Arent

## HARMONY.

 No one in or can be more ancious for We hiro muhmilued io, moch and forborne muel nemply becius we detired harmoné
 will continue to know, how wo have boen jostly, and by those who haveo nerved the somabine and wecceti. of thir we bave not consplained. "It tho people talik nbinut
 to nvold the devies that gave ribe to dio.
cord, Ithe rakk byperrecy, nid disem bling to mur tho weabo of viward, and who wownd sach seeds to cry pout "har
 troduced by interrated partiee, time affer time, and those fides luspes bore and are
bearing bilter and unproftable fruita Who are repornaitio forproftablo fruita,
 sponaible, and thirk the recponsitillity for thin wroog as they may, the people will and them ont snd hold then reeposiblb
at the proper time, and they will flod tha they ceingot necectally bide themselve
from the oges of the poople by "Harmony ${ }^{\text {IT }}$ We repent, we want hurmony and have
contributed to it at a maeritice to our feel ings lo may nothing of fistereet, which
many of those who mako a great bion and blow abgut it, have a nothent it is ourter parpone to fisitit upon it still, and $m$ -
puggest, that the iritating impotrat a' uasp, and fillee ind proplog andeofs, never made before the heard and, to not hear, and which a
made before the the perional laterrests and ambilion of men who dare not make sucth livees b
foro the prople If such- discord, wroughta, bould unhappily result io serio
evil, thoso whio made it muat and she bear the consequencea We know some
of them-wo know what they have doe and how they have accomplished their
evil work, and if the wont Wo are prepared to render unto them wha award the jadgement upon theim.
 of tho people. We have foaght the bat-
tie of right agaiast wight and corrution $\rightarrow$ we have forstht Rediealiken, "carper without mopard to conascquendes, while tion liyte fellown limt now pesail us constantis werv waiting to tee who wpuld "wilp the
 eny to be bold and talk loud wa thetion
 theot havo least to nay and do in the hour And we masy add, that such blutice folks are sliwnys on the lookout for the worth nothing to them-the peoplo
worih woiting to tien, worih scifting to theu, uillen they lini
then "spoila?

## Radicalisk.

 Hite devply to te deploned that this Statertiod the genemal election in deolibly has been the ciuse of alt on the peoplo no hopo of retcme fia th







 have lese becked bo the greend govern.
meit it the Viluy, of faiber, fy


 N(eil whimer, What he hes bev, be
vill

 pactied hir the lasi fiur yous, wat they




W



Commiselow mikchante Whwivorox Snikit, Rumiati, ह, W.
W. C. stronath \& Co. moor and Conimiantion Herclant
DEALER iN COTTUN AND NAVAL BTORES, "
PIANOS, de
PIIまat $v=5$

Tintimaxax


$\qquad$



|  <br> FIRST CLASS JOURNAL | \%at wo. ntam | 5080 |
| :---: | :---: | :---: |
|  | Foveravat |  |
|  | HUTELSAO., |  |
|  | wen, oxzusa |  |
|  |  | 边 |
|  | - |  |
|  | -minem mex |  |
|  |  |  |
|  | Milsgilianeous. | mam of |
|  | F. vacusx vures | ${ }^{\text {Ema }}$ |
|  |  |  |
|  |  |  |
|  |  |  |
|  | - |  |


|  |  |
| :---: | :---: |
|  |  | $\mathrm{T}^{\text {wie nulatit hasd atamp. }}$

 Ageto wote for hice Ales foe Welavith



|  |
| :---: |
|  |  |
|  |  |

$\mathrm{M}^{11}$
mond the maquerstorlitr o net notin an hied kives,





