superintendent was sure he knew all about it, and that the boys were all the better for it. Meantime some boys ran away, others slept all night in anticipation of the morning's ordeal. One boy hung himself. The boys begged the trustees to change the system. But the old obstinate at of the institution caused them to sign a certain document, and then, in their countyside neighborhood, which I had unwittingly left out in making my appointments, explain our plans and give the trustees an opportunity of taking stock of this important enterprise.

I shall have to visit Elenton and Paynesville again sometime, as my notices to both those places failed to reach the proprietors soon enough to have the lodges called together. No canvassing was done in either place, though my mission was explained to a few of the brethren, who promised to work for the temple. I believe one subscription of \$50 was taken at Plymouth, but something more will surely be done at each of such points.

Now that Jesus, the radical sheriff of this county, and who was their candidate for the same office at the last election, has decamped, having given over present sheriff the "slip," who had arrested him on a number of ball-warnings, and who, out of the goodness of his heart, had allowed him to go to his home under the promise of returning—now we say that the aforesaid Jesus has left us for "parts unknown," with a judgment for nearly two thousand dollars against him and his trustees for not settling with the state for taxes collected in 1869, and with a suit pending in this county against him for failure to settle his county taxes—we hear not a word from our radical exchanges about it.

Let us again say the day that men's rights are protected and states rights honored.

W. O. H.

CONCLUDING PLATTFORMS.

The news in the above pointed number has made a great impression in favor of our opposition. Perhaps it was done unintentionally, still the fact is not affected by it. What the News has said is true to the letter. It is apparent to every intelligent mind.

But while the News has graphically pointed out the evil, that is, the "inequality of the law," we are all agreed that the evil exists, then, what is the remedy?

We have hereunto endeavored to point out the way of our deliverance—the remedy for the great evils with which we are afflicted—and the more we think over the matter, the more thoroughly are we convinced that there is but one safe, sure, and efficacious way only, and that is to repudiate.

The News says that the public debt cannot be paid without bankrupting the people. This is emphatically true. And we think it questionable, whether the entire property of the state and people would be sufficient to settle the outstanding claims against them, were they forced into bankruptcy to-morrow.

THE SOUTHERN MEMPHIS CARRIAGE.—An interesting article in regard to the Baptist church having appeared in the papers, in connection with the notices of the approaching Baptist Convention, it is thought that the following notes in regard to the large Methodist fraternity would be equally entertaining to the public.

With the Methodists, as with the Baptists, a separation occurred 27 years ago, on the subject of slavery. The upper legislative body of the Southern church, which at that time was a definite, and a powerful machinery of the church, rendered the other day upon the French arms question, sought to stop the mouth and silence the argument of Senator Sumner. Treating the investigation proposed by Senator Sumner as one calculated to raise a question between our own government and that of Germany as to the fidelity with which this country had observed the obligations of neutrality in the matter of the alleged sale of government arms to French agents, the Wisconsin Senator said that the true maxim in the old maxim is still appreciated, but with equal importance. The case is parallel to that of another, generally, and the greater the prosperity, the more it is true.

We called yesterday to see the indictment, but the clerk could not find it. He thought one of two lawyers had it. We called on them for it, but they denied having it. Where is the indictment, and what defense will Saint Lewis make for his new friend, Calvin J. Rogers?

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FOR THE SENTINEL.

CHERRYVILLE, Gaston Co., N. C.
March 15, 1872.

MEMPHIS.—Will you allow me to add a few words to make known the thoughts of mine, to all whom it may interest. There is no doubt that every man woman and child in our old state would gladly see a change in our political affairs for the better. The question arises, how can this change be made. The answer is plain and simple; this power is with the people. Will they exercise it? If the change is desired, and the power with the people to affect that change, will they exercise that power with caution and prudence, which becomes all who exercise every right to exercise. This change can only be made by electing good men to make laws, and honest men to administer them. Let us put a good man in the field as a candidate to fill the gubernatorial chair, and let us put a good man in the state senate, and let us put a good man in the state house, and let us put a good man in the field as a candidate to fill the congressional chair.

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