## THE RALEIGI SRNTINEL   paomaty : <br> Ilaily Sentinel. <br> 


 woncinotribsmike saver. The Oity.
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 cox in Wramingtoen,
d. .1. yilike emperintentent of the

 At the regmeit of miay dilizene, "ML." 30 deprien kigher coet that any Iat Sunday ereming, wiLl Bues l. - viler mountol pintop wooperbere neea the Recese eegino hiones. To Ander pable by retaraing it to ito ownes.
 poago, napo naws bagay end ono oceond-

 Bhack weol $\$$ Co. Durthm, two an big.


 money. Jones is an old man and hails rrom Aolly spriagg, this cuanty. Al
thr live ot going to proes, the trin had

Pouncs Conar. -Bat ilitlo oceurred this
 ribuan for tho pas woek. the ellone

 Congo, was up und let of with a fine of 35 and 8.25 comata

"Yece civi,"
"Weol, hason lavyer, too," nid d,
 round with nempapers," and the old
fellow promed on.
Tou Evisas.
 at 41 in the affernooo had dropped to 12 I whinout a prospect of doing better, with
trade doll
ti all
directlo week pat 1,874 bales were peeeived, an
excess over lat year of 301. Hecelpta


 neer until to-morrow morruing at 10
o'cloek. The Judge annoumedi that
 to hear revecal cmes in tankroptey at


VOL. XXI.
THE OHURCHEs YBSTERDAY.
 avinal Ahy pulpit and gave his hemerem entin or the ari chapter of Rerclitions We of giving thinuls to God for hi aut and an cariuses wau plotainion pointe Hi argeot.
Juraey, oficicital. For tho tent N. M. chected e porting eonfecenee year h
 thee a crown of life." The teinor of the ion. It depisted the changing aoones
life- the joge and sorrows, the proe ad gloom. He urged upon hin hearen toriovie of lift, mind that if they dia not live so faithrully an to obtain the erown
promined in the text, they had lived only die forever.
EDEFTOM BTLEgT Mithodigt.
Dr. Burkbead, the pattor, preached
ou a highly entertaipliag and impres-
ve sermon from Jobn wila 18.21 , taking he ground that intellectual faltit woul a belief in Jesus Clirist." That the great leading dea an the mind of Je
apah in seading hala Son into the world, ns not to conderc.n the world, but that and that fath in Christ was the only re
ance, and this reliance saves us from
$\qquad$ A large congregation turned out both
norning and evening to hear Rev. Dr
Vaughan Vaughan. The morulng germon from
the text of St. Mathew vt: 19: "Lay ot up for yourselves treasures upon
carth, where moth and rust doth coraph, and where thieves break through g, and upon both occasions was linten-
it to with deep attention. The doetor to with deep attentlon. The docto mays full.
swady graest naptist At the Swain Street Baptist clureo
yeaterday morning, thero was a pood at ondance. The pastor, Bev. J. D. Hinf The plan of suring loot simners in niliar figure of a road or highway. I dicates that netion and effort are necees or travelera. The promises of that
 ing are lost, inevitably lost. "How alvation $\mathrm{P}^{\text {" }}$ Progress is also indicated. oniledge, I is a royal way, dovised Jesus Christ. It is made known Chankfulneses that this plan of redemp-
ion han God for ita author. We can Lrust men in other things, bat in refee-
ence to our velhtions to Gda and future ife we can be satisfled with, nothing lees on the word of Cod himself. Since e followed implicitly and fally.
 is a man profted, if, he ahall sgin the hat alanal a man give in exchange for
in sont?" The worth of the sooll it ood's estimation wasahomn in thefollow ritin crantions the enplatition of the vorld to man, for his spptithat an Ior its nedemption in the coming and am of the Eoull itself which mises man 8. The mermor wne an cablo oné ,

## nis

The tervices at Christ (Episcopal) hurch were Appropriate to the day,rev. M. M, Marshall, read the se reesive dllecourse from Matthew xx 13: "Watch, therefloresi for ye. know on of map cometh.". Ater appappro ion of the litwrifies of che chlyech to ite pecaliar

## ALEIGE, N. C, MONDAY, NOVEMBER 29, 1875.

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force
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peith, bighest Muterary' merte mind unttietie
forre, but, presenting of aith, humility /and of caprintitions. The The aith, hum
nucortaint
judgment and power, and argued with solemintity don of watchfuluess foc the hour of the coming of the Son of man, -y ylich is th
very one the hour of death, -enforced The mupic. was good and the choir ang, with Ane effect, the chinnts an hig church's eeclésianttcal yea Bev. Father Helly St. John'e (Carholice clureh, ani hit The of Advent, was an able eflort. narked limprovement aud it fon now guapt to any in the city, though bot a
thort time in practice. In the after oon, vespers were sung.

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& \text { naLnisery maikr urpurs. } \\
& \text { The pastor, Rev. Dr. Pricchard, }
\end{aligned}
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\begin{aligned}
& \text { The pastor, Bev. Dr. Prichard, oocu- } \\
& \text { pied the pulpit at both the morning and } \\
& \text { ovening servieak. In the morning the }
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& \text { pecoessity, nuture and effecta of rigene- } \\
& \text { ration were dineumed from texts found }
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$$ The

 cripture, from every man's experience at the wickedness of his own heart, from
that we see of the evil condact of men, drom the holy nature of heaven. Regenenaion was in the second place are change of religioun opinion, from defined to be an internal apiritual change of principles, thonghts, views and feel-
ings, wrought by the Holy Ghoot and The invantaneonaly
oetor summed up as follows : Sorrow or and a turning amay fram ain ; Love
Ior the brethren ; Love to God, mani lesting itself in pleamre in prayiIn the ov eesed to young men and wat bued oon Jereminh III: 4: "Wilt thou not Irom this time ery unto me, My fan
thon art the guide of my youth ${ }^{\text {r. }}$ Sonewiat Diapponstad.-It alightly amusing to a dininterested speo
tutor, while it was raining laut Sunday in Durham, to witneas the aetions of those and in sqqais to the back door of a
certain saloon, knocked, listened, then telcoscoped their hands peeped through the glase in the apper
part of the door and looked wistfully in. Getting no reaponse, nomo of thom
would look around to nee if they weere observed, then ahove their havde into Ceir breeches-pockets up totheir eibo
apd walk off as it they were tyjitg to go." But "Tammy" had gone, or,
having the fear of a violated Sunday liquor law before hin eyes, "Toming ", didn't open the door worth a goent,
That's right, (Tommy ; bettor keop it shut on Sunday, of brother Jamingy
might occopy a foom in the hotel nitar hy and roport thee to the offleer and ahalt not come out until thoo hait paid
the last nickel of the lovie full pepalty.

TAB DROPS.
Rooky Mou
Wilaon is
b
am engine

Masonic festival at Kinston, last
Tuesday evening, a big suiceese.
The Wilmington \& Weldon tou
runs palace cars on its day trains. Chickens are, roouting high /dopen W. H. Applewitto', gla at Stantont Gen. Mat, Ransomb Mrace unare, Mary
Ong, Was Beaten In Alhata, last Milliard Branch, an Motield niyger, ot one of his tranches thatever lige
Bned
 The Kinston Qazeete comes to us a
large and neway weekly; but its lan
 Diek Battle, a pure, imported Guinen




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NEWS AND NOTE

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 $\mathrm{B}^{\text {ring in another horse: }}$
M. W. Sorrell,

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DRY GOODS.





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