

THE RALEIGH SENTINEL
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F. D. WALKER, Editor.

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THE RALEIGH SENTINEL
Advertisements will be inserted in the Daily Sentinel at the following rates per square of one inch, or ten million lines:
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LEA & PERRIN'S
Is the only GENUINE
WORCESTERSHIRE SAUCE

THE CITY.
POST OFFICE DIRECTORY.

For the benefit of the public, we publish the following directory of the post-office of this city:
Western mail closes 10:30 a. m.
arrives 3:49 p. m.
Eastern " closes 3:30 p. m.
arrives 11:04 a. m.
Chatham " closes 3:30 p. m.
arrives 9:45 a. m.
R. & G. R. R. mail closes 9:30 a. m.
arrives 3:45 p. m.
Through northern via R. & G. R. R. closes 9:30 a. m.
Through northern via R. & G. R. R. arrives 3:45 p. m.
Through northern via Goldsboro closes 3:30 p. m.
Through northern via Goldsboro arrives 11:05 a. m.
Office hours for delivering mails from 7:30 a. m. to 6:30 p. m.
Money orders are issued and paid from 8:15 a. m. to 4 p. m.
Letters can be registered from 8:15 a. m. to 4 p. m.
No mails sent or received on Sundays.
W. W. HOWDEN, P. M.

CHURCHES YESTERDAY.

SALEMBURY STREET BAPTIST.
At this church there were large congregations morning and night. The pastor, Dr. Pritchard, preached a New Year's sermon at 11 a. m., from Genesis xli: 9: "I do remember my faults this day." After giving the history of the text, the pastor said, the beginning of a new year was a good time to remember faults and determine to correct them. He had many words of commendation to bestow upon his charge. They were not what they ought to be—they were not what he hoped they would be, but he thanked God that they were not what they once were. The church had doubled its membership within the past eight years; it had greatly increased in worth, intelligence, influence and, he trusted, in piety. But there were some faults in the church which he desired to see corrected, and of these he wished to speak plainly. He wished to be a faithful minister. He was forbidden to prophesy smooth things, and indeed, it was his business to admonish, reprove, rebuke, exhort, &c. After referring to his own ill-health during the past year, and promising to be more faithful in future, he gave his people a good square talk in respect to the material and spiritual interests of the church. Under the first head he exhorted them to follow Paul's advice to the Corinthians: "Let every one of you lay by him in store, on the first day of the week as the Lord has prospered him." All should give—none were so poor as the widow who gave the two mites—it was a privilege. Paul calls giving money to the cause of Christ, a grace—all should give every Sunday—the first day of the week—more would be realized in this way with far more ease to the giver, and thirdly, all should give, not according to the regard they had for the pastor, nor according to what their neighbors gave, but as the Lord should prosper them. He earnestly besought the members of his church to strive after a higher measure of holiness; to live their religion in their families, their business and before the world. The time was short and they might be called on to give an account of their stewardship at any time.

At night the topic discussed was, the gospel, a hidden treasure.
ST. JOHN'S CHURCH.
Owing to the absence from the city of Rev. Father Reilly, there were no services at St. John's (Catholic) church.

EDENTON STREET METHODIST.
The day was lovely and a very large congregation was in attendance, but on account of a severe sore throat, Dr. Burkhead was unable to preach, and stated that he had been unable to procure the services of another minister to fill the pulpit in the morning, but that there would be preaching at night. He said that as it was Communion day he would give a short lecture on the sacraments of the Lord's supper. In speaking of its institution by Christ, he alluded to the last supper, to the betrayal by Judas, to Peter's denial of Him, and of all his apostles forsaking Him, yea, when all had forsaken Him, but his father, God. He lectured the members of the church generally upon the observance of the church ordinances, and said that, while the Methodist church did not have very many forms, yet it was the duty of her members to observe them, and it was their duty to carry their books with them, especially on communion occasions, and when the members repeated the general confession, and repeated it, and to make the responses in the ceremony audibly. There was an unusual large number at the communion table, and the scene was calculated to make deep impressions and incite resolutions of amendment on the first Sabbath in the new year. A goodly number of the blind came up and received the communion after all others had been served. It is truly an affecting sight to see them in their dependent condition, the beauties of the world shut out to them. The thought must be truly gratifying to think that if faithful, they will be permitted to look upon the blessed Saviour and see him face to face.

Rev. W. D. Taylor occupied the pulpit at night, preaching from Roman v 8: "But God commended his love toward us, in that, while we were yet sinners, Christ died for us."
His theme was: God's love to sinners. That God loves the sinner in spite of his sinfulness. He loves the sinner as the physician loves the patient, to heal or cleanse him. He not only loves those who love Him, but loves those who hate Him; man's love is different, yet though fallen as man is, if he sees a fellow-being, however sin-

ful and degraded, in distress, the good nature that is in him will prompt him to help the unfortunate in proportion to his good nature, and this is a manifestation of God's nature. The nature of love is to subdue and to reform. The case of the sinner is one of personality; he insults God by violating His law, hence, to reform him and subdue him unto Himself, God gave His Son to die for him. God loves in the overflowing spontaneity of His heart. Man loves by having his mind excited. God's love gave His only Son a ransom for the sins of the world without regard to character, and in proportion that we realize the love of God, in the same proportion do we see manifestations of it. His love is constant, and He commends his love toward us.

SWAIN STREET BAPTIST.
At the Swain street Baptist church in the morning, the pastor, Rev. J. D. Hufham, preached from Lev. xiv: 57: "The law of leprosy." This fearful disease, said the preacher, is a type of sin—in the smallness of its outward manifestations, in the steadiness with which it spreads over the whole body and runs to a fatal termination, and in the seclusion of the leper from all association with his fellows. In like manner the cleansing of the leper typifies to us the method of the sinner's salvation. The high priest went out to seek the leper and Jesus, our great high priest, goes out after the sinner. The leper could not be cleansed till the disease had covered his whole body; neither can the sinner till he realizes his utter guilt and helplessness. It was by the sprinkling of blood that the leper was cleansed, and it is by the blood of Christ that the sinner is saved.

At night the sermon was from Romans vi: 4. The subject was discussed under the following heads: A hard and hopeless bondage under the law; a great deliverer; a joyful union.
PERSON STREET METHODIST.
In the morning Rev. J. P. Moore, P. E., officiated, preaching a very able sermon from Songs of Solomon vi: 10: "Who is she that looketh?"
In the evening the new pastor, Rev. V. C. Norman, occupied the pulpit. He selected his text from Mark x: 21. Both the subject matter of the sermon and the orator produced a good effect upon the congregation. Mr. Norman has a bright prospect before him to be of great use in the sphere into which he has been called to labor.

PRESBYTERIAN CHURCH.
The pulpit of the Presbyterian church was occupied morning and evening by Rev. Wm. R. Atkinson. The morning sermon was based on Luke xvi: 10-12: "A faithful stewardship." All men have trusts given them for safe keeping and improvement, and our future state shall be determined by our use or abuse of the faculties and advantages that God has bestowed upon us. If we are not faithful in that which is our own, or is committed to us, who shall give us that which is another's—a God's? Here we may prove by our faithfulness as God's steward our true allegiance to Him; hereafter, if we have been so faithful, God will own us His own and give us that which shall be our own.
In the evening Rev. Mr. Atkinson preached on the adherence to truth under all circumstances, selecting as a text the noble answer of the three Hebrew captive rulers, Shadrach, Meshach and Abednego, to the mighty King Nebuchadnezzar, when they refused to bow down to the golden image which the king had set up. The sermon was a practical, earnest discussion for young and old that will bear repeating to the profit of all.

KATIE PUTNAM.—We are glad indeed to announce the coming of this charming and sprightly actress. She appears at Tucker hall next Friday and Saturday evenings. The Sentinel, as its readers well know, is not given to wholesale puffery, but from our own knowledge we can endorse the appended notice of Miss Putnam from the Newark Journal:
Very few actresses who have visited Newark in a professional way have created a better impression among theatre-goers than Miss Katie Putnam. She is indeed, a versatile performer, and appears almost "modelled by nature" for the part she accepts. She has a clear, musical voice, a lithe and symmetrical figure, and a milder sweet face. Her audiences in this city thus far have been very loud in their praises of the young artist, a fact which is generally considered a good criticism to judge by.

It is said that the treasury department at Washington is preparing to make a general examination of the books of all railroad companies to ascertain if they are indebted to the government for taxes accrued and withheld during the period embraced between Sept. 1863 and Dec. 31, 1871.

WEEK OF PRAYER—1876.—The British Branch of the Evangelical Alliance announces the following topics, suitable for exhortation and intercession on the successive days of the meetings during the first week in 1876:
Monday, January 3.—Thanksgiving and Communion—A retrospect of the year.
Tuesday, January 4.—Prayer for the Church of Christ.—For the members recently added to the church; for the union of true believers in fraternal fellowship and active co-operation; for the removal of error, the increase of godliness, and a clearer testimony among believers to the doctrines and power of the gospel of the grace of God.
Wednesday, January 5.—Prayer for families.—For godless parents; for prodigal sons; for children at school; for those entering upon professional and commercial life; for widows and orphans; for sons and daughters in foreign lands; and for all who are mentally or otherwise afflicted.
Thursday, January 6.—Prayer for rulers, magistrates and statesmen; for soldiers and sailors; for national institutions; for philanthropic and charitable societies; for prisoners and captives; and for the persecuted and oppressed.
Friday, January 7.—Prayer for foreign missions: Matthew xxviii: 19.
Saturday, January 8.—Prayer for all nations.—For the maintenance of peace; for the cessation of tumults, wars and civil strife; for the removal of intemperance, immorality, and infidelity from the land; and that the fruits of the earth may be brought forth plentifully in their season.
Sunday, January 9.—Sermons.—The ultimate triumph. Pa. lxxii: 17.
We are requested to state that this "Week of Prayer" will be observed in this city by union prayer meetings in several of our churches, and all who feel a desire to attend are cordially invited to do so, and thus unite with God's people throughout the world in supplicating common blessings. These meetings will be held in the following order:
Monday evening at 7 1/2 o'clock in 1st Baptist church.
Tuesday evening at 7 1/2 o'clock in Edenton street Methodist church.
Wednesday evening at 7 1/2 o'clock in Person street Methodist church.
Thursday evening at 7 1/2 o'clock in Presbyterian church.
Friday evening at 7 1/2 o'clock in Swain street Baptist church.
Saturday evening at 7 1/2 o'clock in Presbyterian church.

"KNOW THY OPPORTUNITY."
The grim monster, Death, was stealthily approaching. I could almost feel his hot, fiery breath upon my forehead. My faithless goddess, Hygieia, had utterly deserted me. Only now and then would Morpheus befriend me, but on this auspicious day, he had deigned to moisten my eyelids with heavenly ambrosia, and I slept. As I slept, behold, I had a dream! I thought that I was roaming upon foreign soil, whither my physician had sent me to recover my health. I was in a great metropolis—one of the grand marts of the world. In one of my strolls I chanced to meet a man who had in his hand a handsomely-bound volume, entitled "The People's Common Sense Medical Adviser," and who said that he was an agent for the sale of the book. The title was such a novel one that I was impelled to give the work a casual notice. As I hastily glanced over its pages, I observed that it contained treatises not commonly found in medical works. But I had too many times been hoaxed by appearances, and I determined that I would have nothing to do with it. A voice within me, like a faithful mentor, whispered, "Know thy opportunity; in that book is thy salvation!" I began reasoning with myself. Although doubtful and distrustful, yet I put forth my hand to take the book, and lo! the agent was gone! I was miserable. In my agony I awoke. Great drops of perspiration were upon my brow. By my bedside was a friend who had called during my slumber to see me. Said my friend, "I have brought with me a book, just published, which I thought might interest you." One glance at the work, and I was assured that it was "The People's Common Sense Medical Adviser," by Dr. R. V. Pierce, of Buffalo, N. Y. Surely, this was the veritable book which I had seen in my dream. My friend loaned me the work, and every day, as my strength permitted, I perused its pages. Although it contained very interesting treatises on Biology, Cerebral Physiology, Human Temperaments, Nursing of the Sick, etc., yet, being an invalid, I was most interested in the subjects of "Diseases and Remedies." I believed that I had a liver affection, and yet more than one medical attendant had pronounced my disease Consumption, and that I would fall with the autumn leaves. In that book I found my symptoms perfectly portrayed. I was then confident that I had not deceived myself. I reasoned thus: "Any man who can so truthfully depict my feelings, and apparently understand my constitutional tendencies, must know just what my physical system demands. I will trust my case with Dr. Pierce. I will take his Golden Medical Discovery as recommended for my disease." The result is, that after having perseveringly followed his prescribed treatment, I once again enjoy the blessings of health. Therefore, I would say to the afflicted, "Know thy opportunity," and take Dr. Pierce's Golden Medical Discovery.

SUPREME COURT.—This tribunal convened to-day at 1 o'clock at their chambers. All of the Justices were present except Judge Byrum who is expected this afternoon. The session to-day, as will be that of to-morrow, was devoted to the examination of applicants for license to practice law. The class numbers about 20, of which two are niggers, one Bauman, of Fayetteville, and Smythe, of New Hanover, a member of the late constitutional convention.

Chief Justice Pearson and Judge Rodman are quartered at the National and Judges Read and Settle are at the Yarrowhough.

CONDENMED AGAIN.—Josiah Turner addressed the people of Wake to-day in the court-house instead of Metropolitan Hall. We have no time in this issue to report what he said. Resolutions were passed declaring the exchange of bonds between the Chatham road and the state treasurer a fraud upon the people. Every man present voted for the last amendment, and that they would vote for no man who would favor a proposition to part with the state's interest in its railroad property.

NEWS AND NOTES.
Hostilities are about to be resumed in Kheokand.
The debt statement for December shows an increase of \$1,915,062.70.
The reception at the White House, Saturday, was unusually brilliant.
Jovellar, the new captain-general for Cuba, set sail from Cadiz Saturday.
Mrs. Joyce is in Washington trying to get her husband out of the penitentiary.
4,500 gallons of mash were seized Saturday in an illicit distillery in Brooklyn.
W. F. Stone has been elected speaker of the Kentucky house of representatives.

The archbishop of Paris has gone to Rome to urge the canonization of Joan of Arc.
The greater part of the village of Piedmont, West-Virginia, has been burned.
28 clerks were discharged from the New York postoffice in order to reduce expenses.
The British journals condemn the fugitive slave circular recently issued by the Admiralty.

Marshal Canrobert has declined a seat in the French senate in order not to offend McMahon.
Two workmen on the centennial buildings, at Philadelphia, were killed yesterday by an accident.
Asst. Quartermaster General Thomas fell Saturday on the street, in Washington, with a paralytic stroke.

Rev. H. M. Thompson, rector of Christ church, New York, goes to New Orleans to take charge of Trinity parish.
A dispatch from Sioux city reports that 400 hostile Sioux are encamped at the old Ponca agency, and settlers are fleeing.
Henry Clews, the New York depositor of the North Carolina special tax bonds, fell down a coal cellar Saturday and was badly hurt.

Revenue Supervisor Matthews, of Chicago, had a number of distillery storekeepers before him Saturday and a number "squealed."
In many of the northern towns and villages the centennial year was ushered in by ringing of bells, blowing of steam whistles, firing of salutes, processions, &c.
The distillery of the Illinois Distillery Company was seized in Chicago Saturday. 2,000 barrels of whisky were seized. The estimated value of the distillery is \$120,000.

A London dispatch says that the Spanish government has declared to other European governments a firm resolution of satisfying all the just complaints of the Cubans.
The legislature of Louisiana met yesterday and, after receiving the governor's message, the house adjourned in respect to the memory of L. H. Southard and E. L. Pierson, deceased members.

A royal decree convoking the Spanish Cortes has been promulgated. Deputies and senators to be elected by universal suffrage. Elections commence Jan. 20. Another decree, imposing penalties upon the press for attacks upon the king and queen and the royal family.
The internal revenue agent superintending the government sales in South Carolina of lands for non payment of direct taxes, reports to the department the town property in Beaufort, belonging to the government, was sold Dec. 30 for \$5,300. The sales at Hilton Head and other sea islands were to commence immediately.

It is stated that the American note on Cuban affairs proposes to Spain and the powers of Europe that a confederation be established in the West Indies resembling the Canadian. Cuba and Porto Rico given a local independent government with a governor-general from Spain. The abolition of slavery is one of the conditions of carrying out this plan.

NEW ADVERTISEMENTS.
TUCKER HALL.
Two Evenings,
Friday and Saturday, Jan. 7 & 8.
America's Favorite Artists! The Peerless Comedienne and Vocalist,
MISS KATIE PUTNAM
AND HER
Unrivalled Comedy Company,
ALEX. CALHOUN, Manager.
J. J. SELBY, Director.
FRIDAY EVENING, the great Society Play from Charlotte Brodie's celebrated novel, entitled,
JANE EYRE, THE ORPHAN OF LOWOOD
Jane Eyre with songs, Miss Katie Putnam
SATURDAY EVENING, the beautiful Domestic Play, entitled, the
LITTLE BAREFOOT!
Amry, the Little Barefoot - KATIE PUTNAM with original Songs & Dances.
Full Cast of Characters in Programmes.
Prices as usual. Seats can be secured at Carner's Drug Store. Jan 3-6

FOR SALE OR EXCHANGE.
105 ACRES OF VALUABLE MINERAL LAND for sale, or will exchange for CITY PROPERTY. The land is rich in the best iron ore, about 30 acres in original growth, with two miles of the Chatham railroad. For further information apply to
NAT. L. BROWN,
Holliman Building, Raleigh, N. C.
Jan 3-4.

Brown's Variety Store
FOR YOUR
NEW YEAR'S PRESENTS.
Great bargains now being had.
NAT. L. BROWN,
Holliman Building, Fayetteville Street, Raleigh.

MUSICAL INSTRUMENTS, STRINGS
and Trimmings, of all kinds at
BROWN'S VARIETY STORE,
Holliman Building.

THE CELEBRATED
Estey Organ
can be found at
BROWN'S VARIETY STORE,
Jan 3-4 Holliman Building

THE MODEL FARM FOR SALE.
This well known Farm is located in the Township of High Point, two miles from the station, contains 191 acres, and excepting about 30 acres of fine
THRIFTY WOODLAND,
is all under a high state of cultivation. Is thoroughly under-drained—is well set in clover, timothy and orchard grass, will carry 25 head of cattle and as many sheep.

THE HOUSE AND BARN
are new and built in the most thorough manner, and with all modern conveniences. A never failing spring, supplies pure water to house and barn, raised by Hydraulic Ram. Good society, schools and churches and the
BEST CLIMATE
on the continent, being elevated 620 feet above tide-water. View the premises, and obtain all needed information from Wm. Paterson, and for price, address Sewell F. How, High Point, Aiken Sampson, 365 W. 23d street, N. Y. or W. Sampson, 314 Washington Avenue N. Minneapolis, Minn.
Jan 3-1m.

CHILDREN'S CARRIAGES, HOBBY
Horses, Skoo-Ply Horses, Wagons, Carts, Propellers, Doll Carriages and Toys of all kinds, at
NAT. L. BROWN'S,
Holliman Building.

IMPORTANT SALE
On Saturday, January 13th, 11 o'clock A. M., at the court-house door in Raleigh, will be sold
ONE HUNDRED AND NINETY ACRES OF LAND,
near Milledgeville, six miles from Raleigh, at the Fall of Neuse.
Terms—One, two and three years, with interest from date. The purchaser can pay purchase money in advance at a discount of 2 per cent. per annum.
DAN'L G. FOWLE, Pres't,
Jan. 3-6-1876. Neuse Manuf'g Co.

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